

on the Service's proposed ITP action. The final NEPA and permit determinations will not be completed until after the end of the 30-day comment period and will fully consider all comments received during the comment period. If we determine that all requirements are met, we will issue an ITP under section 10(a)(1)(B) of the ESA to the applicants for the take of covered species, incidental to otherwise lawful covered activities.

#### Authority

We provide this notice in accordance with the requirements of section 10 of the ESA (16 U.S.C. 1531 *et seq.*) and NEPA (42 U.S.C. 4321 *et seq.*) and their implementing regulations (50 CFR 17.22 and 40 CFR 1506.6, respectively).

#### Richard Hannan,

*Deputy Regional Director, Pacific Region, U.S. Fish and Wildlife Service, Portland, Oregon.*

[FR Doc. 2015-26692 Filed 10-20-15; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

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#### Notice of Public Meetings, Southwest Colorado Resource Advisory Council Oil and Gas Sub-Group

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of public meeting.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act and the Federal Advisory Committee Act of 1972, the U.S. Department of the Interior, Bureau of Land Management (BLM) Southwest Resource Advisory Council (RAC) Oil and Gas Sub-Group is scheduled to meet as indicated below.

**DATES:** The Southwest RAC Oil and Gas Sub-Group meeting will be held on November 19, 2015, in Dolores, Colorado.

**ADDRESSES:** The Southwest RAC Oil and Gas Sub-Group meeting will be held November 19 at the Dolores Public Lands Office, 29211 Highway 184, Dolores, CO 81323. The meeting will begin at 10 a.m. and adjourn at approximately 12 p.m. A public comment period regarding matters on the agenda will be held at 11 a.m.

**FOR FURTHER INFORMATION CONTACT:** Barbara Sharrow, BLM Colorado Southwest District Acting District Manager, 970-240-5300; or Shannon Borders, Public Affairs Specialist, 970-240-5300; 2505 S. Townsend Ave.,

Montrose, CO 81401. Persons who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 to contact the above individual during normal business hours. The FIRS is available 24 hours a day, seven days a week, to leave a message or question with the above individual. You will receive a reply during normal business hours.

**SUPPLEMENTARY INFORMATION:** The Southwest RAC Oil and Gas Sub-Group identifies key priorities for the Southwest RAC to recommend to the Secretary of the Interior through the BLM. At this meeting, the sub-group will discuss the BLM's proposed Master Leasing Plan in western La Plata and eastern Montezuma counties. This meeting is open to the public. The public may present written comments to the sub-group. The meeting will also have time, as identified above, allocated for hearing public comments. Depending on the number of people wishing to comment and time available, the time for individual oral comments may be limited.

#### Ruth Welch,

*BLM Colorado State Director.*

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## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS-NEO-FIIS-19137];  
[PPMPSPD1Z.YM0000]

#### Notice of Designation of Potential Wilderness as Wilderness, Fire Island National Seashore

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice of designation.

**SUMMARY:** The Otis Pike Fire Island High Dunes Wilderness Act, Public Law 96-585, December 23, 1980, designated approximately 1,360 acres as wilderness in the Fire Island National Seashore. Due to existing boardwalks and a pit toilet, this Act also designated approximately 18 acres of potential wilderness within Fire Island National Seashore that could be re-designated as wilderness upon elimination of these non-conforming uses. The National Park Service (NPS) described the wilderness and potential wilderness areas on maps entitled "Wilderness Plan—Fire Island National Seashore," dated December 1980. In November 1983, the NPS adopted the "Wilderness Management Plan, Fire Island National Seashore" which also contained the legal

description of the wilderness boundaries and a map showing the wilderness and the potential wilderness areas. On October 12, 1999, 17 acres of potential wilderness were re-designated as wilderness (see **Federal Register** Vol. 64, No. 196).

On October 29, 2012, Hurricane Sandy moved through Fire Island National Seashore, destroying the boardwalk nature trail west of the Wilderness Visitor Center, the boardwalk dune crossing, and pit toilet at Old Inlet. The footprint of the two boardwalks and pit toilet is infrastructure that existed within the boundaries of the remaining one acre (more or less) of potential wilderness, entirely in Federal ownership. Upon destruction, the non-conforming uses of this potential wilderness addition were eliminated. Section (C) of the Otis Pike Fire Island High Dunes Wilderness Act authorized the Secretary of the Interior to designate administratively as wilderness any lands previously designated as potential wilderness upon publication in the **Federal Register** of a notice that all uses thereon that are inconsistent with the Wilderness Act of 1964 (Pub. L. 88-577) have ceased.

Accordingly, this notice hereby converts the one acre of potential wilderness in the Otis Pike Fire Island High Dune Wilderness, within Fire Island National Seashore, to designated wilderness. The one acre (more or less) shall be added to the 1,379 acres of designated wilderness within the Otis Pike Fire Island High Dune Wilderness, and managed in accordance with the Wilderness Act of 1964.

The maps and legal description are on file at the headquarters of the Fire Island National Seashore, 120 Laurel Street, Patchogue, NY 11772, and at the Office of the Director, 1849 C Street NW., Washington, DC 20240.

Dated: September 15, 2015.

#### Jonathan B. Jarvis,

*Director, National Park Service.*

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## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS-AKR-GAAR-19522;PPAKAKROR4;  
PPMPRLE1Y.LS0000]

#### Notice of Open Public Meeting and Teleconference for the National Park Service Alaska Region's Subsistence Resource Commission Program

**AGENCY:** National Park Service, Interior.

**ACTION:** Meeting notice.