

**SUPPLEMENTARY INFORMATION:** The Council will begin its plenary session at 8 a.m. in the Aleutian Room on Wednesday, October 7, continuing through Tuesday, October 13, 2015. The Scientific Statistical Committee (SSC) will begin at 8 a.m. in the King Salmon/Iliamna Room on Monday, October 5 and continue through Wednesday, October 7, 2015. The Council's Advisory Panel (AP) will begin at 8 a.m. in the Dillingham/Katmai Room on Tuesday, October 6, and continue through Saturday, October 10, 2015. The Enforcement Committee will meet on Tuesday, October 6, 2015 (room and time to be determined). The Legislative Committee will meet on Tuesday, October 6, 2015, from 2 p.m. to 5 p.m. (room to be determined).

### Agenda

*Monday, October 5, 2015 Through Tuesday, October 13, 2015*

*Council Plenary Session:* The agenda for the Council's plenary session will include the following issues. The Council may take appropriate action on any of the issues identified.

- (1) Executive Director's Report (including Halibut Management Framework Outline, and Halibut Deck Sorting)
- (2) NMFS Management Report (including update on non-fishing habitat issues, litigation updates)
- (3) ADF&G Report (including BOF proposals)
- (4) USCG Report
- (5) USFWS Report
- (6) Protected Species Report
- (7) BSAI Crab SAFE/Specifications for 6 stocks
- (8) Proposed Groundfish Harvest Specifications
- (9) Pribilof Canyon Corals: Receive Report/Next Steps
- (10) AI Pacific cod Allocation: Final Action
- (11) EM Workgroup recommendation for 2016 Pre-implementation
- (12) Observer Program 2016 Annual Deployment Plan: Review
- (13) Observer Coverage on BSAI Trawl CVs: Initial Review
- (14) GOA Trawl Bycatch Management: Review Paper
- (15) 100% Observer Coverage for GOA Trawl: Discussion paper
- (16) GOA Salmon PSC Reapportionment: Preliminary Review
- (17) WAI Golden King Crab Partial Offloads: Final Action

The Agenda is subject to change, and the latest version will be posted at <http://www.npfmc.org/>.

Although non-emergency issues not contained in this agenda may come

before these groups for discussion, those issues may not be the subject of formal action during these meetings. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Shannon Gleason at (907) 271-2809 at least 7 working days prior to the meeting date.

Dated: September 15, 2015.

**Jeffrey N. Lonergan,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2015-23459 Filed 9-17-15; 8:45 am]

**BILLING CODE 3510-22-P**

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Additions and Deletions

**AGENCY:** Committee for Purchase from People Who are Blind or Severely Disabled.

**ACTION:** Additions to and deletions from the Procurement List.

**SUMMARY:** This action adds products and a service to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities, and deletes services from the Procurement List previously furnished by such agencies.

**DATES:** *Effective Date:* 10/19/2015.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S. Clark Street, Suite 715, Arlington, Virginia 22202-4149.

**FOR FURTHER INFORMATION CONTACT:** Barry S. Lineback, Telephone: (703) 603-7740, Fax: (703) 603-0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

### SUPPLEMENTARY INFORMATION:

#### Additions

On 6/26/2015 (80 FR 36773-36774) and 8/4/2015 (80 FR 46250), the Committee for Purchase From People Who Are Blind or Severely Disabled published notices of proposed additions to the Procurement List.

After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the products and service and impact of the additions on the current or most recent contractors, the Committee has determined that the products and service listed below are suitable for procurement by the Federal Government under 41 U.S.C. 8501-8506 and 41 CFR 51-2.4.

### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the products and service to the Government.
2. The action will result in authorizing small entities to furnish the products and service to the Government.
3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 8501-8506) in connection with the products and service proposed for addition to the Procurement List.

### End of Certification

Accordingly, the following products and service are added to the Procurement List:

#### Products

*NSN(s)—Product Name(s):*

7930-00-NIB-0717—Floor Finish/Sealer, Black, Water-Based, Slip-Resistant, Asphalt Floors, 5 Gal. Can

7930-00-NIB-0675—Floor Finish/Sealer, Black, Water-Based, Slip-Resistant, Asphalt Floors, 4/1 Gal. Bottles

*Mandatory Source(s) of Supply:* Lighthouse

for the Blind of Houston, Houston, TX  
*Mandatory Purchase For:* Broad Government Requirement

*Contracting Activity:* General Services Administration, Fort Worth, TX

*Distribution:* B-List

#### Service

*Service Type:* Janitorial and Related Service  
*Service Mandatory For:* U.S. Customs and Border Protection; 1 La Puntilla Street; San Juan, PR

*Mandatory Source(s) of Supply:* The Corporate Source, Inc., New York, NY

*Contracting Activity:* U.S. Customs and Border Protection, Border Enforcement Contracting Division

### Deletions

On 8/7/2015 (80 FR 47475) and 9/4/2015 (80 FR 53501-53502), the Committee for Purchase From People Who Are Blind or Severely Disabled

published notices of proposed deletions from the Procurement List.

After consideration of the relevant matter presented, the Committee has determined that the services listed below are no longer suitable for procurement by the Federal Government under 41 U.S.C. 8501–8506 and 41 CFR 51–2.4.

#### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in additional reporting, recordkeeping or other compliance requirements for small entities.
2. The action may result in authorizing small entities to provide the services to the Government.
3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 8501–8506) in connection with the services deleted from the Procurement List.

#### End of Certification

Accordingly, the following services are deleted from the Procurement List:

##### Services

*Service Type:* Rebuilding Auto Components Service

*Service Mandatory For:* Location Unknown  
*Mandatory Source(s) of Supply:* Federation Employment and Guidance Service, Inc., New York, NY

*Contracting Activity:* General Services Administration, FPDS Agency Coordinator

*Service Type:* Warehousing Service  
*Service Mandatory For:* Barbers Point Naval Air Station, Barbers Point, HI  
*Mandatory Source(s) of Supply:* Trace, Inc., Boise, ID

*Contracting Activity:* Defense Commissary Agency

##### Barry S. Lineback,

*Director, Business Operations.*

[FR Doc. 2015–23442 Filed 9–17–15; 8:45 am]

BILLING CODE 6353–01–P

#### COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

##### Procurement List; Proposed Additions

**AGENCY:** Committee for Purchase from People Who are Blind or Severely Disabled.

**ACTION:** Proposed additions to the Procurement List.

**SUMMARY:** The Committee is proposing to add products to the Procurement List

that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

*Comments Must Be Received On Or Before:* 10/19/2015.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S. Clark Street, Suite 715, Arlington, Virginia 22202–4149.

**FOR FURTHER INFORMATION OR TO SUBMIT COMMENTS CONTACT:** Barry S. Lineback, Telephone: (703) 603–7740, Fax: (703) 603–0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 8503 (a)(2) and 41 CFR 51–2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

#### Additions

If the Committee approves the proposed additions, the entities of the Federal Government identified in this notice will be required to procure the products listed below from nonprofit agencies employing people who are blind or have other severe disabilities.

The following products are proposed for addition to the Procurement List for production by the nonprofit agency listed:

##### Products

*NSN(s)—Product Name(s):* 1670–01–F05–1124–T–11R Parachute Insert, Army  
*Mandatory Source(s) of Supply:* Chautauqua County Chapter, NYSARC, Jamestown, NY

*NSN(s)—Product Name(s):* 8415–01–644–9620–Gaiter, FREE, Army, Army Tan  
*Mandatory Source(s) of Supply:* NYSARC, Inc., Seneca-Cayuga Counties Chapter, Waterloo, NY

*Mandatory Purchase For:* 100% of the requirement of the US Army  
*Contracting Activity:* Dept of the Army, W6QK ACC–APG Natick, Natick, MA  
*Distribution:* C-List

##### Barry S. Lineback,

*Director, Business Operations.*

[FR Doc. 2015–23441 Filed 9–17–15; 8:45 am]

BILLING CODE 6353–01–P

#### DEFENSE NUCLEAR FACILITIES SAFETY BOARD

##### Sunshine Act Notice

**AGENCY:** Defense Nuclear Facilities Safety Board.

**ACTION:** Meeting cancellation.

**SUMMARY:** The Defense Nuclear Facilities Safety Board (Board) published a notice in the **Federal Register** of July 27, 2015, (80 FR 44335),

concerning a two-session public hearing and open meeting on August 26, 2015, at the Three Rivers Convention Center, 7016 West Grandridge Boulevard, Kennewick, Washington 99352. The Board corrected that notice in the **Federal Register** of August 28, 2015, (80 FR 52265), by postponing the Session II open meeting and supplementing the Session I hearing. The Board has now voted to cancel, in lieu of postponing, the Session II open meeting portion of the proceeding. The vote record for the cancellation of the open meeting will be posted on the Board's public Web site.

**FOR FURTHER INFORMATION CONTACT:** Mark Welch, General Manager, Defense Nuclear Facilities Safety Board, 625 Indiana Avenue NW., Suite 700, Washington, DC 20004–2901, (800) 788–4016. This is a toll-free number.

Dated: September 15, 2015.

**Joyce L. Connery,**  
*Chairman.*

[FR Doc. 2015–23547 Filed 9–16–15; 11:15 am]

BILLING CODE 3670–01–P

#### DEPARTMENT OF ENERGY

##### Hawaii Clean Energy Final Programmatic Environmental Impact Statement

**AGENCY:** U.S. Department of Energy.  
**ACTION:** Notice of availability.

**SUMMARY:** The U.S. Department of Energy (DOE) announces the availability of the *Hawaii Clean Energy Final Programmatic Environmental Impact Statement* (Hawaii Clean Energy Final PEIS or Final PEIS) (DOE/EIS–0459). The PEIS, which is not required under the National Environmental Policy Act (NEPA), evaluates the potential environmental impacts associated with 31 energy efficiency activities and renewable energy technologies that could be implemented to assist the State of Hawaii in meeting the goals established under the Hawaii Clean Energy Initiative (HCEI).

**ADDRESSES:** The Department encourages interested parties to access the Final PEIS electronically. It is posted at <http://hawaii-clean-energy-peis.com> and <http://energy.gov/nepa/eis-0459-hawaii-clean-energy-programmatic-environmental-impact-statement>.

CDs and printed copies are available for viewing at:

- Hawaii State Library, 478 South King Street, Honolulu, HI 96813
- Lanai Public and School Library, 555 Fraser Ave., Lanai City, HI 96763
- Wailuku Public Library, 251 High Street, Wailuku, HI 96793