

The effective date of the Computer Matching Agreement (CMA) and the date when the match may begin shall be whichever date is the latest of the following three dates: (1) The date of the last signatory to the CMA; (2) at the expiration of the 30-day public comment period following the publication of this matching program notice in the **Federal Register**; or (3) at the expiration of the 40-day period following ED's transmittal of a report concerning the matching program to OMB and to the appropriate Congressional Committees, along with a copy of the CMA, unless OMB waives 10 or fewer days of this 40-day review period for compelling reasons, in which case, 30 days plus whatever number of the 10 days that OMB did not waive from the date of the transmittal of the report to OMB and Congress. The matching program will continue for 18 months after the effective date and may be extended for an additional 12 months if the conditions specified in 5 U.S.C. 552a(o)(2)(D) have been met.

#### 6. Address for Receipt of Public Comments or Inquiries.

Individuals wishing to comment on this matching program or obtain additional information about the program, including requesting a copy of the computer matching agreement between ED and SSA, may contact Lisa Oldre, Program Operations Specialist, Federal Student Aid, U.S. Department of Education, 830 First Street NE., Washington, DC 20202-5320. Telephone: 202-377-3249. As a secondary contact, individuals may contact Pam Eliadis, Service Director, System Operations & Aid Delivery Management, Federal Student Aid, U.S. Department of Education, 830 First Street NE., Washington, DC 20202-5320. Telephone: (202) 377-3554.

If you use a telecommunications device for the deaf or a text telephone, you may call the Federal Relay Service, toll free, at 1-800-877-8339.

Individuals with disabilities can obtain this document in an alternative format (e.g., braille, large print, audiotape, or compact disc) on request to either contact person listed in the previous paragraph.

**Electronic Access to the Document:** The official version of this document is the document published in the **Federal Register**. Free Internet access to the official edition of the **Federal Register** and the Code of Federal Regulations is available via the Federal Digital System at: [www.gpo.gov/fdsys](http://www.gpo.gov/fdsys). At this site you can view this document, as well as all other documents of this Department published in the **Federal Register**, in text or Adobe Portable Document

Format (PDF). To use PDF you must have Adobe Acrobat Reader, which is available free at the site.

You may also access documents of the Department published in the **Federal Register** by using the article search feature at: [www.federalregister.gov](http://www.federalregister.gov). Specifically, through the advanced search feature at this site, you can limit your search to documents published by the Department.

**Authority:** The Privacy Act of 1974, as amended (5 U.S.C. 552a).

Dated: November 3, 2015.

**James W. Runcie,**  
Chief Operating Officer, Federal Student Aid.

[FR Doc. 2015-28367 Filed 11-5-15; 8:45 am]

**BILLING CODE 4000-01-P**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

#### Combined Notice of Filings

Take notice that the Commission has received the following Natural Gas Pipeline Rate and Refund Report filings:

#### Filings Instituting Proceedings

*Docket Numbers:* RP16-72-000.

*Applicants:* Texas Eastern Transmission, L.P.

*Description:* § 4(d) Rate Filing: Negotiated Rates—BP Energy contracts 911301 and 911302 to be effective 11/1/2015.

*Filed Date:* 10/26/15.

*Accession Number:* 20151026-5341.

*Comments Due:* 5 p.m. ET 11/9/15.

*Docket Numbers:* RP16-73-000.

*Applicants:* Natural Gas Pipeline Company of America.

*Description:* § 4(d) Rate Filing: Shell Energy Negotiated Rate to be effective 11/1/2015.

*Filed Date:* 10/27/15.

*Accession Number:* 20151027-5144.

*Comments Due:* 5 p.m. ET 11/9/15.

*Docket Numbers:* RP16-74-000.

*Applicants:* Natural Gas Pipeline Company of America.

*Description:* § 4(d) Rate Filing: Tenaska Marketing Negotiated Rate to be effective 11/1/2015.

*Filed Date:* 10/27/15.

*Accession Number:* 20151027-5150.

*Comments Due:* 5 p.m. ET 11/9/15.

*Docket Numbers:* RP16-75-000.

*Applicants:* Natural Gas Pipeline Company of America.

*Description:* § 4(d) Rate Filing: Occidental Energy Negotiated Rate to be effective 11/1/2015.

*Filed Date:* 10/27/15.

*Accession Number:* 20151027-5157.

*Comments Due:* 5 p.m. ET 11/9/15.

*Docket Numbers:* RP16-76-000.

*Applicants:* Iroquois Gas

Transmission System, L.P.

*Description:* § 4(d) Rate Filing: 10/27/15 Negotiated Rates—MMGS Inc. (HUB) 7625-89 to be effective 11/1/2015.

*Filed Date:* 10/27/15.

*Accession Number:* 20151027-5232.

*Comments Due:* 5 p.m. ET 11/9/15.

*Docket Numbers:* RP16-77-000.

*Applicants:* Iroquois Gas

Transmission System, L.P.

*Description:* § 4(d) Rate Filing: 10/27/15 Negotiated Rates—Emera Energy Services, Inc. (HUB) 2715-89 to be effective 11/1/2015.

*Filed Date:* 10/27/15.

*Accession Number:* 20151027-5244.

*Comments Due:* 5 p.m. ET 11/9/15.

*Docket Numbers:* RP16-78-000.

*Applicants:* Natural Gas Pipeline Company of America.

*Description:* § 4(d) Rate Filing: Munich Re Trading Negotiated Rate to be effective 11/1/2015.

*Filed Date:* 10/27/15.

*Accession Number:* 20151027-5247.

*Comments Due:* 5 p.m. ET 11/9/15.

The filings are accessible in the Commission's eLibrary system by clicking on the links or querying the docket number.

Any person desiring to intervene or protest in any of the above proceedings must file in accordance with Rules 211 and 214 of the Commission's Regulations (18 CFR 385.211 and 385.214) on or before 5:00 p.m. Eastern time on the specified comment date. Protests may be considered, but intervention is necessary to become a party to the proceeding.

eFiling is encouraged. More detailed information relating to filing requirements, interventions, protests, service, and qualifying facilities filings can be found at: <http://www.ferc.gov/docs-filing/efiling/filing-req.pdf>. For other information, call (866) 208-3676 (toll free). For TTY, call (202) 502-8659.

Dated: October 28, 2015

**Nathaniel J. Davis, Sr.,**

Deputy Secretary.

[FR Doc. 2015-28299 Filed 11-5-15; 8:45 am]

**BILLING CODE 6717-01-P**

## ENVIRONMENTAL PROTECTION AGENCY

[EPA-HQ-OPP-2015-0692; FRL-9935-98]

### Pesticide Experimental Use Permit; Receipt of Application; Comment Request

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice.

**SUMMARY:** This notice announces EPA's receipt of an application 91163-EUP-R from Texas Corn Producers Board requesting an experimental use permit (EUP) for the *Aspergillus flavus* strains TC16F, TC35C, TC38B, and TC46G. The Agency has determined that the permit may be of regional and national significance. Therefore, because of the potential significance, EPA is seeking comments on this application.

**DATES:** Comments must be received on or before December 7, 2015.

**ADDRESSES:** Submit your comments, identified by docket identification (ID) number EPA-HQ-OPP-2015-0692, by one of the following methods:

- *Federal eRulemaking Portal:* <http://www.regulations.gov>. Follow the online instructions for submitting comments. Do not submit electronically any information you consider to be Confidential Business Information (CBI) or other information whose disclosure is restricted by statute.

- *Mail:* OPP Docket, Environmental Protection Agency Docket Center (EPA/DC), (28221T), 1200 Pennsylvania Ave. NW., Washington, DC 20460-0001.

- *Hand Delivery:* To make special arrangements for hand delivery or delivery of boxed information, please follow the instructions at <http://www.epa.gov/dockets/contacts.html>.

Additional instructions on commenting or visiting the docket, along with more information about dockets generally, is available at <http://www.epa.gov/dockets>.

**FOR FURTHER INFORMATION CONTACT:** Robert McNally, Biopesticides and Pollution Prevention Division (7511P), Office of Pesticide Programs, Environmental Protection Agency, 1200 Pennsylvania Ave. NW., Washington, DC 20460-0001; main telephone number: (703) 305-7090; email address: [BPPDFRNotices@epa.gov](mailto:BPPDFRNotices@epa.gov).

**SUPPLEMENTARY INFORMATION:****I. General Information***A. Does this action apply to me?*

This action is directed to the public in general. Although this action may be of particular interest to those persons who conduct or sponsor research on pesticides, the Agency has not attempted to describe all the specific entities that may be affected by this action.

*B. What should I consider as I prepare my comments for EPA?*

1. *Submitting CBI.* Do not submit this information to EPA through [www.regulations.gov](http://www.regulations.gov) or email. Clearly mark

the part or all of the information that you claim to be CBI. For CBI information in a disk or CD-ROM that you mail to EPA, mark the outside of the disk or CD-ROM as CBI and then identify electronically within the disk or CD-ROM the specific information that is claimed as CBI. In addition to one complete version of the comment that includes information claimed as CBI, a copy of the comment that does not contain the information claimed as CBI must be submitted for inclusion in the public docket. Information so marked will not be disclosed except in accordance with procedures set forth in 40 CFR part 2.

2. *Tips for preparing your comments.* When preparing and submitting your comments, see the commenting tips at <http://www.epa.gov/dockets/comments.html>.

3. *Environmental justice.* EPA seeks to achieve environmental justice, the fair treatment and meaningful involvement of any group, including minority and/or low income populations, in the development, implementation, and enforcement of environmental laws, regulations, and policies. To help address potential environmental justice issues, the Agency seeks information on any groups or segments of the population who, as a result of their location, cultural practices, or other factors, may have atypical or disproportionately high and adverse human health impacts or environmental effects from exposure to the pesticide(s) discussed in this document, compared to the general population.

**II. What action is the Agency taking?**

Under section 5 of the Federal Insecticide, Fungicide and Rodenticide Act (FIFRA), 7 U.S.C. 136c, EPA can allow manufacturers to field test pesticides under development. Manufacturers are required to obtain an EUP before testing new pesticides or new uses of pesticides if they conduct experimental field tests on 10 acres or more of land or one acre or more of water.

Pursuant to 40 CFR 172.11(a), the Agency has determined that the following EUP application may be of regional and national significance, and therefore is seeking public comment on the EUP application:

*Submitter:* Texas Corn Producers Board, (91163-EUP-R).

*Pesticide Chemical:* *Aspergillus flavus* strains TC16F, TC35C, TC38B, and TC46G.

*Summary of Request:* The applicant seeks permission to test an end-use product, FourSure, containing as active ingredients four strains of *Aspergillus*

*flavus* (TC16F, TC35C, TC38B, and TC46G) to control aflatoxin on 4,500 acres/year of corn in Arkansas, Louisiana, Oklahoma, and Texas from 2016 to 2018.

Following the review of the application and any comments and data received in response to this solicitation, EPA will decide whether to issue or deny the EUP request, and if issued, the conditions under which it is to be conducted. Any issuance of an EUP will be announced in the **Federal Register**.

**Authority:** 7 U.S.C. 136 *et seq.*

Dated: October 23, 2015.

**Daniel J. Rosenblatt,**

*Director, Registration Division, Office of Pesticide Programs.*

[FR Doc. 2015-28269 Filed 11-5-15; 8:45 am]

**BILLING CODE 6560-50-P**

**ENVIRONMENTAL PROTECTION AGENCY**

[ER-FRL-9023-8]

**Environmental Impact Statements; Notice of Availability**

*Responsible Agency:* Office of Federal Activities, General Information (202) 564-7146 or <http://www2.epa.gov/nepa>. Weekly Receipt of Environmental Impact Statements (EISs) Filed 10/26/2015 Through 10/30/2015 Pursuant to 40 CFR 1506.9.

**Notice**

Section 309(a) of the Clean Air Act requires that EPA make public its comments on EISs issued by other Federal agencies. EPA's comment letters on EISs are available at: <https://cdxnodengn.epa.gov/cdx-nepa-public/action/eis/search>.

*EIS No. 20150304, Draft, VA, SD, NHPA* Section 106 Consultation: Reconfiguration of VA Black Hills Health Care System, Comment Period Ends: 01/05/2016, Contact: Luke Epperson 605-720-7170.

*EIS No. 20150305, Draft, FERC, AK,* Sweetheart Lake Hydroelectric Project-FERC Project No. 13563-003, Comment Period Ends: 12/29/2015, Contact: John Matkowski 202-502-8576.

*EIS No. 20150306, Final, BLM, WAPA, NM,* Southline Transmission Project, Review Period Ends: 12/07/2015, Contact: Mark Mackiewicz 435-636-6316.

The U.S. Department of the Interior's Bureau of Land Management and the U.S. Department of Energy's Western Area Power Administration are joint lead agencies for the above project.