

hereby amended to include the following areas as adversely affected by the disaster.

*Primary Counties:* Aiken, Calhoun, Charleston, Dillon, Greenwood, Lexington.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

**James E. Rivera,**

*Associate Administrator for Disaster Assistance.*

[FR Doc. 2015-27634 Filed 10-29-15; 8:45 am]

**BILLING CODE 8025-01-P**

## SMALL BUSINESS ADMINISTRATION

### Data Collection Available for Public Comments

**ACTION:** 60-day notice and request for comments.

**SUMMARY:** The Small Business Administration (SBA) intends to request approval, from the Office of Management and Budget (OMB) for the collection of information described below. The Paperwork Reduction Act (PRA) of 1995, 44 U.S.C Chapter 35 requires federal agencies to publish a notice in the **Federal Register** concerning each proposed collection of information before submission to OMB, and to allow 60 days for public comment in response to the notice. This notice complies with that requirement.

**DATES:** Submit comments on or before December 29, 2015.

**ADDRESSES:** Send all comments to Daniel Upham, Chief, Microenterprise Development Division, Office of Capital Access, Small Business Administration, 395 E Street, Patriots Plaza, Washington, DC 20416.

**FOR FURTHER INFORMATION CONTACT:** Daniel Upham, Chief, Microenterprise Development Division, Office of Capital Access, [Daniel.upham@sba.gov](mailto:Daniel.upham@sba.gov) 202-205-7001, or Curtis B. Rich, Management Analyst, 202-205-7030, [curtis.rich@sba.gov](mailto:curtis.rich@sba.gov).

**SUPPLEMENTARY INFORMATION:** Information collection is needed to ensure that Microloan Program activity meets the statutory goals of assisting mandated target market. The information is used by the reporting participants and the SBA to assist with portfolio management, risk management, loan servicing, oversight and compliance, data management and understanding of short and long term trends and development of outcome measures.

### Solicitation of Public Comments

SBA is requesting comments on (a) Whether the collection of information is necessary for the agency to properly perform its functions; (b) whether the burden estimates are accurate; (c) whether there are ways to minimize the burden, including through the use of automated techniques or other forms of information technology; and (d) whether there are ways to enhance the quality, utility, and clarity of the information.

### Summary of Information Collection

*Title:* Microloan Program Electronic Reporting System (MPERS) (MPERSsystem).

*Description of Respondents:* SBA reporting participants in the Microloan Program.

*Form Number:* N/A.

*Total Estimated Annual Responses:* 170.

*Total Estimated Annual Hour Burden:* 3,080.

**Curtis B. Rich,**

*Management Analyst.*

[FR Doc. 2015-27756 Filed 10-29-15; 8:45 am]

**BILLING CODE 8025-01-P**

## SMALL BUSINESS ADMINISTRATION

### Data Collection Available for Public Comments

**ACTION:** 60-day notice and request for comments.

**SUMMARY:** The Small Business Administration (SBA) intends to request approval, from the Office of Management and Budget (OMB) for the collection of information described below. The Paperwork Reduction Act (PRA) of 1995, 44 U.S.C Chapter 35 requires federal agencies to publish a notice in the **Federal Register** concerning each proposed collection of information before submission to OMB, and to allow 60 days for public comment in response to the notice. This notice complies with such requirements.

**DATES:** Submit comments on or before December 29, 2015.

**ADDRESSES:** Send all comments to Brittany Borg, Contracting Officer Representative, Office of Entrepreneurial Development, U.S. Small Business Administration, 409 3rd Street, Room 6200, Washington, DC 20416.

**FOR FURTHER INFORMATION CONTACT:** Brittany Borg, Contracting Officer Representative 202-401-1354, [oedsurvey@sba.gov](mailto:oedsurvey@sba.gov), or Curtis B. Rich,

SBA PRA Officer, 202-205-7030, [curtis.rich@sba.gov](mailto:curtis.rich@sba.gov).

**SUPPLEMENTARY INFORMATION:** The Emerging Leaders Initiative aims to assist established small businesses located in historically challenged communities with increasing their sustainability, attracting outside investment, and strengthening each community's economic base by creating jobs and providing valuable goods and services. These objectives are pursued by offering eligible business executives a 7-month intensive course focused on the skills essential to develop their companies, expand their resource networks, and increase their confidence and motivation. The course is designed to be hands-on and is composed of classroom sessions, out-of-class preparation work, and executive mentoring groups where participants can discuss their challenges. A broad range of topics is covered in the curriculum, including financial measures of business health, strategies for marketing, access to funding, and employee management and recruitment.

SBA plans to conduct annual performance-monitoring activities to assess the short- and intermediate-term outcomes of participants in the Emerging Leaders Initiative. The broad outcomes assessed will include satisfaction, changes in management behavior, and changes in economic outcomes, such as loans obtained and jobs created. Specifically, SBA plans to implement three instruments with the participants in each cohort: an intake assessment form at the start of the program to document baseline conditions, a satisfaction-oriented feedback form at the end of the program, and an annual outcome-oriented survey for 3 years after program completion. The latter instrument will document changes in key outcomes over a longer period, because job growth, revenue growth, profitability, and other economic outcomes of program participation are expected to manifest in the intermediate and long terms.

*Solicitation of Public Comments:* SBA is requesting comments on (a) Whether the collection of information is necessary for the agency to properly perform its functions; (b) whether the burden estimates are accurate; (c) whether there are ways to minimize the burden, including through the use of automated techniques or other forms of information technology; and (d) whether there are ways to enhance the quality, utility, and clarity of the information.

*Summary of Information Collection:*  
*Title:* Emerging Leader's Initiative

Instrument	Anticipated response rate (%)	Participants across 48 sites			
		Total	Respondents	Non-respondents	Burden in hours
Intake form .....	100	960	960	0	448
Feedback form .....	87	960	838	122	336
Follow-up surveys (graduates):					
1st year .....	65	838	545	293	301
2nd year .....	39	838	327	511	225
3rd year .....	20	838	168	671	169

**Curtis B. Rich,**  
*Management Analyst.*  
 [FR Doc. 2015-27754 Filed 10-29-15; 8:45 am]  
**BILLING CODE 8025-01-P**

**SMALL BUSINESS ADMINISTRATION**

[Disaster Declaration #14495 and #14496]

**South Carolina Disaster Number SC-00031**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Amendment 5.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for the State of South Carolina (FEMA-4241-DR), dated 10/05/2015.

*Incident:* Severe Storms and Flooding.  
*Incident Period:* 10/01/2015 and continuing.

*Effective Date:* 10/20/2015.  
*Physical Loan Application Deadline Date:* 12/04/2015.

*EIDL Loan Application Deadline Date:* 07/05/2016.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** The notice of the Presidential disaster declaration for the State of SOUTH CAROLINA, dated 10/05/2015 is hereby amended to include the following areas as adversely affected by the disaster:

*Primary Counties: (Physical Damage and Economic Injury Loans):*  
 Fairfield, Marion.

*Contiguous Counties: (Economic Injury Loans Only):*

South Carolina: Chester.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

**Joseph P. Loddo,**  
*Acting Associate Administrator for Disaster Assistance.*

[FR Doc. 2015-27633 Filed 10-29-15; 8:45 am]  
**BILLING CODE 8025-01-P**

**U.S. SMALL BUSINESS ADMINISTRATION**

[Disaster Declaration #14511 and #14512]

**Washington Disaster #WA-00061**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a Notice of the Presidential declaration of a major disaster for Public Assistance Only for the State of Washington (FEMA-4243-DR), dated 10/20/2015.

*Incident:* Wildfires and Mudslides.  
*Incident Period:* 08/09/2015 through 09/10/2015.

*Effective Date:* 10/20/2015.  
*Physical Loan Application Deadline Date:* 12/21/2015.

*Economic Injury (EIDL) Loan Application Deadline Date:* 07/20/2016.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the President's major disaster declaration on 10/20/2015, Private Non-Profit organizations that provide essential services of governmental nature may file disaster loan applications at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

*Primary Counties:* Chelan, Ferry, Lincoln, Okanogan, Pend Oreille, Stevens, Whatcom, Yakima, and the Confederated Tribes of the Colville Reservation.

The Interest Rates are:

	Percent
<i>For Physical Damage:</i>	
Non-Profit Organizations With Credit Available Elsewhere ...	2.625
Non-Profit Organizations Without Credit Available Elsewhere .....	2.625
<i>For Economic Injury:</i>	
Non-Profit Organizations Without Credit Available Elsewhere .....	2.625

The number assigned to this disaster for physical damage is 145115 and for economic injury is 145125.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

**Joseph P. Loddo,**  
*Acting Associate Administrator for Disaster Assistance.*

[FR Doc. 2015-27636 Filed 10-29-15; 8:45 am]  
**BILLING CODE 8025-01-P**

**SMALL BUSINESS ADMINISTRATION**

[Disaster Declaration #14501 and #14502]

**South Carolina Disaster Number SC-00032**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Amendment 1.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for Public Assistance Only for the State of South Carolina (FEMA-4241-DR), dated 10/15/2015.

*Incident:* Severe Storms and Flooding.  
*Incident Period:* 10/01/2015 and continuing.

*Effective Date:* 10/20/2015.  
*Physical Loan Application Deadline Date:* 12/14/2015.

*Economic Injury (EIDL) Loan Application Deadline Date:* 07/14/2016.