

In accordance with sections 201.16(c) and 207.3 of the Commission's rules, each document filed by a party to the reviews must be served on all other parties to the reviews (as identified by either the public or BPI service list), and a certificate of service must be timely filed. The Secretary will not accept a document for filing without a certificate of service.

**Authority:** These reviews are being conducted under authority of title VII of the Tariff Act of 1930; this notice is published pursuant to section 207.62 of the Commission's rules.

By order of the Commission.

Issued: October 8, 2015.

**Lisa R. Barton,**

*Secretary to the Commission.*

[FR Doc. 2015-26126 Filed 10-14-15; 8:45 am]

**BILLING CODE 7020-02-P**

## INTERNATIONAL TRADE COMMISSION

[USITC SE-15-034]

### Government in the Sunshine Act Meeting Notice

**AGENCY HOLDING THE MEETING:** United States International Trade Commission.

**TIME AND DATE:** October 20, 2015 at 11 a.m.

**PLACE:** Room 101, 500 E Street SW., Washington, DC 20436, Telephone: (202) 205-2000.

**STATUS:** Open to the public.

#### MATTERS TO BE CONSIDERED:

- Agendas for future meetings: none.
- Minutes
- Ratification List
- Vote in Inv. Nos. 701-TA-513 and 731-TA-1249 (Final) (Sugar from Mexico). The Commission is currently scheduled to complete and file its determinations and views of the Commission on November 2, 2015.
- Vote in Inv. Nos. 701-TA-465 and 731-TA-1161 (Review) (Certain Steel Grating from China). The Commission is currently scheduled to complete and file its determinations and views of the Commission on October 29, 2015.
- Outstanding action jackets: none

In accordance with Commission policy, subject matter listed above, not disposed of at the scheduled meeting, may be carried over to the agenda of the following meeting.

By order of the Commission.

Issued: October 8, 2015.

**William R. Bishop,**

*Supervisory Hearings and Information Officer.*

[FR Doc. 2015-26340 Filed 10-13-15; 11:15 am]

**BILLING CODE 7020-02-P**

## DEPARTMENT OF JUSTICE

### Notice of Lodging of Proposed Consent Decree Under the Clean Water Act

On October 8, 2015, the Department of Justice lodged a proposed consent decree with the United States District Court for the Northern District of Illinois in the lawsuit entitled *United States of America and the State of Illinois v. The City of Rockford, Illinois*, Civil Action No. 3:15cv50250.

The United States and the State of Illinois filed this lawsuit under the Clean Water Act and the Illinois Environmental Protection Act. The Plaintiffs' complaint seeks injunctive relief and civil penalties for Rockford's violations of the terms and conditions of its National Pollutant Discharge Elimination System permit for stormwater discharges from its municipal separate storm sewer system. The consent decree requires the defendant to perform injunctive relief and pay a \$329,395.00 civil penalty.

The publication of this notice opens a period for public comment on the consent decree. Comments should be addressed to the Assistant Attorney General, Environment and Natural Resources Division, and should refer to *United States of America and the State of Illinois v. The City of Rockford, Illinois*, D.J. Ref. No. 90-5-1-1-09632. All comments must be submitted no later than thirty (30) days after the publication date of this notice. Comments may be submitted either by email or by mail:

<i>To submit comments:</i>	<i>Send them to:</i>
By email .....	<i>pubcomment-ees.enrd@usdoj.gov</i>
By mail .....	Assistant Attorney General, U.S. DOJ—ENRD, P.O. Box 7611, Washington, DC 20044-7611

During the public comment period, the consent decree may be examined and downloaded at this Justice Department Web site: <http://www.justice.gov/enrd/consent-decrees>. We will provide a paper copy of the consent decree upon written request and payment of reproduction costs. Please mail your request and payment

to: Consent Decree Library, U.S. DOJ—ENRD, P.O. Box 7611, Washington, DC 20044-7611.

Please enclose a check or money order for \$118.50 (25 cents per page reproduction cost) payable to the United States Treasury. For a paper copy without the exhibits, the cost is \$11.00.

**Randall M. Stone,**

*Acting Assistant Section Chief,  
Environmental Enforcement Section,  
Environment and Natural Resources Division.*

[FR Doc. 2015-26175 Filed 10-14-15; 8:45 am]

**BILLING CODE 4410-15-P**

## DEPARTMENT OF JUSTICE

[OMB Number 1121-0325]

### Agency Information Collection Activities; Proposed eCollection eComments Requested; Extension of a Currently Approved Collection; Comments Requested Research To Support the National Crime Victimization Survey (NCVS)

#### Correction

In notice document 2015-19907, appearing on page 48567 in the issue of Thursday, August 13, 2015, make the following correction:

On page 48567, in the **DATES** section, on the third line of that paragraph, "November 12, 2015" should read "October 13, 2015".

[FR Doc. C1-2015-19907 Filed 10-14-15; 8:45 am]

**BILLING CODE 1505-01-D**

## DEPARTMENT OF LABOR

### Office of Workers' Compensation Programs

#### Advisory Board on Toxic Substances and Worker Health

**ACTION:** Notice of Comment Period: List of Candidates for the Advisory Board on Toxic Substances and Worker Health for Part E of the Energy Employees Occupational Illness Compensation Program Act (EEOICPA).

**SUMMARY:** The Secretary of Labor (Secretary) previously invited interested parties to submit nominations for individuals to serve on the Advisory Board on Toxic Substances and Worker Health for Part E of the Energy Employees Occupational Illness Compensation Program Act (EEOICPA). The nomination period was open from July 21, 2015 to September 4, 2015. The Secretary now invites interested parties to submit comments regarding the qualifications of potential candidates

listed below for membership on the Advisory Board. The Board shall consist of 12–15 members, to be appointed by the Secretary. Pursuant to Section 3687(a)(2), Public Law 106–398, the Advisory Board will reflect a reasonable balance of scientific, medical, and claimant members, to address the tasks assigned to the Advisory Board. The Board will meet no less than twice per year, except the Board may meet only once in 2015.

The Department of Labor is committed to equal opportunity in the workplace and seeks broad-based and diverse Advisory Board membership. Comments should not exceed one page and will be protected to the extent permitted by law, including the Freedom of Information Act.

**DATES:** Public comments must be submitted (postmarked, if sending by mail; submitted electronically; or received, if hand delivered) within 14 days of the date of this notice.

**ADDRESSES:** Comments may be submitted, including attachments, by any of the following methods:

- *Electronically:* Send to: [EnergyAdvisoryBoard@dol.gov](mailto:EnergyAdvisoryBoard@dol.gov) (specify

in the email subject line, “Comments: Advisory Board on Toxic Substances and Worker Health”).

- *Mail, express delivery, hand delivery, messenger, or courier service:* Submit one copy of the documents listed above to the following address: U.S. Department of Labor, Office of Workers’ Compensation Programs, Advisory Board on Toxic Substances and Worker Health, Room S–3522, 200 Constitution Ave. NW., Washington, DC 20210.

**FOR FURTHER INFORMATION CONTACT:** For questions, contact the Advisory Board’s Designated Federal Official, Sam Shellenberger, Office of Workers’ Compensation Programs, at [shellenberger.sam@dol.gov](mailto:shellenberger.sam@dol.gov), or Carrie Rhoads, Office of Workers’ Compensation Programs, at [rhoads.carrie@dol.gov](mailto:rhoads.carrie@dol.gov).

**SUPPLEMENTARY INFORMATION:** The Advisory Board on Toxic Substances and Worker Health (the Board) is mandated by Section 3687 of EEOICPA. The Secretary of Labor established the Board under this authority and Executive Order 13699 (June 26, 2015)

and in accordance with the provisions of the Federal Advisory Committee Act (FACA), as amended, 5 U.S.C. App. 2. The purpose of the Board is to advise the Secretary with respect to: (1) The Site Exposure Matrices (SEM) of the Department of Labor; (2) medical guidance for claims examiners for claims with the EEOICPA program, with respect to the weighing of the medical evidence of claimants; (3) evidentiary requirements for claims under Part B of EEOICPA related to lung disease; and (4) the work of industrial hygienists and staff physicians and consulting physicians of the Department of Labor and reports of such hygienists and physicians to ensure quality, objectivity, and consistency. Candidates who are ultimately appointed to the Advisory Board will serve as Special Government Employees (SGE). As defined in 19 U.S.C. Section 202, an SGE is an officer or employee who is retained, designated, appointed, or employed to perform temporary duties, with or without compensation, for not more than 130 days during any period of 365 consecutive days.

CANDIDATES

NAME (last, first)	Affiliation
Ahmad, Taha M., MD, MPH, FACP .....	Kaiser Permanente Panorama City.
Bertsche, Patricia K., Ph.D .....	Abbott Laboratories.
Boden, Leslie I., Ph.D .....	Boston University School of Public Health.
Burns, Kathleen, Ph.D .....	Sciencecorps.
Cassano, Victoria A., MD, MPH .....	Performance Medicine Consulting.
Christopher, Anastasia Spinelli .....	Dayton Integrative Medicine.
Cisco, Jeanne .....	Portsmouth Gaseous Diffusion Plant.
Copeland, Maurice .....	Former employee at Kansas City Plant.
Das, Rupali, MD, MPH, FACOEM .....	California Department of Industrial Relations; University of California San Francisco.
Dement, John M., Ph.D, CIH .....	Duke University Medical Center.
Detrick, Charles King .....	Former employee at Hanford Site.
Domina, Kirk D .....	Hanford Site.
Dorman, David C., D.V.M., Ph.D, DAVBT, DABT .....	North Carolina State University.
Driver, Charles Michael .....	Former employee at Paducah Gaseous Diffusion Plant.
Ducatman, Alan M., MD, MSc .....	West Virginia University School of Medicine.
Fitzgerald, Joseph E., MS, MPH .....	Saliant, Inc.
Fletcher III, Elijah, CCWS .....	Leesburg Regional Medical Center Wellness Center.
Frank, Arthur L., MD, Ph.D .....	Drexel University School of Public Health.
Friedman-Jimenez, George, MD, Dr.Ph .....	New York University School of Medicine.
Fuortes, Lawrence J., MD .....	University of Iowa College of Medicine.
Goldberg, Mark, Ph.D .....	Retired from City University of New York (CUNY) School of Public Health.
Griffon, Mark, Ph.D .....	Retired, Creative Pollution Solutions, Inc.
Haimes, Stanley C., MD, MPH, CIH, CSP, FACOEM .....	University of Central Florida College of Medicine.
Hand, Donna .....	Help by Hand LLC.
Harrison, Robert J., MD, MPH .....	University of California San Francisco; California Department of Public Health.
Hicks, Steven L .....	Former employee at Y–12 National Security Complex.
Jerison, Deborah Goode .....	Energy Employees Claimant Assistance Project (EECAP).
Jones, Carolyn .....	Ohio Department of Education.
Jones, Steven R .....	Y–12 National Security Complex.
Long, J. G .....	Sterling, Winchester & Long LLC.
Lopez Sr., Peter .....	Pantex Plant.
Mahs, Ronald A .....	International Assoc. of Heat & Frost Insulators and Allied Workers.
Manuta, David M., Ph.D, FAIC .....	Manuta Chemical Consulting, Inc.
Markowitz, Steven, MD, Dr.PH .....	Queens College; CUNY School of Public Health.

## CANDIDATES—Continued

NAME (last, first)	Affiliation
McKeel Jr., Daniel W., MD .....	Retired, Washington University School of Medicine.
Mikulski, Marek A., MD, MPH, Ph.D .....	University of Iowa College of Public Health.
Mitchell, Maria E .....	Miami-Dade County.
Nagy, Lisa L., MD, FAAEM .....	Vineyard Personalized Medicine; Preventive and Environmental Health Alliance, Inc.
Noonan, Kathleen A., AGNP .....	Lawrence Livermore National Laboratory.
Pennington, Maxine B .....	Honeywell.
Pepper, Lewis D., MD, MPH .....	Queens College; City University of New York.
Pinney, Susan M., Ph.D .....	University of Cincinnati College of Medicine.
Pope, Duranda M .....	United Steelworkers.
Potter, Herman R .....	United Steelworkers.
Ray, Sarah D .....	Former employee at Pantex Plant.
Raymond, Lawrence W., MD, ScM .....	University of North Carolina at Chapel Hill.
Redlich, Carrie A., MD, MPH .....	Yale School of Medicine.
Rowlett, Carl David, MD, MS, FACOEM .....	University of Texas Health Science Center at Tyler.
Sayeed, Yusef, MD, MPH, M.Eng., CPH, COCH, EIT .....	West Virginia University.
Schmoltdt, Michael J., PE, CIH, CHMM, CPEA .....	Washington River Protection Solutions.
Schwartz, Eugene, MD, MPH .....	Public Health and Epidemiology Consultant.
Silver, Kenneth Z., D.Sc., S.M .....	East Tennessee State University.
Sokas, Rosemary K., MD, MPH, M.Sc .....	Georgetown University School of Nursing and Health Studies.
Stratton, Harold S .....	Retired consultant to Agencia Spaziale Italiana.
Tatch, Michael D .....	TTS Associates.
Tebay, Calin P .....	Hanford Site.
Turner, James H .....	Former employee at Rocky Flats plant.
Vearrier, David J., MD, MPH .....	Drexel University College of Medicine.
Vlieger, Faye A .....	Former employee at Hanford Site.
Welch, Laura S., MD .....	Center for Construction Research and Training.
Whitley, Garry M .....	Worker Health Protection Program, Atomic Trades and Labor Council.
Woodmansee, John T., CIH, CUSA, MS .....	Education Consultant, State of Connecticut Department of Education.
Zelikoff, Judith T., Ph.D .....	New York University School of Medicine.
Zeller-Powell, Christine .....	Haber Law Office.

The information received through this comment process, in addition to other relevant sources of information, will assist the Secretary in appointing members to serve on the Advisory Board. Nominees will be appointed based on the demonstrated qualifications, professional experience, and knowledge of issues related to the purpose and scope of the Advisory Board as well as statutory obligations under FACA and Section 3687 of EEOICPA regarding a balanced membership. Note that the nominees will be evaluated to determine their eligibility under both the statutory conflict of interest provision and under general governmental ethics standards upon completion of the public comment period.

Dated: October 7, 2015.

**Leonard J. Howie III,**

*Director, Office of Workers' Compensation Programs.*

[FR Doc. 2015-26282 Filed 10-14-15; 8:45 am]

**BILLING CODE 4510-24-P**

**LEGAL SERVICES CORPORATION**

**Sunshine Act Meeting**

**Notice**

**DATE AND TIME:** The Legal Services Corporation's Board of Directors and Finance Committee will meet telephonically on October 19, 2015. The meetings will commence at 4:30 p.m., EDT, and will continue until the conclusion of the Board's agenda.

**LOCATION:** John N. Erlenborn Conference Room, Legal Services Corporation Headquarters, 3333 K Street NW., Washington, DC 20007.

**PUBLIC OBSERVATION:** Members of the public who are unable to attend in person but wish to listen to the public proceedings may do so by following the telephone call-in directions provided below.

**CALL-IN DIRECTIONS FOR OPEN SESSIONS:**

- Call toll-free number: 1-866-451-4981;
- When prompted, enter the following numeric pass code: 5907707348
- When connected to the call, please immediately "MUTE" your telephone.

Members of the public are asked to keep their telephones muted to eliminate background noises. To avoid

disrupting the meeting, please refrain from placing the call on hold if doing so will trigger recorded music or other sound. From time to time, the Chair may solicit comments from the public.

**STATUS OF MEETING:** Open.

**MATTERS TO BE CONSIDERED:**

**Finance Committee**

1. Approval of agenda
2. Consider and act on proposed Collective Bargaining Agreement (*Resolution 2015-XXX*)
3. Consider and act on Temporary Operating Budget for FY 2016 (*Resolution 2015-XXX*)
4. Public comment
5. Consider and act on other business
6. Consider and act on adjournment of meeting

**Board of Directors**

1. Approval of agenda
2. Consider and act on the Finance Committee's report
3. Public comment
4. Consider and act on adjournment of meeting

**CONTACT PERSON FOR INFORMATION:**

Katherine Ward, Executive Assistant to the Vice President & General Counsel, at (202) 295-1500. Questions may be sent by electronic mail to [FR\\_NOTICE\\_QUESTION@lsc.gov](mailto:FR_NOTICE_QUESTION@lsc.gov).