

**Correction.**

In the **Federal Register** of October 14, 2015 in FR Doc. 2015–26089, on page 61791, in the address section, read as follows:

The Committee meeting will take place at the Brown Hotel, 335 West Broadway, Louisville, Kentucky, 40202. Written comments may be filed before or up to two weeks after the meeting with the contact person identified herein at: U.S. Department of Agriculture, National Agricultural Statistics Service, 1400 Independence Avenue SW., Room 5029, South Building, Washington, DC 20250–2000.

**Yvette Anderson,**

*Federal Register Liaison Officer for ARS, ERS, and NASS.*

[FR Doc. 2015–27972 Filed 11–2–15; 8:45 am]

**BILLING CODE 3410–20–P**

**COMMISSION ON CIVIL RIGHTS**

**Notice of Public Meeting of the South Carolina Advisory Committee for a Meeting To Welcome New Members of the Committee and Discuss Potential Project Topics**

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Announcement of meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act that the South Carolina (State) Advisory Committee will hold a meeting on Tuesday, December 1, 2015, for the purpose of welcoming new members to the committee and discussing potential projects.

Members of the public can listen to the discussion. This meeting is available to the public through the following toll-free call-in number: 1–888–510–1785, conference ID: 764821. Any interested member of the public may call this number and listen to the meeting. The conference call operator will ask callers to identify themselves, the organization they are affiliated with (if any), and an email address prior to placing callers into the conference room. Callers can expect to incur charges for calls they initiate over wireless lines, and the Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number. Persons with hearing impairments may also follow the proceedings by first calling the Federal Relay Service at 1–800–977–8339 and

providing the Service with the conference call number and conference ID number.

Members of the public are also invited and welcomed to make statements at the end of the conference call. In addition, members of the public may submit written comments; the comments must be received in the regional office by January 2, 2016. Written comments may be mailed to the Southern Regional Office, U.S. Commission on Civil Rights, 61 Forsyth Street, Suite 16T126, Atlanta, GA 30303. They may also be faxed to the Commission at (404) 562–7005, or emailed to Regional Director, Jeffrey Hinton at [jhinton@usccr.gov](mailto:jhinton@usccr.gov). Persons who desire additional information may contact the Southern Regional Office at (404) 562–7000.

Records generated from this meeting may be inspected and reproduced at the Southern Regional Office, as they become available, both before and after the meeting. Records of the meeting will be available at the South Carolina Advisory Committee link at <http://faca.database.gov/committee/meetings.aspx?cid=273> and clicking on the “Meeting Details” and “Documents” links. Persons interested in the work of this Committee are directed to the Commission’s Web site, <http://www.usccr.gov>, or may contact the Southern Regional Office at the above email or street address.

**DATES:** The meeting will be held on Tuesday, December 1, 2015, at 12:00 p.m. EST.

**ADDRESSES:** The meeting will be by teleconference. Toll-free call-in number: 1–888–510–1785, conference ID: 764821.

**Agenda**

Welcome and Introductions of new advisory committee members

Walter Caudle, Chairman

South Carolina Advisory Committee discussion of potential project topics

Walter Caudle, Chairman

Open Comment

Advisory Committee

Public Participation

Adjournment

Dated: October 28, 2015.

**David Mussatt,**

*Chief, Regional Programs Unit.*

[FR Doc. 2015–27867 Filed 11–2–15; 8:45 am]

**BILLING CODE 6335–01–P**

**COMMISSION ON CIVIL RIGHTS**

**Notice of Public Meeting of the Kansas Advisory Committee to plan for a public hearing regarding civil rights and voting requirements in the State. The discussion will include approving an agenda of speakers, and logistical setup for the event.**

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Announcement of meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act that the Kansas Advisory Committee (Committee) will hold a meeting on Thursday, November 19, 2015, at 12:00 p.m. CST for the purpose of discussing preparations for an upcoming hearing on voting rights in the State.

This meeting is available to the public through the following toll-free call-in number: 888–427–9376, conference ID: 1744905. Any interested member of the public may call this number and listen to the meeting. The conference call operator will ask callers to identify themselves, the organization they are affiliated with (if any), and an email address prior to placing callers into the conference room. Callers can expect to incur regular charges for calls they initiate over wireless lines, according to their wireless plan. The Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number. Persons with hearing impairments may also follow the proceedings by first calling the Federal Relay Service at 1–800–977–8339 and providing the Service with the conference call number and conference ID number.

Members of the public are invited and welcomed to make statements at the end of the conference call. In addition, members of the public may submit written comments; the comments must be received in the regional office within 30 days after the meeting. Written comments may be mailed to the Regional Programs Unit, U.S. Commission on Civil Rights, 55 W. Monroe St., Suite 410, Chicago, IL 60615. They may also be faxed to the Commission at (312) 353–8324, or emailed to Administrative Assistant, Corrine Sanders at [csanders@usccr.gov](mailto:csanders@usccr.gov). Persons who desire additional information may contact the Regional Programs Unit at (312) 353–8311.

Records and documents discussed during the meeting will be available for