

## NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

[Notice: (15–088)]

### NASA Advisory Council; Science Committee; Earth Science Subcommittee; Meeting

**AGENCY:** National Aeronautics and Space Administration.

**ACTION:** Notice of meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, Public Law 92–463, as amended, the National Aeronautics and Space Administration (NASA) announces a meeting of the Earth Science Subcommittee of the NASA Advisory Council (NAC). This Subcommittee reports to the Science Committee of the NAC. The meeting will be held for the purpose of soliciting, from the scientific community and other persons, scientific and technical information relevant to program planning.

**DATES:** Wednesday, October 28, 2015, 8:30 a.m.–5 p.m., and Thursday, October 29, 2015, 9 a.m.–3 p.m., Local Time.

**ADDRESSES:** NASA Headquarters, Room 9H40, 300 E Street SW., Washington, DC 20546.

**FOR FURTHER INFORMATION CONTACT:** Ms. Ann Delo, Science Mission Directorate, NASA Headquarters, Washington, DC 20546, (202) 358–0750, fax (202) 358–2779, or [ann.b.delo@nasa.gov](mailto:ann.b.delo@nasa.gov).

**SUPPLEMENTARY INFORMATION:** The meeting will be open to the public up to the capacity of the room. This meeting will also be available telephonically. Any interested person may call the USA toll free conference call number 888–989–6420 to participate in this meeting by telephone, passcode 2857137. The telephone number and passcode will be used both days.

The agenda for the meeting includes the following topics:

- Earth Science Program Status Update
- Earth System Modeling
- Ad Hoc Task Force on Big Data

Attendees will be requested to sign a register and to comply with NASA security requirements including the presentation of a valid picture ID to Security before access to NASA Headquarters. Due to the Real ID Act, Public Law 109–13, any attendees with drivers licenses issued from non-compliant states/territories must present a second form of ID [Federal employee badge; passport; active military identification card; enhanced driver's license; U.S. Coast Guard Merchant

Mariner card; Native American tribal document; school identification accompanied by an item from LIST C (documents that establish employment authorization) from the “List of the Acceptable Documents” on Form I–9]. Non-compliant states/territories are: American Samoa, Arizona, Idaho, Louisiana, Maine, Minnesota, New Hampshire, and New York. Foreign nationals attending this meeting will be required to provide a copy of their passport and visa in addition to providing the following information no less than 10 working days prior to the meeting: Full name; gender; date/place of birth; citizenship; visa information (number, type, expiration date); passport information (number, country, expiration date); employer/affiliation information (name of institution, address, country, telephone); title/position of attendee; and home address to Ann Delo via email at [ann.b.delo@nasa.gov](mailto:ann.b.delo@nasa.gov) or by fax at (202) 358–2779. U.S. citizens and Permanent Residents (green card holders) are requested to submit their name and affiliation no less than 3 working days prior to the meeting to Ann Delo.

It is imperative that the meeting be held on these dates to the scheduling priorities of the key participants.

**Patricia D. Rausch,**

*Advisory Committee Management Officer,  
National Aeronautics and Space Administration.*

[FR Doc. 2015–25559 Filed 10–6–15; 8:45 am]

**BILLING CODE 7510–13–P**

## NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

[Notice: (15–089)]

### International Space Station Advisory Committee; Charter Renewal

**AGENCY:** National Aeronautics and Space Administration (NASA).

**ACTION:** Notice of renewal and amendment of the charter of the International Space Station Advisory Committee.

**SUMMARY:** Pursuant to sections 14(b)(1) and 9(c) of the Federal Advisory Committee Act (Pub. L. 92–463), and after consultation with the Committee Management Secretariat, General Services Administration, the NASA Administrator has determined that renewal and amendment of the charter of the International Space Station Advisory Committee is in the public interest in connection with the performance of duties imposed on NASA by law. The renewed charter is

for a one-year period ending September 30, 2016. It is identical to the previous charter, except for an update to the description of Designated Federal Official (DFO) responsibilities which includes ethics language consistent with other NASA Federal advisory committee charters.

**FOR FURTHER INFORMATION CONTACT:** Mr. Patrick Finley, (202) 358–5684, Office of International and Interagency Relations, NASA Headquarters, Washington, DC 20546.

**P. Diane Rausch,**

*Advisory Committee Management Officer,  
National Aeronautics and Space Administration.*

[FR Doc. 2015–25560 Filed 10–6–15; 8:45 am]

**BILLING CODE 7510–13–P**

## NATIONAL CAPITAL PLANNING COMMISSION

### Public Comment on the Comprehensive Plan for the National Capital: Federal Elements

**AGENCY:** National Capital Planning Commission.

**ACTION:** Notice of 60 day public comment period.

**SUMMARY:** The National Capital Planning Commission (NCPC) has released a draft of the Federal Elements of the *Comprehensive Plan for the National Capital: Federal Elements* for public review. The Comprehensive Plan for the National Capital: Federal Elements addresses matters relating to Federal Properties and Federal Interests in the National Capital Region, and provides a decision-making framework for actions the NCPC takes on specific plans and proposals submitted by Federal government agencies for the NCPC review required by law. The eight Federal Elements in the Comprehensive Plan include Urban Design (new element), Federal Workplace, Foreign Missions & International Organizations, Transportation, Parks & Open Space, Federal Environment, Historic Preservation, and Visitors & Commemoration. The *Comprehensive Plan for the National Capital: Federal Elements* provide a statement of principles, goals, and planning policies for the growth and development of the national capital during the next 20 years. The draft update of the Federal Elements will be available online at <http://www.ncpc.gov/compplan>.

**DATES:** The public comment period closes on December 7, 2015.

**ADDRESSES:** Mail written comments or hand deliver comments on the released

draft to Comprehensive Plan Public Comment, National Capital Planning Commission, 401 9th Street NW., Suite 500N, Washington, DC 20004.

**FOR FURTHER INFORMATION CONTACT:** Angela Dupont at (202) 482-7232 or [compplan@ncpc.gov](mailto:compplan@ncpc.gov).

**SUPPLEMENTARY INFORMATION:**

*Electronic Access and Filing Addresses:*

You may submit comments electronically at the public comment portal at <http://www.ncpc.gov/compplan>.

**Authority:** 40 U.S.C. 8721(e)(2).

Dated: September 29, 2015.

**Anne R. Schuyler,**  
General Counsel.

[FR Doc. 2015-25453 Filed 10-6-15; 8:45 am]

**BILLING CODE 7520-01-P**

## NUCLEAR REGULATORY COMMISSION

[Docket Nos. 50-247-LR and 50-286-LR  
ASLBP No. 07-858-03-LR-BD01]

**Atomic Safety and Licensing Board; In the Matter of Entergy Nuclear Operations, Inc.; Before Administrative Judges: Lawrence G. McDade, Chairman; Dr. Michael F. Kennedy; Dr. Richard E. Wardwell; (Indian Point Nuclear Generating Units 2 and 3)**

October 1, 2015.

### Notice

(Track 2 Hearing Venue)

As announced in the April 23, 2015, Notice of Hearing, the Board will receive oral testimony on the pre-filed evidentiary submissions for three contentions between November 16 and 20, 2015.<sup>1</sup>

The venue for this evidentiary hearing will be the DoubleTree Hotel located at 455 South Broadway, Tarrytown, NY 10591. The hearing will commence at 12 p.m. on Monday, November 16, 2015. The start time for each subsequent day will be announced at the hearing itself. The contentions will be heard in numerical order.

Parties are reminded that any motion for cross-examination shall be filed via the Electronic Information Exchange and served on all other parties no later than October 9, 2015, and that proposed question and cross-examination plans shall be filed *in camera* by that same date.<sup>2</sup>

<sup>1</sup> Licensing Board Notice of Hearing (Scheduling Track 2 Hearing) (April 23, 2015) at 1 (unpublished).

<sup>2</sup> This deadline is set 30 days after New York submitted its Supplemental Testimony and

The Board will hold a pre-hearing conference via telephone during either the week of October 25 or the week of November 1, 2015. Counsel shall notify the Board of any date and time during that period when they would not be available for a conference. Such notice shall include the reason why counsel would not be available.

All parties, and interested governmental entities, shall notify the Board of who will be representing them at the hearing and also provide notice of the number of seats they will need at or near counsel table for attorneys, paralegals, and other support personnel. This notice should be made promptly, but in no event later than October 22, 2015.

In addition, if any witness for whom written testimony was submitted will not be available at the hearing, notice shall be provided to the Board immediately upon learning of witness's unavailability.

All notifications to the Board, including pre-hearing conference availability, representation at the hearing, and witness unavailability, shall be sent by email to the Board's law clerks, Alana Wase and Julie Reynolds-Engel, at [alana.wase@nrc.gov](mailto:alana.wase@nrc.gov) and [julie.reynolds-engel@nrc.gov](mailto:julie.reynolds-engel@nrc.gov).

Parties wishing to reserve conference-room space in the hotel for the duration of the hearing must contact the hotel directly at 914-631-5700.

Dated: Rockville, Maryland, October 1, 2015.

For the Atomic Safety and Licensing Board.

**Lawrence G. McDade,**  
Chairman, Administrative Judge.

[FR Doc. 2015-25565 Filed 10-6-15; 8:45 am]

**BILLING CODE 7590-01-P**

## NUCLEAR REGULATORY COMMISSION

[Docket No. 40-00235; NRC-2015-0216]

**AAR Site, Livonia, Michigan**

**AGENCY:** Nuclear Regulatory Commission.

**ACTION:** Notice of completion of remediation; issuance.

**SUMMARY:** The U.S. Nuclear Regulatory Commission (NRC) is noticing the completion of remediation activities at the Brooks and Perkins Site at 12633 Inkster Road, in Livonia, Michigan.

**DATES:** This notice is effective as of September 23, 2015.

Statements of Position. See Licensing Board Scheduling Order (July 1, 2010) at 15-16 (unpublished).

**ADDRESSES:** Please refer to Docket ID NRC-2015-0216 when contacting the NRC about the availability of information regarding this document. You may obtain publicly-available information related to this document using any of the following methods:

- **Federal Rulemaking Web site:** Go to <http://www.regulations.gov> and search for Docket ID NRC-2015-0216. Address questions about NRC dockets to Carol Gallagher; telephone: 301-415-3463; email: [Carol.Gallagher@nrc.gov](mailto:Carol.Gallagher@nrc.gov). For technical questions, contact the individual listed in the **FOR FURTHER INFORMATION CONTACT** section of this document.

- **NRC's Agencywide Documents Access and Management System (ADAMS):** You may obtain publicly available documents online in the ADAMS Public Documents collection at <http://www.nrc.gov/reading-rm/adams.html>. To begin the search, select "ADAMS Public Documents" and then select "Begin Web-based ADAMS Search." For problems with ADAMS, please contact the NRC's Public Document Room (PDR) reference staff at 1-800-397-4209, 301-415-4737, or by email to [pdr.resource@nrc.gov](mailto:pdr.resource@nrc.gov). The ADAMS accession number for each document referenced (if that document is available in ADAMS) is provided the first time that a document is referenced.

- **NRC's PDR:** You may examine and purchase copies of public documents at the NRC's PDR, Room O1-F21, One White Flint North, 11555 Rockville Pike, Rockville, Maryland 20852.

**FOR FURTHER INFORMATION CONTACT:** Theodore Smith, Office of Nuclear Material Safety and Safeguards, U.S. Nuclear Regulatory Commission, Washington, DC 20555-0001; telephone: 301-415-6721, email: [Theodore.Smith@nrc.gov](mailto:Theodore.Smith@nrc.gov).

**SUPPLEMENTARY INFORMATION:** The U.S. Atomic Energy Commission (AEC) issued License STB-0362 to Brooks and Perkins on January 17, 1957, and the license was terminated by the AEC on May 17, 1971. This license authorized Brooks and Perkins to conduct licensed activities at the site using thorium master alloy and thorium magnesium alloy.

In 1981, the AAR Corporation (AAR) purchased Brooks and Perkins and obtained ownership of the land. On February 23, 1994, an NRC inspector conducted an inspection of the AAR site, and subsequently notified AAR by letter dated March 29, 1994, that the NRC had "concluded that thorium was improperly disposed of at the site and certain areas of the building and grounds were in excess of the NRC