

**INFORMATION CONTACT** section by telephone for advice on filing alternatives.

**FOR FURTHER INFORMATION CONTACT:** David A. Trissell, General Counsel, at 202-789-6820.

**SUPPLEMENTARY INFORMATION:**

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**I. Introduction**

On October 14, 2015, the Postal Service filed notice that it has entered into an additional Global Expedited Package Services 3 (GEPS 3) negotiated service agreement (Agreement).<sup>1</sup>

To support its Notice, the Postal Service filed a copy of the Agreement, a copy of the Governors' Decision authorizing the product, a certification of compliance with 39 U.S.C. 3633(a), and an application for non-public treatment of certain materials. It also filed supporting financial workpapers.

**II. Notice of Commission Action**

The Commission establishes Docket No. CP2016-7 for consideration of matters raised by the Notice.

The Commission invites comments on whether the Postal Service's filing is consistent with 39 U.S.C. 3632, 3633, or 3642, 39 CFR part 3015, and 39 CFR part 3020, subpart B. Comments are due no later than October 22, 2015. The public portions of the filing can be accessed via the Commission's Web site (<http://www.prc.gov>).

The Commission appoints Lyudmila Y. Bzhilyanskaya to serve as Public Representative in this docket.

**III. Ordering Paragraphs**

*It is ordered:*

1. The Commission establishes Docket No. CP2016-7 for consideration of the matters raised by the Postal Service's Notice.
2. Pursuant to 39 U.S.C. 505, Lyudmila Y. Bzhilyanskaya is appointed to serve as an officer of the Commission to represent the interests of the general public in this proceeding (Public Representative).
3. Comments are due no later than October 22, 2015.
4. The Secretary shall arrange for publication of this order in the **Federal Register**.

<sup>1</sup> Notice of United States Postal Service of Filing a Functionally Equivalent Global Expedited Package Services 3 Negotiated Service Agreement and Application for Non-Public Treatment of Materials Filed Under Seal, October 14, 2015 (Notice).

By the Commission.  
**Ruth Ann Abrams**,  
*Acting Secretary*.  
 [FR Doc. 2015-26686 Filed 10-20-15; 8:45 am]  
**BILLING CODE 7710-FW-P**

**POSTAL SERVICE**

**Temporary Emergency Committee of the Board of Governors; Sunshine Act Meeting**

**DATES AND TIMES:** Thursday, November 12, 2015, at 10:15 a.m.; and Friday, November 13, at 8:30 a.m. and 10:00 a.m.

**PLACE:** Washington, DC, at U.S. Postal Service Headquarters, 475 L'Enfant Plaza SW., in the Benjamin Franklin Room.

**STATUS:** Thursday, November 12, at 10:15 a.m.—Closed; Friday, November 13, at 8:30 a.m.—Open; and Friday November 13, at 10:30 a.m.—Closed.

**MATTERS TO BE CONSIDERED:**

Thursday, November 12, 2015, at 10:15 a.m. (Closed)

1. Strategic Issues.
2. Pricing.
3. Financial Matters.
4. Compensation and Personnel Matters.
5. Governors' Executive Session—

Discussion of prior agenda items and Board governance.

Friday, November 13, at 8:30 a.m. (Open)

1. Remarks of the Chairman of the Temporary Emergency Committee of the Board.
2. Remarks of the Postmaster General and CEO.
3. Approval of Minutes of Previous Meetings.
4. Committee Reports.
5. FY2015 10K and Financial Statements.
6. FY2016 IFP and Financing Resolution.
7. FY2017 Appropriations Request.
8. Quarterly Service Performance Report.
9. Approval of Annual Report and Comprehensive Statement.
10. Tentative Agenda for the January 7, 2016, teleconference.
11. Election of Chairman and Vice Chairman of the Board of Governors.

Friday, November 13, at 10:30 a.m. (Closed—if needed)

1. Continuation of Thursday's closed session agenda.

**CONTACT PERSON FOR MORE INFORMATION:**

Julie S. Moore, Secretary of the Board, U.S. Postal Service, 475 L'Enfant Plaza

SW., Washington, DC 20260-1000. Telephone: (202) 268-4800.

**Julie S. Moore**,  
*Secretary*.

[FR Doc. 2015-26889 Filed 10-19-15; 4:15 pm]

**BILLING CODE 7710-12-P**

**RAILROAD RETIREMENT BOARD**

**Sunshine Act; Notice of Public Meeting**

Notice is hereby given that the Railroad Retirement Board will hold a meeting on November 3, 2015, 10:00 a.m. at the Board's meeting room on the 8th floor of its headquarters building, 844 North Rush Street, Chicago, Illinois 60611. The agenda for this meeting follows:

*Portion open to the public:*

- (1) Executive Committee Reports
- (2) Use of Medical Specialists in the Disability Application Process

The person to contact for more information is Martha P. Rico, Secretary to the Board, Phone No. 312-751-4920.

Dated: October 16, 2015.

**Martha P. Rico**,

*Secretary to the Board*.

[FR Doc. 2015-26901 Filed 10-19-15; 4:15 pm]

**BILLING CODE 7905-01-P**

**SECURITIES AND EXCHANGE COMMISSION**

[Release No. 34-76162; File No. SR-BATS-2015-86]

**Self-Regulatory Organizations; BATS Exchange, Inc.; Notice of Filing and Immediate Effectiveness of a Proposed Rule Change To Adopt Rule 2.4, Mandatory Participation in Testing of Backup Systems**

October 15, 2015.

Pursuant to Section 19(b)(1) of the Securities Exchange Act of 1934 (the "Act"),<sup>1</sup> and Rule 19b-4 thereunder,<sup>2</sup> notice is hereby given that on October 2, 2015, BATS Exchange, Inc. (the "Exchange" or "BATS") filed with the Securities and Exchange Commission ("Commission") the proposed rule change as described in Items I and II below, which Items have been prepared by the Exchange. The Exchange has designated this proposal as a "non-controversial" proposed rule change pursuant to Section 19(b)(3)(A) of the Act<sup>3</sup> and Rule 19b-4(f)(6)(iii) thereunder,<sup>4</sup> which renders it effective

<sup>1</sup> 15 U.S.C. 78s(b)(1).

<sup>2</sup> 17 CFR 240.19b-4.

<sup>3</sup> 15 U.S.C. 78s(b)(3)(A).

<sup>4</sup> 17 CFR 240.19b-4(f)(6)(iii).