

control, and study such species; and to disseminate related information.

**DATES:** The ANS Task Force will meet from 8 a.m. to 5 p.m. on Wednesday, November 4, and Thursday, November 5, 2015. For security purposes, sign-up for the meeting is required. For more information, contact the ANS Task Force Executive Secretary (see **FOR FURTHER INFORMATION CONTACT**).

**ADDRESSES:** The ANS Task Force meeting will take place at the National Oceanic and Atmospheric Administration, Building 3 (SSMC3), Room 4527, 1315 East-West Highway, Silver Spring, MD 20910 (301-713-0174).

**FOR FURTHER INFORMATION CONTACT:** Donald R. MacLean, Acting Executive Secretary, ANS Task Force, by telephone at (703) 358-2108, or by email at [don\\_maclean@fws.gov](mailto:don_maclean@fws.gov). If you use a telecommunications device for the deaf (TDD), please call the Federal Information Relay Service (FIRS) at 800-877-8339.

**SUPPLEMENTARY INFORMATION:** In accordance with the requirements of the Federal Advisory Committee Act, 5 U.S.C. App., we announce that the ANS Task Force will hold a meeting.

### Background

The ANS Task Force was established by the Nonindigenous Aquatic Nuisance Prevention and Control Act of 1990 (Act) (Pub. L. 106-580, as amended), and is composed of 13 Federal and 13 ex-officio members, and co-chaired by the U.S. Fish and Wildlife Service and the National Oceanic and Atmospheric Administration. The ANS Task Force provides advice on AIS infesting waters of the United States and other nations, among other duties, as specified in the Act.

### Meeting Agenda

- Fish passage needs and AIS threats.
- ANSTF accomplishment tracking.
- Special session on boating industry partnerships, including discussions on the “Building Consensus” effort and on boat design and construction in consideration of aquatic invasive species.

- Approval of both the North Carolina Aquatic Nuisance Species Management Plan and the revised New York State Aquatic Invasive Species Management Plan.

- Special session on economics, including discussions on the USFWS “National Survey for Hunting and Fishing, and Lionfish Modeling and Economics”.

- Special session on communications, including discussion on the new

Communication/Education/Outreach Committee, and updates on the Stop Aquatic Hitchhikers! campaign and the revitalization of the Habitattitude campaign.

- Updates on numerous other ANSTF efforts, including:

- Addressing AIS transport at federally managed water bodies.
- ANSTF Involvement with National Invasive Species Awareness Week.
- A national early detection and rapid response framework and emergency response funding plan.
- The Arctic Strategy and AIS.

- Task Force Member updates and updates from all the Regional Panels.

The final agenda and other related meeting information will be posted on the ANS Task Force Web site at <http://anstaskforce.gov>.

### PUBLIC INPUT

If you wish to	You must contact the ANS Task Force Executive Secretary (see <b>FOR FURTHER INFORMATION CONTACT</b> ) no later than
Register for the meeting.	October 31, 2015.

### Meeting Minutes

Summary minutes of the meeting will be maintained by the Executive Secretary (see **FOR FURTHER INFORMATION CONTACT**). The minutes will be available for public inspection within 60 days after the meeting and will be posted on the ANS Task Force Web site at <http://anstaskforce.gov>.

Dated: September 25, 2015.

**David Hoskins,**

*Co-Chair, Aquatic Nuisance Species Task Force, Assistant Director for Fish and Aquatic Conservation.*

[FR Doc. 2015-25115 Filed 10-1-15; 8:45 am]

**BILLING CODE 4333-15-P**

### DEPARTMENT OF THE INTERIOR

#### Bureau of Indian Affairs

[156A2100DD/AAKC001030/AOA501010.999900 253G]

#### Proclaiming Certain Lands as Reservation for the Shakopee Mdwakanton Sioux Community of Minnesota

**AGENCY:** Bureau of Indian Affairs, Interior.

**ACTION:** Notice of reservation proclamation.

**SUMMARY:** This notice informs the public that the Assistant Secretary—Indian

Affairs proclaimed approximately 104.40 acres, more or less, as an addition to the Reservation of the Shakopee Mdwakanton Sioux Community of Minnesota on September 22, 2015.

**FOR FURTHER INFORMATION CONTACT:** Ms. Sharlene Round Face, Bureau of Indian Affairs, Division of Real Estate Services, MS-4642-MIB, 1849 C Street NW., Washington, DC 20240, Telephone: (202) 208-3615.

**SUPPLEMENTARY INFORMATION:** This notice is published in the exercise of authority delegated by the Secretary of the Interior to the Assistant Secretary—Indian Affairs by part 209 of the Departmental Manual.

A proclamation was issued according to the Act of June 18, 1934 (48 Stat. 986; 25 U.S.C. 467), for the land described below. The land was proclaimed to be an addition to the Shakopee Mdwakanton Sioux Community Reservation for the exclusive use of Indians entitled by enrollment or by tribal membership to residence at such reservation.

Reservation of the Shakopee Mdwakanton Sioux Community, Township of Prior Lake, County of Scott, State of Minnesota, MWCC Parcel 3 (Tessmer), Legal Description, Containing 104.40 acres more or less.

The East Half of the Southeast Quarter of Section 33, Township 115 North, Range 22 West of the 5th Principal Meridian, according to the United States Government Survey thereof and situated in Scott County, Minnesota.

AND

That part of the West 24.00 acres of the Northwest Quarter of the Southwest Quarter of Section 34, Township 115 North, Range 22 West of the 5th Principal Meridian, Scott County, Minnesota lying West of the East 16.00 acres of said Northwest Quarter of the Southwest Quarter, according to the United States Government survey thereof and situated in Scott County, Minnesota.

This proclamation does not affect title to the land described above, nor does it affect any valid existing easements for public roads and highways, for public utilities and for railroads or pipelines and any other rights-of-way or reservations of record.

Dated: September 22, 2015.

**Kevin K. Washburn,**

*Assistant Secretary—Indian Affairs.*

[FR Doc. 2015-24797 Filed 10-1-15; 8:45 am]

**BILLING CODE 4337-15-P**