

issues and impacts include aesthetics, air quality, biological resources, heritage resources, paleontological resources, greenhouse gas emissions, fire, water quality, land use, noise, public services, recreation, socioeconomic and environmental justice, roadless areas (Cajon Roadless Area), and transportation. No determinations have yet been made as to the significance of these potential impacts; such determinations will be made in the environmental analysis conducted in the EIR/EIS after the issues are considered thoroughly. This overview is presented to assist the public and agencies in preparing written scoping comments.

### Permits or Licenses Required

SoCalGas and SDG&E would be required to obtain any applicable discretionary and ministerial permits from federal, state, and local agencies prior to construction of the project. Those permits could include, but are not limited to, permits or certificates required by the Clean Water Act and administered by the United States Army Corps of Engineers and the State and Regional Water Resource Control Boards, permits related to the Clean Air Act administered by the State or Regional Air Quality Control Boards, and wildlife and habitat related permits administered by the United States Fish and Wildlife Service and California Department of Fish and Wildlife.

### Invitation to Cooperating Agencies

The Forest Service invites federal, state, or local agencies and tribes to join as cooperating agencies. Requests for cooperating agency status may be submitted to Forest Supervisor Jody Noiron, San Bernardino National Forest, 602 S. Tippecanoe Ave., San Bernardino, CA 92408.

### Scoping Process

The CPUC and Forest Service are initiating the joint CEQA/NEPA scoping process with this Notice of Intent and associated Joint Notice of Preparation/Scoping Notice. The comments received during scoping will help guide the development of the EIR/EIS. Three public meetings will be held during the scoping process to answer questions about the proposed project and to accept comments on the scope of the analysis. Meetings will be held at the following dates and locations:

1. October 27, 2015 from 6 to 8:30 p.m. at San Geronio High School, 2299 Pacific Street, San Bernardino, CA
2. October 28, 2015 from 6 to 8:30 p.m. at the Courtyard Marriott, 9619 Mariposa Road, Hesperia, CA

3. October 29, 2015 from 6 to 8:30 p.m. at the Moreno Valley Conference and Recreation Center, 14075 Frederick Street, Moreno Valley, CA

It is important that reviewers provide their comments at such times and in such a way that they are useful to the CPUC and Forest Service preparation of the EIR/EIS. Therefore, comments should be provided prior to the close of the comment period and should clearly articulate the reviewer's concerns and contentions.

Comments received during scoping, including names and addresses of those who comment, will be part of the public record for this proposed project. Comments submitted anonymously will be accepted and considered; however, anonymous comments will not provide the Forest Service with the ability to provide the respondent with subsequent environmental documents and will not provide the respondent standing to participate in subsequent administrative or judicial review of the Forest Service decision. This project will follow the predecisional administrative review process pursuant to 36 CFR 218, Subparts A and B.

Dated: September 28, 2015.

**Jody Noiron,**

*Forest Supervisor, San Bernardino National Forest, USDA Forest Service.*

[FR Doc. 2015-25095 Filed 10-1-15; 8:45 am]

**BILLING CODE 3410-11-P**

## DEPARTMENT OF AGRICULTURE

### Rural Utility Service

#### Submission for OMB Review; Comment Request

September 28, 2015.

The Department of Agriculture has submitted the following information collection requirement(s) to Office of Management and Budget (OMB) for review and clearance under the Paperwork Reduction Act of 1995, Public Law 104-13. Comments regarding (a) whether the collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (b) the accuracy of the agency's estimate of burden including the validity of the methodology and assumptions used; (c) ways to enhance the quality, utility and clarity of the information to be collected; (d) ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection

techniques or other forms of information technology should be addressed to: Desk Officer for Agriculture, Office of Information and Regulatory Affairs, Office of Management and Budget, New Executive Office Building, 725 17th Street NW., Washington, DC 20502. Commenters are encouraged to submit their comments to OMB via email to: *OIRA\_Submission@omb.eop.gov* or fax (202) 395-5806 and to Departmental Clearance Office, USDA, OCIO, Mail Stop 7602, Washington, DC 20250-7602. Comments regarding these information collections are best assured of having their full effect if received within 30 days of this notification. Copies of the submission(s) may be obtained by calling (202) 720-8681.

An agency may not conduct or sponsor a collection of information unless the collection of information displays a currently valid OMB control number and the agency informs potential persons who are to respond to the collection of information that such persons are not required to respond to the collection of information unless it displays a currently valid OMB control number.

### Rural Utilities Service

*Title:* 7 CFR 1744-E, Borrower Investments—Telecommunications Loan Program.

*OMB Control Number:* 0572-0098.  
*Summary of Collection:* The Rural Economic Development Act of 1990, Title XXIII of the Farm Bill, Public Law 101-624, authorized qualified Rural Utilities Service (RUS) borrowers to make investments in rural development projects without the prior approval of the RUS Administrator, provided, however that such investments do not cause the borrower to exceed its allowable qualified investment level as determined in accordance with the procedures set forth in 7 CFR part 1744, subpart E. RUS requests that the borrower submit (1) a description of the rural development project and type of investment; (2) a reasonable estimate of the amount the borrower is committed to provide to the project including future expenditures; and (3) a pro forma balance sheet and cash flow statement for the period covering the borrower's future commitments to determine that the "excess" or proposed "excess" investments will not impair the borrower's ability to repay the loan or cause financial hardship.

*Need and Use of the Information:* RUS will collect information to consider whether or not to approve a borrower's request to make an investment in a rural development project when such an investment would cause the borrower to

exceed its allowable investment level. If this information was not collected, RUS could not thoroughly assess the economic impact of such an investment.

*Description of Respondents:* Business or other for-profit; Not-for-profit institutions.

*Number of Respondents:* 1.

*Frequency of Responses:* Reporting: On occasion.

*Total Burden Hours:* 1.

**Charlene Parker,**

*Departmental Information Collection Clearance Officer.*

[FR Doc. 2015-25053 Filed 10-1-15; 8:45 am]

**BILLING CODE 3410-15-P**

## COMMISSION ON CIVIL RIGHTS

### Agenda and Notice of Public Meeting of the Connecticut Advisory Committee

**AGENCY:** Commission on Civil Rights.

**ACTION:** Announcement of meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission), and the Federal Advisory Committee Act (FACA) that a planning meeting of the Connecticut Advisory Committee to the Commission will convene at 1:00 p.m. (EDT) on Thursday, October 28, 2015, by teleconference. The purpose of the planning meeting is for the Committee to discuss civil rights topics and potential projects and vote on an issue for the Committee to examine in a 2016 briefing meeting.

Interested members of the public may listen to the discussion by calling the following toll-free conference call number 1-888-587-0615 and conference call code: 682009#. Please be advised that before placing them into the conference call, the conference call operator will ask callers to provide their names, their organizational affiliations (if any), and email addresses (so that callers may be notified of future meetings). Callers can expect to incur charges for calls they initiate over wireless lines, and the Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number.

Persons with hearing impairments may also follow the discussion by first calling the Federal Relay Service at 1-800-977-8339 and providing the operator with the above conference call number and conference call code.

Members of the public are invited to submit written comments; the

comments must be received in the regional office by Monday, November 30, 2015. Written comments may be mailed to the Eastern Regional Office, U.S. Commission on Civil Rights, 1331 Pennsylvania Avenue, Suite 1150, Washington, DC 20425, faxed to (202) 376-7548, or emailed to Evelyn Bohor at [ero@usccr.gov](mailto:ero@usccr.gov). Persons who desire additional information may contact the Eastern Regional Office at (202) 376-7533.

The activities of this advisory committee, including records and documents discussed during the meeting, will be available for public viewing, as they become available at: <https://database.faca.gov/committee/meetings.aspx?cid=239>. Records generated from this meeting may also be inspected and reproduced at the Eastern Regional Office, as they become available, both before and after the meeting. Persons interested in the work of this advisory committee are advised to go to the Commission's Web site, [www.usccr.gov](http://www.usccr.gov), or to contact the Eastern Regional Office at the above phone number, email or street address.

#### Agenda

##### Administrative Matters

Barbara Delaviez, Deputy Director, Eastern Regional Office and Designated Federal

##### Official

Discussion of Potential Civil Rights topics

Alex A. Knopp, Chair

Vote to Select a Topic

CT State Advisory Committee

**DATES:** Thursday, October 28, 2015 at 1:00 p.m. (EDT).

**ADDRESSES:** The meeting will be held via teleconference:

##### Public Call Information:

Conference Call-in Number: 1-888-587-0615; Conference Call ID code: 682009#.

TDD: Dial Federal Relay Service 1-800-977-8339 and give the operator the above conference all-in number and conference call code.

**FOR FURTHER INFORMATION CONTACT:** Ivy L. Davis at [ero@usccr.gov](mailto:ero@usccr.gov), or 202-376-7533.

Dated: September 28, 2015.

**David Mussatt,**

*Chief, Regional Programs Unit.*

[FR Doc. 2015-25034 Filed 10-1-15; 8:45 am]

**BILLING CODE 6335-01-P**

## COMMISSION ON CIVIL RIGHTS

### Notice of Public Meeting of the Kentucky Advisory Committee for a Meeting To Welcome New Members of the Committee and Discuss Potential Project Topics

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Notice of meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act that the Kentucky (State) Advisory Committee will hold a meeting on Thursday, October 22, 2015, for the purpose of welcoming new members to the committee and discussing potential projects.

Members of the public can listen to the discussion. This meeting is available to the public through the following toll-free call-in number: 1-888-481-2877, conference ID: 900515. Any interested member of the public may call this number and listen to the meeting. Callers can expect to incur charges for calls they initiate over wireless lines, and the Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number. Persons with hearing impairments may also follow the proceedings by first calling the Federal Relay Service at 1-800-977-8339 and providing the Service with the conference call number and conference ID number.

Members of the public are also invited to make statements during the scheduled open period of the agenda. Alternatively, the public can submit written comments; the comments must be received in the regional office by October 16, 2015. Written comments may be mailed to the Southern Regional Office, U.S. Commission on Civil Rights, 61 Forsyth Street, Suite 16T126, Atlanta, GA 30303. They may also be faxed to the Commission at (404) 562-7005, or emailed to Regional Director, Jeffrey Hinton at [jhinton@usccr.gov](mailto:jhinton@usccr.gov). Persons who desire additional information may contact the Southern Regional Office at (404) 562-7000.

Records generated from this meeting may be inspected and reproduced at the Southern Regional Office, as they become available, both before and after the meeting. Records of the meeting will be available via [www.facadatabase.gov](http://www.facadatabase.gov) under the Commission on Civil Rights, Kentucky Advisory Committee link. Persons interested in the work of this