

**Warren County**

South Drummond Street Neighborhood Historic District, Roughly bounded by Bowmar & Confederate Aves., Yerger, Green, 2nd, Oak Hill & Polk Sts., Halls Ferry Rd., Vicksburg, 15000667

**NEW HAMPSHIRE****Carroll County**

Bartlett Roundhouse, S. of US 302 between Pine St. & Albany Ave., Bartlett, 15000664

**Grafton County**

Bristol Town Hall, 45 Summer St., Bristol, 15000668

Owls Head, 289 W. Shore Rd., Hebron, 15000669

**Strafford County**

Rollinsford Grade School, 487 Locust St., Rollinsford, 15000670

Someresworth High School, 17 Grand St., Somersworth, 15000671

**NEW YORK****Broome County**

Endicott-Johnson Medical Clinic, 305 Clinton St., Binghamton, 15000672

Lithuanian National Association Hall, 315 Clinton St., Binghamton, 15000673

**Erie County**

American Radiator Company Factory Complex, 1801-1809 Elmwood Ave., Buffalo, 15000674

**OHIO****Lake County**

Lawnfield—James A. Garfield Estate (Boundary Increase and Additional Documentation), 8095 Mentor Ave., Mentor, 15000675

**SOUTH CAROLINA****Colleton County**

St. James the Greater Catholic Mission, 3087 Ritter Rd., Walterboro, 15000676

**UTAH****Salt Lake County**

Erickson Artillo Dairy Farmhouse, (Murray City, Utah MPS), 5419 S. 900 E., Murray, 15000677

Western General Agency Building, 780 E. South Temple St., Salt Lake City, 15000678

**VIRGINIA****Colonial Heights Independent city**

Violet Bank Historic District, Lee, Lafayette, Hamilton, Cameron, Virginia, & Royal Oak Aves., Arlington Place, Colonial Heights (Independent City), 15000679

**Petersburg Independent city**

Petersburg Trailways Bus Station, 108 E. Washington St., Petersburg (Independent City), 15000680

A request to move has been received for the following resources:

**ARKANSAS****Jackson County**

Jackson Guards Memorial, (Civil War Commemorative Sculpture MPS), Jacksonport State Park, jct. of Washington and Avenue Sts., Jacksonport, 96000465

**PENNSYLVANIA****Dauphin County**

Star Barn Complex, Nissley Dr. at PA 283, Lower Swatara, 00000845

A request for removal has been received for the following resources:

**ARKANSAS****Baxter County**

North Fork Bridge, (Historic Bridges of Arkansas MPS), AR 5, over North Fork of the White R., Norfork, 90000512

**Conway County**

Morrilton Colored School, (Public Schools in the Ozarks MPS), 906 W. Rock St., Morrilton, 14000245

**Garland County**

Wheatley Courts, (Arkansas Highway History and Architecture MPS), 811 Park Ave., Hot Springs, 04000006

**Nevada County**

Wortham Gymnasium, AR 200, Oak Grove, 90000667

**White County**

Judsonia High School Gymnasium, (White County MPS), Roadman Ave., Judsonia, 91001232

**MAINE****Penobscot County**

Morse Bridge, Valley Ave., over Kenduskeag Stream, Bangor, 70000060

**Sagadahoc County**

SEQUIN (tugboat), Bath Marine Museum, Bath, 69000013

**York County**

Gerrish Warehouse, Pepperrell Cove off ME 103, Kittery, 77000140

[FR Doc. 2015-22619 Filed 9-8-15; 8:45 am]

**BILLING CODE 4312-P**

**DEPARTMENT OF THE INTERIOR****Office of Natural Resources Revenue**

[Docket No. ONRR-2011-0019; DS63610000 DR2PS0000.CH7000 156D0102R2]

**Agency Information Collection Activities: Accounts Receivable Confirmations—OMB Control Number 1012-0001; Comment Request**

**AGENCY:** Office of Natural Resources Revenue (ONRR), Department of the Interior.

**ACTION:** Notice of renewal of an existing Information Collection; withdrawal.

**SUMMARY:** On August 25, 2015, the Office of Natural Resources Revenue (ONRR) published (at 80 FR 51595) a notice of renewal (with a 60-day comment period) to invite comments on an information collection request. This notice of renewal is withdrawn.

**FOR FURTHER INFORMATION CONTACT:** For questions on technical issues, contact Mr. Luis Aguilar, Regulatory Specialist, ONRR, telephone (303) 231-3418, or email [Luis.Aguilar@onrr.gov](mailto:Luis.Aguilar@onrr.gov).

Dated: August 31, 2015.

**Gregory J. Gould,**

*Director, Office of Natural Resources Revenue.*

[FR Doc. 2015-22615 Filed 9-8-15; 8:45 am]

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**DEPARTMENT OF THE INTERIOR****Bureau of Reclamation**

[RR04073000, XXXR4081X3, RX.05940913.7000000]

**Glen Canyon Dam Adaptive Management Work Group Charter Renewal**

**AGENCY:** Bureau of Reclamation, Interior.

**ACTION:** Notice.

**SUMMARY:** Following consultation with the General Services Administration, notice is hereby given that the Secretary of the Interior (Secretary) is renewing the charter for the Glen Canyon Dam Adaptive Management Work Group. The purpose of the Adaptive Management Work Group is to provide advice and recommendations to the Secretary concerning the operation of Glen Canyon Dam and the exercise of other authorities pursuant to applicable Federal law.

**FOR FURTHER INFORMATION CONTACT:** Linda Whetton, 801-524-3880.

**SUPPLEMENTARY INFORMATION:** This notice is published in accordance with Section 9(a)(2) of the Federal Advisory Committee Act of 1972 (Public Law 92-463, as amended). The certification of renewal is published below.

**Certification**

I hereby certify that Charter renewal of the Glen Canyon Dam Adaptive Management Work Group is in the public interest in connection with the performance of duties imposed on the Department of the Interior.

**Sally Jewell,**

*Secretary of the Interior.*

[FR Doc. 2015-22732 Filed 9-8-15; 8:45 am]

**BILLING CODE 4332-90-P**