

# Notices

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Thursday, September 17, 2015

This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

## AGENCY FOR INTERNATIONAL DEVELOPMENT

### Meeting: Board for International Food and Agricultural Development

Pursuant to the Federal Advisory Committee Act, notice is hereby given of the public meeting of the Board for International Food and Agricultural Development (BIFAD). The meeting will be held from 8:30 a.m. to 4 p.m. EDT on Wednesday, October 21, 2015 in the South Ballroom of the Memorial Union at Purdue University, 101 N Grant St, West Lafayette, Indiana. The meeting will be streamed live on the Internet. The link to the global live stream is on BIFAD's home page: <http://www.usaid.gov/bifad>.

The central theme of this public meeting will be *Crossroads: Science, Innovation, Markets, and Policy for Feeding the World*. Dr. Brady Deaton, BIFAD Chair, will preside over the public business meeting, which will begin promptly at 8:30 a.m. EDT with opening remarks. At this meeting, the Board will address old and new business and hear updates from USAID, the university community, and other experts on climate-smart agriculture, plant sciences and the role of various constituents in feeding the world's population.

Starting at 9 a.m., Dr. Waded Cruzado, BIFAD Board Member will present the BIFAD Award for Scientific Excellence which recognizes individual researchers and/or a team of researchers for significant achievements in work performed through USAID's Feed the Future Innovation Labs.

Starting at 9:30 a.m., BIFAD will hear from the first panel hosted by Dr. Jeffrey Dukes, Director of the Purdue Climate Change Research Center and Professor of Forestry & Natural Resources and Biological Sciences. Dr. Thomas Hertel, Distinguished Professor of Agriculture will moderate the panel titled *Climate-Smart Agriculture—Closing the Yield*

*Gap in a Changing Climate*. Presenters for this panel are Dr. Mitch Tuinstra, Professor of Plant Breeding and Genetics and Wickersham Chair; Dr. Linda Prokopy, Associate Professor, Natural Resource Science; and an additional panelist to be determined. The panel will conclude with a 15 minute comment period.

Starting at 11:15 a.m., Dr. Karen Plaut, Senior Associate Dean for Research and Faculty Affairs, will moderate a panel on *Plant Sciences Research and Education Pipeline*. Presenters for this panel are Dr. Melba Crawford, Associate Dean of Engineering for Research; Dr. Katy Rainey, Assistant Professor of Agronomy; and Dr. Jian Kang Zhu, Distinguished Professor of Plant Biology. This panel will conclude with a 15 minute comment period.

Starting at 2:15 p.m., Dr. Jay Akridge, Glen W. Sample Dean of Agriculture, will moderate a panel on *US Ag Industry's Role in Feeding the World*. Presenters for this panel are Ted McKinney, Director of the Indiana State Department of Agriculture; and Jim Moseley, a local farmer.

At 3:30 p.m., Chairman Deaton will moderate a half-hour public comment period. At 4 p.m. EDT Dr. Deaton, will make closing remarks and adjourn the public meeting. At 4 p.m., after the meeting has been adjourned, BIFAD and members of the public are invited to view the Purdue University poster display.

Those wishing to attend the meeting or obtain additional information about BIFAD should contact Susan Owens, Executive Director and Designated Federal Officer for BIFAD in the Bureau for Food Security at USAID. Interested persons may write to her in care of the U.S. Agency for International Development, Ronald Reagan Building, Bureau for Food Security, 1300 Pennsylvania Avenue NW., Room 2.09-067, Washington, DC, 20523-2110 or telephone her at (202) 712-0218.

#### Susan Owens,

*Executive Director and USAID Designated Federal Officer for BIFAD, Bureau for Food Security, U.S. Agency for International Development.*

[FR Doc. 2015-23418 Filed 9-16-15; 8:45 am]

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## DEPARTMENT OF AGRICULTURE

### Animal and Plant Health Inspection Service

[Docket No. APHIS-2015-0047]

#### Oral Rabies Vaccine Trial; Availability of a Supplement to an Environmental Assessment and Finding of No Significant Impact

**AGENCY:** Animal and Plant Health Inspection Service, USDA.

**ACTION:** Notice.

**SUMMARY:** We are advising the public that the Animal and Plant Health Inspection Service has prepared a supplement to an environmental assessment and finding of no significant impact relative to an oral rabies vaccination field trial in New Hampshire, New York, Ohio, Vermont, and West Virginia. Based on its finding of no significant impact, the Animal and Plant Health Inspection Service has determined that an environmental impact statement need not be prepared.

**FOR FURTHER INFORMATION CONTACT:** Mr. Richard Chipman, Rabies Program Coordinator, Wildlife Services, APHIS, 59 Chennell Drive, Suite 7, Concord, NH 03301; (603) 223-9623. To obtain copies of the supplement to the environmental assessment and the finding of no significant impact, contact Ms. Beth Kabert, Environmental Coordinator, Wildlife Services, 140-C Locust Grove Road, Pittstown, NJ 08867; (908) 735-5654, fax (908) 735-0821, email: [beth.e.kabert@aphis.usda.gov](mailto:beth.e.kabert@aphis.usda.gov).

**SUPPLEMENTARY INFORMATION:** The Wildlife Services (WS) program in the Animal and Plant Health Inspection Service (APHIS) cooperates with Federal agencies, State and local governments, and private individuals to research and implement the best methods of managing conflicts between wildlife and human health and safety, agriculture, property, and natural resources. Wildlife-borne diseases that can affect domestic animals and humans are among the types of conflicts that APHIS-WS addresses. Wildlife is the dominant reservoir of rabies in the United States.

On July 17, 2015, we published in the **Federal Register** (80 FR 42467-42469, Docket No. APHIS-2015-0047) a

notice<sup>1</sup> in which we announced the availability, for public review and comment, of a supplement to an environmental assessment (EA) that examined the potential environmental impacts associated with the proposed field trial to test the safety and efficacy of an experimental oral rabies vaccine for wildlife in New Hampshire, New York, Ohio, Vermont, and West Virginia. In addition, the supplement analyzed the geographic shift of the field trial zone in Ohio and an increase in bait distribution density in portions of West Virginia.

We solicited comments on the EA for 30 days ending August 17, 2015. We received one comment by that date, which supported the oral rabies vaccination program.

In this document, we are advising the public of our finding of no significant impact (FONSI) regarding the implementation of a field trial to test the safety and efficacy of the ONRAB wildlife rabies vaccine in New Hampshire, New York, Ohio, Vermont, and West Virginia, including portions of U.S. Department of Agriculture Forest Service National Forest System lands, but excluding Wilderness Areas. The finding, which is based on the EA, the 2013 supplement to the EA, and the 2015 supplement to the EA, reflects our determination that the distribution of this experimental wildlife rabies vaccine will not have a significant impact on the quality of the human environment.

The 2015 supplement to the EA and the FONSI may be viewed on the APHIS Web site at <http://www.aphis.usda.gov/wildlifedamage/nepa> and on the Regulations.gov Web site (see footnote 1). Copies of the 2015 supplement to the EA and the FONSI are also available for public inspection at USDA, room 1141, South Building, 14th Street and Independence Avenue SW., Washington, DC, between 8 a.m. and 4:30 p.m., Monday through Friday, except holidays. Persons wishing to inspect copies are requested to call ahead on (202) 799-7039 to facilitate entry into the reading room. In addition, copies may be obtained as described under **FOR FURTHER INFORMATION CONTACT**.

The 2015 supplement to the EA and the FONSI have been prepared in accordance with: (1) The National Environmental Policy Act of 1969 (NEPA), as amended (42 U.S.C. 4321 *et seq.*); (2) regulations of the Council on Environmental Quality for

implementing the procedural provisions of NEPA (40 CFR parts 1500-1508); (3) USDA regulations implementing NEPA (7 CFR part 1b); and (4) APHIS' NEPA Implementing Procedures (7 CFR part 372).

Done in Washington, DC, this 14th day of September 2015.

**Kevin Shea,**

*Administrator, Animal and Plant Health Inspection Service.*

[FR Doc. 2015-23381 Filed 9-16-15; 8:45 am]

**BILLING CODE 3410-34-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### National Advisory Committee for Implementation of the National Forest System Land Management Planning Rule

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meetings.

**SUMMARY:** The National Advisory Committee for Implementation of the National Forest System Land Management Planning Rule Committee (Committee) will meet in Tempe, Arizona. Attendees may also participate via webinar and conference call. The Committee operates in compliance with the Federal Advisory Committee Act (FACA) (Pub. L. 92-463). Additional information relating to the Committee, including the meeting summary/minutes, can be found by visiting the Committee's Web site at: <http://www.fs.usda.gov/main/planningrule/committee>.

**DATES:** The meetings will be held in-person and via webinar/conference call on the following dates and times:

- Monday, October 5, 2015 from 9:00 a.m. to 5:00 p.m. MST
- Tuesday, October 6, 2015 from 9:00 a.m. to 5:00 p.m. MST
- Wednesday, October 7, 2015 from 9:00 a.m. to 5:00 p.m. MST
- Thursday, October 8, 2015 from 9:00 a.m. to 2:00 p.m. MST.

All meetings are subject to cancellation. For updated status of meetings prior to attendance, please contact the person listed under **FOR FURTHER INFORMATION CONTACT**.

**ADDRESSES:** The meeting will be held at the Sheraton Phoenix Airport Hotel Tempe, 1600 S. 52nd Street, Tempe, Arizona. For anyone who would like to attend via webinar and/or conference call, please visit the Web site listed above or contact the person listed in the section titled **FOR FURTHER INFORMATION CONTACT**. Written comments may be submitted as described under

**SUPPLEMENTARY INFORMATION.** All comments, including names and addresses, when provided, are placed in the record and available for public inspection and copying. The public may inspect comments received at the USDA Forest Service Washington Office—Yates Building, 201 14th Street SW., Mail Stop 1104, Washington, DC, 20250-1104. Please call ahead to facilitate entry into the building.

#### **FOR FURTHER INFORMATION CONTACT:**

Chalonda Jasper, Committee Coordinator, by phone at 202-260-9400, or by email at [cjasper@fs.fed.us](mailto:cjasper@fs.fed.us).

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8:00 a.m. and 8:00 p.m., Eastern Standard Time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** The purpose of this meeting is to provide:

1. Continued deliberations on formulating advice for the Secretary,
2. Discussion of Committee work group findings,
3. Dialogue with key Forest Service personnel and stakeholders from Region 3, the Southwestern Region, regarding the land management plan revision processes currently underway in the region,
4. Hearing public comments, and
5. Administrative tasks.

This meeting is open to the public. The agenda will include time for people to make oral comments of three minutes or less. Individuals wishing to make an oral comment should submit a request in writing by September 30, 2015, to be scheduled on the agenda. Anyone who would like to bring related matters to the attention of the Committee may file written statements with the Committee's staff before or after the meeting. Written comments and time requests for oral comments must be sent to Chalonda Jasper, USDA Forest Service, Ecosystem Management Coordination, 201 14th Street SW., Mail Stop 1104, Washington, DC, 20250-1104, or by email at [cjasper@fs.fed.us](mailto:cjasper@fs.fed.us). The agenda and summary of the meeting will be posted on the Committee's Web site within 21 days of the meeting.

**Meeting Accommodations:** If you are a person requiring reasonable accommodation, please make requests in advance for sign language interpreting, assistive listening devices or other reasonable accommodation for access to the facility or proceedings by contacting the person listed in the section titled **FOR FURTHER INFORMATION CONTACT**. All reasonable accommodation requests are managed on a case by case basis.

<sup>1</sup> To view the notice, the EA, and the FONSI, go to <http://www.regulations.gov/#!docketDetail;D=APHIS-2015-0047>.