

structure, can be found at <http://intraportal.hud.gov/hudportal/documents/huddoc?id=leginstrfullinsben.pdf>.

HUD proposes to make the following revisions to this document:

Under Part B, Submissions of Legal Documents after Recordation of Assignment, HUD proposes to add a new paragraphs 12 and 13 to read as follows:

12. *Flood Insurance.* If all or part of the building(s) included within the project are in a Special Flood Hazard Area (SFHA), acceptable proof of flood insurance coverage. This can be either the original flood insurance policy covering the building(s), a copy of the Flood Insurance Application and premium payment, a copy of the declarations page, or evidence of flood insurance, comprising flood insurance coverage equal to the lesser of the insurable value of the building(s) or the maximum amount of coverage available for that type of property under the National Flood Insurance Program (“NFIP”) (see [www.fema.gov/business/nfip/manual.shtm](http://www.fema.gov/business/nfip/manual.shtm)). The flood insurance should name the mortgagee and the

Secretary of Housing and Urban Development of Washington, DC, his/her successors and assigns as mortgagee and loss payee respectively. The flood insurance must be in effect at least through 11:59 p.m. on the date on which the assignment of mortgage is recorded. In addition, if the mortgagee submits evidence of flood insurance, the mortgagee must submit an affidavit that contains the following language and is otherwise acceptable to HUD:

[Insert name of the mortgagee] affirms under penalty of law that the [describe flood insurance policy by name of insurance company or producer and policy number] described in the [Evidence of Insurance or other document name, as applicable] is in full force and effect and names the Secretary of Housing and Urban Development, of Washington, DC, his/her successors and assigns, 451 Seventh Street SW., Room 9230, Washington, DC 20410–0500 as loss payee as of [insert the date of assignment].

The effective date of this endorsement and mortgagee’s affidavit, if applicable, should be the date the assignment of mortgage to the Secretary is filed for record. The evidence of flood insurance is acceptable if it contains language to

the effect that it is for informational purposes only and does not confer rights upon the holder of the policy only if accompanied by the mortgagee’s affidavit. A Certificate of Insurance is not acceptable.

13. An assignment of the mortgagee’s interest in the flood insurance policy should state the following:

The interest of \_\_\_\_\_, as the Mortgagee under Policy No. \_\_\_\_\_ issued by \_\_\_\_\_ is hereby assigned to the Secretary of Housing and Urban Development of Washington, DC, his/her successors and assigns.

Date: \_\_\_\_\_

Existing paragraphs 12 through 16 would be unchanged except for being redesignated paragraphs 14 through 18.

*Agency form numbers, if applicable:*  
N/A

*Members of affected public:*  
Mortgagees when applying for insurance benefits from HUD.

*Estimation of the total numbers of hours needed to prepare the information collection including number of respondents, frequency of response, and hours of response:*

Number of respondents	Burden hours	Frequency of response	Total burden hours
359 .....	26	1	9,334

*Status of the proposed information collection:* Extension of a currently approved collection.

**Authority:** The Paperwork Reduction Act of 1995, 44 U.S.C. Chapter 35, as amended.

Dated: September 3, 2015.

**Camille E. Acevedo,**  
*Associate General Counsel for Regulations and Legislation.*

[FR Doc. 2015–22759 Filed 9–9–15; 8:45 am]

**BILLING CODE 4210–67–P**

**DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

[Docket No. FR–5831–N–43]

**30-Day Notice of Proposed Information Collection: Neighborhood Stabilization Program 2 (NSP2) Reporting**

**AGENCY:** Office of the Chief Information Officer, HUD.

**ACTION:** Notice.

**SUMMARY:** HUD has submitted the proposed information collection requirement described below to the Office of Management and Budget (OMB) for review, in accordance with the Paperwork Reduction Act. The

purpose of this notice is to allow for an additional 30 days of public comment.

**DATES:** *Comments Due Date:* October 13, 2015.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB Control Number and should be sent to: HUD Desk Officer, Office of Management and Budget, New Executive Office Building, Washington, DC 20503; fax: 202–395–5806. Email: [OIRA\\_Submission@omb.eop.gov](mailto:OIRA_Submission@omb.eop.gov).

**FOR FURTHER INFORMATION CONTACT:** Colette Pollard, Reports Management Officer, QMAC, Department of Housing and Urban Development, 451 7th Street SW., Washington, DC 20410; email [Colette.Pollard@hud.gov](mailto:Colette.Pollard@hud.gov) or telephone 202–402–3400. This is not a toll-free number. Persons with hearing or speech impairments may access this number through TTY by calling the toll-free Federal Relay Service at (800) 877–8339.

Copies of available documents submitted to OMB may be obtained from Ms. Pollard.

**SUPPLEMENTARY INFORMATION:** This notice informs the public that HUD is

seeking approval from OMB for the information collection described in Section A.

The **Federal Register** notice that solicited public comment on the information collection for a period of 60 days was published on June 30, 2015 at 80 FR 37285.

**A. Overview of Information Collection**

*Title of Information Collection:* Neighborhood Stabilization Program 2 (NSP2) Reporting.

*OMB Approval Number:* 2506–0185.

*Type of Request:* Extension of previously approved collection.

*Form Number:* N/A.

*Description of the need for the information and proposed use:* This information describes the reporting and recordkeeping requirements of the Neighborhood Stabilization Program 2 (NSP2). The data required includes program level, project level and beneficiary level information collected and reported on by NSP2 grantees. The data identifies who benefits from the NSP2 program and how statutory requirement are satisfied. The respondents are State, local government, non-profit and consortium applicants.

*Respondents:* NSP2 grantees are units of state and local governments, non-profits and consortium members.

*Estimated Number of Respondents:* 62.

*Estimated Number of Responses:* 62.

*Frequency of Response:* Annually.

*Average Hours per Response:* 2,923.

*Total Estimated Burdens:* 2,923.

## B. Solicitation of Public Comment

This notice is soliciting comments from members of the public and affected parties concerning the collection of information described in Section A on the following:

(1) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

(2) The accuracy of the agency's estimate of the burden of the proposed collection of information;

(3) Ways to enhance the quality, utility, and clarity of the information to be collected; and

(4) Ways to minimize the burden of the collection of information on those who are to respond; including through the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

HUD encourages interested parties to submit comment in response to these questions.

**Authority:** 12 U.S.C. 1701z-1 Research and Demonstrations.

Dated: September 2, 2015.

**Colette Pollard,**

*Department Reports Management Officer,  
Office of the Chief Information Officer.*

[FR Doc. 2015-22760 Filed 9-9-15; 8:45 am]

**BILLING CODE 4210-67-P**

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

[FWS-HQ-IA-2015-N175;  
FXIA167109ADV15-156-FF09A00000]

### Request for Nominees for the Advisory Council on Wildlife Trafficking; Extension of Nominations Period

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of extension of nominations period.

**SUMMARY:** On August 10, 2015, via a **Federal Register** notice, the Secretary of the Interior (Secretary), after consultation with the Co-Chairs of the Presidential Task Force on Wildlife Trafficking (Task Force), issued a call

for nominations for individuals to serve on the Advisory Council on Wildlife Trafficking (Council). The due date for nominations is now extended.

**DATES:** Nominations must be received by September 25, 2015.

**ADDRESSES:** Send nominations, preferably by email, to Mr. Cade London, Special Assistant, Assistant Director for International Affairs, at [acwnominations@fws.gov](mailto:acwnominations@fws.gov). You may also send nominations via U.S. mail to U.S. Fish and Wildlife Service; Attention: Mr. Cade London; 5275 Leesburg Pike, MS: IA; Falls Church, VA 22041-3803.

**FOR FURTHER INFORMATION CONTACT:** Mr. Cade London, Special Assistant, Assistant Director for International Affairs, U.S. Fish and Wildlife Service, via email at [cade\\_london@fws.gov](mailto:cade_london@fws.gov), via phone at (703) 358-2584, or via fax at (703) 358-2115.

**SUPPLEMENTARY INFORMATION:** On August 10, 2015, via a **Federal Register** notice (80 FR 47946), the Secretary, after consultation with the Co-Chairs of the Task Force, issued a call for nominations for individuals to serve on the Council. The U.S. Fish and Wildlife Service is extending the nominations period to September 25, 2015.

### The Council's Role and Membership

The Council was formed and conducts its operations in accordance with the provisions of the Federal Advisory Committee Act (5 U.S.C. Appendix). It reports to the Task Force through the Secretary of the Interior or her designee and functions solely as an advisory body. The Council advises and makes recommendations on issues related to combating wildlife trafficking, including, but not limited to:

(1) Effective support for anti-poaching activities,

(2) Coordinating regional law enforcement efforts,

(3) Developing and supporting effective legal enforcement mechanisms, and

(4) Developing strategies to reduce illicit trade and reduce consumer demand for illegally traded wildlife, including protected species.

The Council meets approximately 3-4 times annually, and at such time as designated by the Designated Federal Officer.

Members must include knowledgeable individuals from the private sector, former governmental officials, representatives of nongovernmental organizations, and others who are in a position to provide expertise and support to the Task Force. No member of the Council may be an

employee of the Federal Government. Members' appointments will be for 3-year terms.

Individuals who are federally registered lobbyists are ineligible to serve on all FACA and non-FACA boards, committees, or councils in an individual capacity. The term "individual capacity" refers to individuals who are appointed to exercise their own individual best judgment on behalf of the government, such as when they are designated Special Government Employees, rather than being appointed to represent a particular interest.

### Nominating Potential Council Members

The Department of the Interior is extending the nominations to be considered as Council members. Nominations should include a resume providing contact information and an adequate description of the nominee's qualifications, including information that would enable the Department of the Interior to make an informed decision regarding whether individual nominees meet the membership requirements of the Council.

Dated: September 3, 2015.

**Bryan Arroyo,**

*Assistant Director for International Affairs,  
U.S. Fish and Wildlife Service.*

[FR Doc. 2015-22816 Filed 9-9-15; 8:45 am]

**BILLING CODE 4310-55-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[LLNMP02000 L14400000.EU000]

### Notice of Realty Action: Modified Competitive Sealed Bid Sale of Public Land (NMNM 90300), Eddy County, New Mexico

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of Realty Action.

**SUMMARY:** The Bureau of Land Management (BLM) proposes to offer, by modified-competitive, sealed-bid sale, public lands totaling 2,486.38 acres in Eddy County, New Mexico, at not less than the appraised fair market value (FMV) of \$298,000. The sale will be subject to the applicable provisions of Section 203 of the Federal Land Policy and Management Act of 1976 (FLPMA).

**DATES:** Interested parties may submit written comments regarding the sale and the environmental assessment (EA) until October 26, 2015. Sealed bids may be mailed or delivered to the BLM Carlsbad Field Office, at the address