

articulate the reviewer's concerns and contentions.

Comments received in response to this solicitation, including names and addresses of those who comment, will be part of the public record for this proposed action. Comments submitted anonymously will be accepted and considered, however.

Dated: September 17, 2015.

**Charles A. Mark,**

*Forest Supervisor.*

[FR Doc. 2015-24246 Filed 9-23-15; 8:45 am]

**BILLING CODE 3410-11-P**

## DEPARTMENT OF AGRICULTURE

### National Agricultural Library

#### Notice of Intent To Seek Approval To Collect Information

**AGENCY:** Agricultural Research Service, National Agricultural Library, USDA.

**ACTION:** Notice and request for comments.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995 (Pub. L. 104-13) and Office of Management and Budget (OMB) regulations at 5 CFR part 1320 (60 FR 44978, August 29, 1995), this notice announces the National Agricultural Library's intent to request renewal of an approved electronic mailing list subscription form from those whose who work in the field of nutrition.

**DATES:** Comments on this notice must be received by November 23, 2015 to be assured of consideration.

**ADDRESSES:** Address all comments concerning this notice to Wendy Davis, Program Leader, Nutrition and Food Safety, U.S. Department of Agriculture National Agricultural Library, 10301 Baltimore Avenue, Beltsville, Maryland 20705. Comments may be sent by fax to (301) 504-6409, or email to [wendy.davis@ars.usda.gov](mailto:wendy.davis@ars.usda.gov).

**FOR FURTHER INFORMATION CONTACT:** Wendy Davis, telephone (301) 504-6369.

#### SUPPLEMENTARY INFORMATION:

*Title:* Electronic Mailing List Subscription Form.

*OMB Number:* 0518-0036.

*Expiration Date:* 2/29/2016.

*Type of Request:* Approval for data collection from individuals working in the area of nutrition.

*Abstract:* This form contains seven items and is used to collect information about participants who are interested in joining an electronic discussion group. The form collects data to see if a person is eligible to join the discussion group.

Because these electronic discussion groups are only available to people who work in the area of nutrition, it is necessary to gather this information. The questionnaire asks for the person's name, email address, job affiliation, telephone number, and address.

*Estimate of Burden:* Public reporting burden for this collection of information is estimated to average one minute per response.

*Respondents:* Individuals who are interested in joining an electronic discussion group.

*Estimated Number of Respondents:* 1,000 per year.

*Estimated Total Annual Burden on Respondents:* 1,000 minutes or 16.66 hours.

Comments are invited on (a) whether the proposed collection of information is necessary for the proper performance of the functions of the Agency, including whether the information will have practical utility; (b) the accuracy of the Agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and the assumptions used; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on those who respond, including the use of appropriate automated, electronic, mechanical, or other technology. Comments should be sent to the address in the preamble. All responses to this notice will be summarized and included in the request for Office of Management and Budget (OMB) approval. All comments will become a matter of public record.

Dated: September 10, 2015.

**Simon Y. Liu,**

*Associate Administrator, ARS.*

[FR Doc. 2015-24258 Filed 9-23-15; 8:45 am]

**BILLING CODE 3410-03-P**

## DEPARTMENT OF AGRICULTURE

### Rural Utilities Service

#### Information Collection Activity; Comment Request

**AGENCY:** Rural Utilities Service, USDA.

**ACTION:** Notice and request for comments.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35, as amended), the United States Department of Agriculture (USDA) Rural Utilities Service (RUS) invites comments on this information collection for which approval from the

Office of Management and Budget (OMB) will be requested.

**DATES:** Comments on this notice must be received by November 23, 2015.

#### FOR FURTHER INFORMATION CONTACT:

Thomas P. Dickson, Acting Director, Program Development and Regulatory Analysis, USDA Rural Utilities Service, 1400 Independence Avenue SW., STOP 1522, Room 5164, South Building, Washington, DC 20250-1522. Telephone: (202) 690-4492. Fax: (202) 720-8435 or email [Thomas.Dickson@wdc.usda.gov](mailto:Thomas.Dickson@wdc.usda.gov).

**SUPPLEMENTARY INFORMATION:** The Office of Management and Budget's (OMB) regulation (5 CFR part 1320) implementing provisions of the Paperwork Reduction Act of 1995 (Pub. L. 104-13) requires that interested members of the public and affected agencies have an opportunity to comment on information collection and recordkeeping activities (see 5 CFR 1320.8(d)). This notice identifies an information collection that RUS is submitting to OMB for extension.

Comments are invited on: (a) Whether the collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (b) the accuracy of the agency's estimate of the burden of the collection of information including the validity of the methodology and assumptions used; (c) ways to enhance the quality, utility and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on respondents, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology. Comments may be sent to: Thomas P. Dickson, Acting Director, Program Development and Regulatory Analysis, USDA Rural Utilities Service, 1400 Independence Avenue SW., STOP 1522, Washington, DC 20250-1522. Telephone: (202) 690-4492. FAX: (202) 720-8435 or email: [Thomas.Dickson@wdc.usda.gov](mailto:Thomas.Dickson@wdc.usda.gov).  
*Title:* 7 CFR part 1717, subpart Y, Settlement of Debt Owed by Electric Borrowers.

*OMB Control Number:* 0572-0116.

*Type of Request:* Extension of a currently approved information collection package.

*Abstract:* The Rural Utilities Service makes mortgage loans and loan guarantees to electric systems to provide and improve electric service in rural areas pursuant to the Rural Electrification Act of 1936, as amended (7 U.S.C. 901 *et seq.*) (RE Act). This