

recommendations for OFLs and ABC for Northeast multispecies groundfish for fishing years 2016–18 and address other business as necessary.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Thomas A. Nies, Executive Director, at (978) 465-0492, at least 5 days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: September 21, 2015.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2015-24254 Filed 9-23-15; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF DEFENSE

### Department of the Navy

#### Meeting of the Board of Advisors to the Presidents of the Naval Postgraduate School and the Naval War College

**AGENCY:** Department of the Navy, DoD.  
**ACTION:** Notice.

**SUMMARY:** Pursuant to the provisions of The Federal Advisory Committee Act (Pub. L. 92-463, as amended), notice is hereby given that the following meeting of the Board of Advisors to the Presidents of the Naval Postgraduate School and the Naval War College and its two subcommittees will be held. This meeting will be open to the public.

**DATES:** The meeting will be held on Wednesday, October 14, 2015, from 10:00 a.m. to 4:30 p.m. and on Thursday, October 15, 2015 from 9:00 a.m. to 3:00 p.m. Eastern Time Zone.

**ADDRESSES:** The meeting will be held at 3003 Washington Boulevard, Arlington, VA.

**FOR FURTHER INFORMATION CONTACT:** Ms. Jaye Panza, Naval Postgraduate School, Monterey, CA, 93943-5001, telephone number 831-656-2514.

**SUPPLEMENTARY INFORMATION:** The Committee examines the effectiveness with which the NPS and the NWC are accomplishing its missions. The agenda is as follows:

1. October 14, 2015: General deliberations and inquiry by the NWC BOA Subcommittee and its parent committee NPS/NWC BOA into its programs and mission priorities; re-accreditation review; administration; military construction; leader development continuum; defense planning guidance efforts; and any other matters relating to the operations of the NWC as the board considers pertinent.

2. October 15, 2015: The purpose of the meeting is to elicit the advice of the NPS BOA subcommittee on the Naval Service's Postgraduate Education Program. With its parent committee NPS/NWC BOA, the board will inquire into programs and curricula; instruction; administration; state of morale of the student body, faculty, and staff; fiscal affairs. The committee will review any other matters relating to the operations of the NPS as the board considers pertinent. Individuals without a DoD Government Common Access Card require an escort at the meeting location. For access, information, or to send written statements for consideration at the committee meeting must contact Ms. Jaye Panza, Naval Postgraduate School, 1 University Circle, Monterey, CA 93943-5001 or by fax 831-656-3145 by October 7, 2015.

Dated: September 17, 2015.

**N.A. Hagerty-Ford,**

*Commander, Judge Advocate General's Corps, U.S. Navy, Federal Register Liaison Officer.*

[FR Doc. 2015-24237 Filed 9-23-15; 8:45 am]

**BILLING CODE 3810-FF-P**

## DEPARTMENT OF ENERGY

#### Commission to Review the Effectiveness of the National Energy Laboratories

**AGENCY:** Department of Energy.

**ACTION:** Notice of Open Meeting.

**SUMMARY:** This notice announces a teleconference call of the Commission to Review the Effectiveness of the National Energy Laboratories (Commission). The Commission was created pursuant to section 319 of the Consolidated Appropriations Act, 2014, Public Law 113-76, and in accordance with the provisions of the Federal Advisory Committee Act (FACA), as amended, 5 U.S.C., App. 2. This notice is provided in accordance with the Act.

**DATES:** Friday, October 23, 2015 from 1:00 p.m.–2:00 p.m. (ET). To receive the

call-in number and passcode, please contact the Commission's Designated Federal Officer (DFO) at the address or phone number listed below.

**FOR FURTHER INFORMATION CONTACT:** Karen Gibson, Designated Federal Officer, U.S. Department of Energy, 1000 Independence Avenue SW., Washington, DC 20585; telephone: (202) 586-3787; email: [crenel@hq.doe.gov](mailto:crenel@hq.doe.gov).

### SUPPLEMENTARY INFORMATION:

#### Background

The Commission was established to provide advice to the Secretary on the Department's national laboratories. The Commission will review the DOE national laboratories for alignment with the Department's strategic priorities, clear and balanced missions, unique capabilities to meet current energy and national security challenges, appropriate size to meet the Department's energy and national security missions, and support of other Federal agencies. The Commission will also look for opportunities to more effectively and efficiently use the capabilities of the national laboratories and review the use of laboratory directed research and development (LDRD) to meet the Department's science, energy, and national security goals. The Commission will report its findings and conclusions to the Secretary of Energy and the Committees on Appropriations of the House of Representatives and the Senate.

The draft Final Report of the Lab Commission has been posted to the Commission's Web site (<http://energy.gov/labcommission>). A public comment period is now open through September 25, 2015. Individuals and representatives of organizations who would like to offer written comments and suggestions may do so by emailing [crenel@hq.doe.gov](mailto:crenel@hq.doe.gov) no later than September 25, 2015.

**Purpose of the Meeting:** This meeting is the final public meeting of the Commission.

**Tentative Agenda:** The meeting will start at 1:00 p.m. on October 23, 2015. The tentative meeting agenda includes discussion on the draft Final Report of the Commission. The Commissioners will address comments they have received on the report and hear any additional comments from members of the public on the Conference Call. The meeting will conclude at 2:00 p.m. Agenda updates or changes will be posted on the Lab Commission's Web site: <http://energy.gov/labcommission>.

**Public Participation:** The meeting is open to the public. Individuals who would like to participate in the