receive a reply during the normal business hours.

**SUPPLEMENTARY INFORMATION:** The BLM will conduct a direct sale for the following parcel subject to the applicable provisions of Sections 203 and 209 of FLPMA, and 43 CFR parts 2711 and 2720:

## Copper River Meridian, Alaska

T. 12 N., R. 9 E.

Sec. 12, E1/2NW1/4SW1/4NW1/4.

The area described contains 5 acres. The sale is in conformance with the East Alaska Resource Management Plan, approved September 2007, decision I-3-b-1, which allows the BLM to enter into a direct sale of public land at FMV to a failed claimant where improvements exist that are still owned, occupied, or used by the claimant. The BLM will offer the lands to Mr. Frederick Voight on a non-competitive basis pursuant to 43 CFR 2711.3-3 (a)(4), because a direct sale would best serve the public interest in order to resolve the unauthorized use or occupancy of the lands.

The BLM has completed a mineral potential report that concludes there are no locatable mineral values. The BLM proposes that conveyance of the Federal mineral interests would occur simultaneously with the sale of the land.

Upon publication of this Notice in the **Federal Register**, the described lands will be segregated from all forms of appropriation under the public land laws, including the mining laws, except for the sale provisions of FLPMA.

Until completion of the sale, the BLM will no longer accept land use applications affecting the identified public lands, except applications for the amendment of previously filed right-ofway applications or existing authorizations to increase the term of the grants in accordance with 43 CFR 2807.15 and 2886.15. The land would not be sold until at least November 9, 2015. The segregation terminates upon issuance of a patent, publication in the Federal Register of a termination of the segregation, or on September 8, 2017, unless extended by the BLM Alaska State Director in accordance with 43 CFR 2711.1–2(d) prior to the termination date. Mr. Voight would be required to pay a \$50 nonrefundable filing fee for processing the conveyance of the mineral interests. Conveyance of the identified public land will be subject to valid existing rights and encumbrances of record, including but not limited to, rights-of-way for roads and public utilities. The patent, if issued, would be subject to the

following terms, conditions, and reservations:

1. A reservation of a right-of-way to the United States for ditches and canals constructed by authority of the United States under the Act of August 30, 1890 (43 U.S.C. 945);

2. A condition that the conveyance be subject to valid existing rights of record;

3. An appropriate indemnification clause protecting the United States from claims arising out of the patentee's use, occupancy, or operations on the patented lands; and

4. Additional terms and conditions that the authorized officer deems appropriate.

Detailed information concerning the proposed land sale including an appraisal, a mineral report, and planning and environmental documents, are available for review at the BLM Glennallen Field Office at the above address or by calling 907–822– 3217 during normal business hours of 8 a.m.–4:30 p.m., Monday through Friday, except for Federal holidays.

You may submit public comments regarding the sale in writing to the attention of the BLM, Glennallen Field Manager (see **ADDRESSES** above) on or before October 26, 2015. The BLM will not consider comments received in electronic form, such as email or facsimile.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be advised that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Any adverse comments regarding this sale will be reviewed by the BLM State Director or other authorized official of the Department of the Interior, who may sustain, vacate, or modify this realty action in whole or in part. In the absence of timely filed objections, this realty action will become the final determination of the Department of the Interior.

**Authority:** 43 CFR 2710 and 2711.1–2(a) and (c).

Dated: March 20, 2015.

#### Callie Webber,

Acting District Manager, Anchorage District. [FR Doc. 2015–22656 Filed 9–8–15; 8:45 am] BILLING CODE 4310–JA–P

# DEPARTMENT OF THE INTERIOR

## National Park Service

[NPS-NER-RICH-18665; PS.SRICH0026.00.1]

# Minor Boundary Revision at Richmond National Battlefield Park

AGENCY: National Park Service, Interior.

**ACTION:** Notification of boundary revision.

**SUMMARY:** The boundary of Richmond National Battlefield Park is modified to include 165.69 acres of land, more or less, located in Henrico County, Virginia, consisting of four parcels immediately adjoining the boundary of Richmond National Battlefield Park. Subsequent to the proposed boundary revision, the National Park Service will acquire the lands by purchase from The Civil War Preservation Trust, a nonprofit conservation organization.

**DATES:** The effective date of this boundary revision is September 9, 2015.

**ADDRESSES:** The map depicting this boundary revision is available for inspection at the following locations: National Park Service, Land Resources Program Center, Northeast Region, New England Office, 115 John Street, 5th Floor, Lowell, MA 01852, and National Park Service, Department of the Interior, 1849 C Street NW., Washington, DC 20240.

FOR FURTHER INFORMATION CONTACT:

Deputy Realty Officer Rachel McManus, National Park Service, Land Resources Program Center, Northeast Region, New England Office, 115 John Street, 5th Floor, Lowell, MA 01852, telephone (978) 970–5260.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that, pursuant to 54 U.S.C. 100506(c), the boundary of Richmond National Battlefield Park is modified to include four adjoining tracts containing 165.69 acres of land. The boundary revision is depicted on Map No. 367/ 127333, dated November 24, 2014.

54 U.S.C. 100506(c) provides that, after notifying the House Committee on Natural Resources and the Senate Committee on Energy and Natural Resources, the Secretary of the Interior is authorized to make this boundary revision upon publication of notice in the **Federal Register**. The Committees have been notified of this boundary revision. This boundary revision and subsequent acquisition will ensure preservation and protection of the battlefield park's scenic and historic resources. Dated: July 14, 2015. **Gay E. Vietzke,**  *Deputy Regional Director, Northeast Region.* [FR Doc. 2015–22691 Filed 9–8–15; 8:45 am] **BILLING CODE 4310–WV–P** 

# DEPARTMENT OF THE INTERIOR

## **National Park Service**

[NPS-WASO-NRNHL-19122: PPWOCRADIO, PCU00RP14.R50000]

# National Register of Historic Places; Notification of Pending Nominations and Related Actions

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before August 15, 2015. Pursuant to section 60.13 of 36 CFR part 60, written comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation. Comments may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St. NW., MS 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St. NW., 8th floor, Washington, DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by September 24, 2015. Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment-including your personal identifying information-may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Dated: August 20, 2015.

# J. Paul Loether,

Chief, National Register of Historic Places/ National Historic Landmarks Program.

# ARKANSAS

#### **Conway County**

South Howard Street Historic District, 203, 205, 207, 209 & 211 S. Howard St., Morrilton, 15000630

#### **Cross County**

Ogan, Servetus W., House, 504 E. Forrest Ave., Wynne, 15000624

## Hot Spring County

Lawyers' Row Historic District, 118, 120, 130, 132 W. 2nd St., Malvern, 15000625

Malvern Commercial Historic District, Bounded by W. 1st., S. Main, W. 5th & Locust Sts., Malvern, 15000626

#### Lawrence County

Lawrence County Courthouse, 315 W. Main St., Walnut Ridge, 15000627

## Mississippi County

Blytheville Air Force Base Capehart Housing Historic District, Roughly bounded by Village Ave., Northside, Cypress Dr., Hemlock, Westminster, Apricot, Azalea & Pigeon Sts., Blytheville, 15000628

# Monroe County

Highway 79 Bridge (Boundary Increase and Additional Documentation), US 79 over White R., Clarendon, 15000629

# Pulaski County

- Jacksonville Commercial Historic District, 1st from Mulberry to W. Hickory Sts., Jacksonville, 15000631
- Matthews—Storey House, 8115 Ascension Rd., Little Rock, 15000632
- Stowers, Dan, Office Building, 1516 W. 3rd St., Little Rock, 15000633
- Strauss, Sam and Shirley, House, 4 Sunset Dr., Cammack Village, 15000634

## CALIFORNIA

#### **Riverside County**

- Carey House, (Architecture of Albert Frey MPS), 651 W. Via Escuela, Palm Springs, 15000635
- Fire Station No. 1, (Architecture of Albert Frey MPS), 277 N. Indian Canyon Dr., Palm Springs, 15000636
- Frey House II, (Architecture of Albert Frey MPS), 686 Palisades Dr., Palm Springs, 15000637
- Kocher—Samson Building, (Architecture of Albert Frey MPS), 766 N. Palm Canyon Dr., Palm Springs, 15000638
- Loewy House, (Architecture of Albert Frey MPS), 600 Panorama Rd., Palm Springs, 15000639
- North Shore Yacht Club, (Architecture of Albert Frey MPS), 99–155 Sea View Dr., Mecca, 15000640
- Palm Springs City Hall, (Architecture of Albert Frey MPS), 3200 E. Tahquitz Canyon Way, Palm Springs, 15000641
- Palm Springs Tramway Valley Station, (Architecture of Albert Frey MPS), 1 Tram Way, Palm Springs, 15000642
- Sieroty House, (Architecture of Albert Frey MPS), 695 E. Vereda Sur, Palm Springs, 15000643
- Town and Country Center, 146, 156–166, 168, 174 N. Palm Canyon Dr., 167–181 N. Indian Canyon Dr., Palm Springs, 15000644
- Tramway Gas Station, (Architecture of Albert Frey MPS), 2901 N. Palm Canyon Dr., Palm Springs, 15000645

#### San Bernardino County

Judson and Brown Ditch, Crosses San Bernardino FCD Rd., Redlands, 15000646

## KENTUCKY

#### **Calloway County**

Swann, W.G., Tobacco Company, 111 Poplar St., Murray, 15000647

# **Christian County**

Baldwin, C.A., Farmstead, 2680 Masonville— Beverly Rd., Hopkinsville, 15000648

## **Daviess County**

Kentucky Buggy Company Building, 301 E. 9th St., Owensboro, 15000649

# **Fayette County**

Peoples Federal Savings and Loan Association, 343 S. Broadway, Lexington, 15000650

## **Jefferson County**

Goose, Roscoe, House, 3012 S. 3rd St., Louisville, 15000651

#### Jessamine County

First Vineyard, 5800 Sugar Creek Pike, Nicholasville, 15000656

#### Kenton County

Duveneck, Frank, House and Studio, 1226 Greenup St., Covington, 15000652

#### **Magoffin County**

Gardner Farmstead, Licking Station Rd., Salyersville, 15000653

#### **McCreary County**

Stearns Golf Course, 131 Clubhouse Dr., Stearns, 15000654

#### **Ohio County**

Ceralvo Masonic Hall and School, 942 Ceralvo Rd., Centertown, 15000655

## Warren County

- Causey, L.K., House, (Architecture of James Maurice Ingram MPS), 936 Covington St., Bowling Green, 15000657
- Givens, J.C., House, (Architecture of James Maurice Ingram MPS), 814 Covington St., Bowling Green, 15000658
- Moore, Charles M., Insurance Company, 1007 State St., Bowling Green, 15000659

## MASSACHUSETTS

#### Hampden County

- Adams Apartment Building, 71 Adams St., Springfield, 15000660
- Evans Court Apartment Building, 22–24 Winthrop St., Springfield, 15000661
- Hancock Apartment Building, 116–118 Hancock, 130 Tyler Sts., Springfield, 15000662
- Ivernia Apartment Building, 91–93 Pine St., Springfield, 15000663

### MISSISSIPPI

# Harrison County

- Broadmoor Place Historic District, Roughly bounded by Pine & Cypress Aves., 25th & 22nd Sts., Gulfport, 15000665
- Soria City Historic District, Roughly bounded by 17th & Bullis Aves., 21st, 22nd & 20th Sts., Gulfport, 15000666