

**DEPARTMENT OF EDUCATION****[Docket No.: ED–2015–ICCD–0121]****Agency Information Collection Activities; Submission to the Office of Management and Budget for Review and Approval; Comment Request; Application for Grants Under the Educational Opportunity Centers Program (1894–0001)****AGENCY:** Office of Postsecondary Education (OPE), Department of Education (ED).**ACTION:** Notice.**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995 (44 U.S.C. chapter 3501 *et seq.*), ED is proposing a reinstatement of a previously approved information collection.**DATES:** Interested persons are invited to submit comments on or before November 23, 2015.**ADDRESSES:** To access and review all the documents related to the information collection listed in this notice, please use <http://www.regulations.gov> by searching the Docket ID number ED–2015–ICCD–0121. Comments submitted in response to this notice should be submitted electronically through the Federal eRulemaking Portal at <http://www.regulations.gov> by selecting the Docket ID number or via postal mail, commercial delivery, or hand delivery. *Please note that comments submitted by fax or email and those submitted after the comment period will not be accepted.* Written requests for information or comments submitted by postal mail or delivery should be addressed to the Director of the Information Collection Clearance Division, U.S. Department of Education, 400 Maryland Avenue SW., LBJ, Room 2E103, Washington, DC 20202–4537.**FOR FURTHER INFORMATION CONTACT:** For specific questions related to collection activities, please contact Rachel Couch, (202) 502–7655.**SUPPLEMENTARY INFORMATION:** The Department of Education (ED), in accordance with the Paperwork Reduction Act of 1995 (PRA) (44 U.S.C. 3506(c)(2)(A)), provides the general public and Federal agencies with an opportunity to comment on proposed, revised, and continuing collections of information. This helps the Department assess the impact of its information collection requirements and minimize the public's reporting burden. It also helps the public understand the Department's information collection requirements and provide the requested data in the desired format. ED is

soliciting comments on the proposed information collection request (ICR) that is described below. The Department of Education is especially interested in public comment addressing the following issues: (1) Is this collection necessary to the proper functions of the Department; (2) will this information be processed and used in a timely manner; (3) is the estimate of burden accurate; (4) how might the Department enhance the quality, utility, and clarity of the information to be collected; and (5) how might the Department minimize the burden of this collection on the respondents, including through the use of information technology. Please note that written comments received in response to this notice will be considered public records.

*Title of Collection:* Application for Grants under the Educational Opportunity Centers Program (1894–0001).*OMB Control Number:* 1840–0820.*Type of Review:* A reinstatement of a previously approved information collection.*Respondents/Affected Public:* Private Sector, State, Local and Tribal Governments.*Total Estimated Number of Annual Responses:* 400.*Total Estimated Number of Annual Burden Hours:* 10,020.*Abstract:* The Department of Education is requesting a reinstatement with change of the application for grants under the Educational Opportunity Centers (EOC) Program. The Department is requesting a reinstatement with change because the previous EOC application expired in March 2014 and the application will be needed for a Fiscal Year (FY) 2016 competition for new awards. The FY 2016 application incorporates new competitive preference priorities and removes the previously-used invitational priorities.

Dated: October 19, 2015.

**Kate Mullan,***Acting Director, Information Collection Clearance Division, Office of the Chief Privacy Officer, Office of Management.*

[FR Doc. 2015–26831 Filed 10–21–15; 8:45 am]

**BILLING CODE 4000–01–P****DEPARTMENT OF ENERGY****Environmental Management Site-Specific Advisory Board, Paducah Meeting****AGENCY:** Department of Energy (DOE).**ACTION:** Notice of open meeting.**SUMMARY:** This notice announces a meeting of the EnvironmentalManagement Site-Specific Advisory Board (EM SSAB), Paducah. The Federal Advisory Committee Act (Pub. L. 92–463, 86 Stat. 770) requires that public notice of this meeting be announced in the **Federal Register**.**DATES:** Thursday, November 19, 2015, 6:00 p.m.**ADDRESSES:** Barkley Centre, 111 Memorial Drive, Paducah, Kentucky 42001.**FOR FURTHER INFORMATION CONTACT:** Jennifer Woodard, Deputy Designated Federal Officer, Department of Energy Paducah Site Office, Post Office Box 1410, MS–103, Paducah, Kentucky 42001, (270) 441–6825.**SUPPLEMENTARY INFORMATION:***Purpose of the Board:* The purpose of the Board is to make recommendations to DOE–EM and site management in the areas of environmental restoration, waste management and related activities.*Tentative Agenda:*

- Call to Order, Introductions, Review of Agenda
- Administrative Issues
- Public Comments (15 minutes)
- Adjourn

**Breaks Taken as Appropriate***Public Participation:* The EM SSAB, Paducah, welcomes the attendance of the public at its advisory committee meetings and will make every effort to accommodate persons with physical disabilities or special needs. If you require special accommodations due to a disability, please contact Jennifer Woodard as soon as possible in advance of the meeting at the telephone number listed above. Written statements may be filed with the Board either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Jennifer Woodard at the telephone number listed above. Requests must be received as soon as possible prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Individuals wishing to make public comments will be provided a maximum of five minutes to present their comments. The EM SSAB, Paducah, will hear public comments pertaining to its scope (clean-up standards and environmental restoration; waste management and disposition; stabilization and disposition of non-stockpile nuclear materials; excess facilities; future land use and long-term stewardship; risk assessment and

management; and clean-up science and technology activities). Comments outside of the scope may be submitted via written statement as directed above.

*Minutes:* Minutes will be available by writing or calling Jennifer Woodard at the address and phone number listed above. Minutes will also be available at the following Web site: <http://www.pgdpcab.energy.gov/2015Meetings.html>.

Issued at Washington, DC, on October 19, 2015.

**LaTanya R. Butler,**

*Deputy Committee Management Officer.*

[FR Doc. 2015-26852 Filed 10-21-15; 8:45 am]

**BILLING CODE 6450-01-P**

## DEPARTMENT OF ENERGY

### Environmental Management Site-Specific Advisory Board, Nevada Meeting

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Nevada. The Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) requires that public notice of this meeting be announced in the **Federal Register**.

**DATES:** Tuesday, November 10, 2015, 5:00 p.m.

**ADDRESSES:** National Atomic Testing Museum, 755 East Flamingo, Las Vegas, Nevada 89159.

**FOR FURTHER INFORMATION CONTACT:** Barbara Ulmer, Board Administrator, 232 Energy Way, M/S 505, North Las Vegas, Nevada 89030. Phone: (702) 630-0522; Fax (702) 295-5300 or Email: [NSSAB@nnsa.doe.gov](mailto:NSSAB@nnsa.doe.gov).

#### SUPPLEMENTARY INFORMATION:

*Purpose of the Board:* The purpose of the Board is to make recommendations to DOE-EM and site management in the areas of environmental restoration, waste management, and related activities.

#### *Tentative Agenda:*

- Open Meeting and Announcements
- Chair's Opening Remarks
- Public Comment
- DOE Presentations on Board Work Plan Items
- Liaison Updates
- Other Board Business and Recommendation(s) Development
- Meeting Wrap-up, Assessment and Adjournment

*Public Participation:* The EM SSAB, Nevada, welcomes the attendance of the public at its advisory committee

meetings and will make every effort to accommodate persons with physical disabilities or special needs. If you require special accommodations due to a disability, please contact Barbara Ulmer at least seven days in advance of the meeting at the phone number listed above. Written statements may be filed with the Board either before or after the meeting. Individuals who wish to make oral presentations pertaining to agenda items should contact Barbara Ulmer at the telephone number listed above. The request must be received five days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Individuals wishing to make public comments can do so during the 15 minutes allotted for public comments.

*Minutes:* Minutes will be available by writing to Barbara Ulmer at the address listed above or at the following Web site: <http://nv.energy.gov/nssab/MeetingMinutes.aspx>

Issued at Washington, DC on October 16, 2015.

**LaTanya R. Butler,**

*Deputy Committee Management Officer.*

[FR Doc. 2015-26855 Filed 10-21-15; 8:45 am]

**BILLING CODE 6450-01-P**

## DEPARTMENT OF ENERGY

### Environmental Management Site-Specific Advisory Board, Savannah River Site Meeting

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Savannah River Site. The Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) requires that public notice of this meeting be announced in the **Federal Register**.

#### **DATES:**

Monday, November 16, 2015, 1:00 p.m.–5:30 p.m.

Tuesday, November 17, 2015, 8:30 a.m.–4:30 p.m.

**ADDRESSES:** New Ellenton Community Center, 212 Pine Hill Avenue, New Ellenton, SC 29809.

#### **FOR FURTHER INFORMATION CONTACT:**

de'Lisa Carrico, Office of External Affairs, Department of Energy, Savannah River Operations Office, P.O. Box A, Aiken, SC 29802; Phone: (803) 952-8607.

#### SUPPLEMENTARY INFORMATION:

*Purpose of the Board:* The purpose of the Board is to make recommendations to DOE-EM and site management in the areas of environmental restoration, waste management, and related activities.

#### *Tentative Agenda:*

#### **Monday, November 16, 2015**

1:00 p.m. Opening and Agenda Review

1:20 p.m. Work Plan Update

1:30 p.m. Combined Committees

Session

#### *Order of committees:*

- Facilities Disposition & Site Remediation
- Administrative & Outreach
- Nuclear Materials
- Waste Management
- Strategic & Legacy Management

5:15 p.m. Public Comments

5:30 p.m. Adjourn

#### **Tuesday, November 17, 2015**

8:30 a.m. Opening, Chair Update, and Agenda Review

8:55 a.m. Agency Updates

10:00 a.m. Public Comments

10:15 a.m. Break

10:30 a.m. Facilities Disposition & Site Remediation Committee Report

11:30 a.m. Public Comments

11:45 a.m. Lunch Break

1:15 p.m. Waste Management Committee Report

2:15 p.m. Administrative & Outreach Committee Report

2:30 p.m. Break

2:45 p.m. Nuclear Materials Committee Report

3:30 p.m. Strategic & Legacy Management Committee Report

4:15 p.m. Public Comments

4:30 p.m. Adjourn

*Public Participation:* The EM SSAB, Savannah River Site, welcomes the attendance of the public at its advisory committee meetings and will make every effort to accommodate persons with physical disabilities or special needs. If you require special accommodations due to a disability, please contact de'Lisa Carrico at least seven days in advance of the meeting at the phone number listed above. Written statements may be filed with the Board either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact de'Lisa Carrico's office at the address or telephone listed above. Requests must be received five days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly