

the USA toll free conference call number 844-467-6272, passcode 956102, to participate in this meeting by telephone. The WebEx link is <https://nasa.webex.com/>; the meeting number on October 5 is 991 244 147, password is PSS@Oct5; and the meeting number on October 6 is 994 772 851, password is PSS@Oct6. The agenda for the meeting includes the following topics:

- Planetary Science Division Update
- Planetary Science Division Research and Analysis Program Update

Attendees will be requested to sign a register and to comply with NASA security requirements, including the presentation of a valid picture ID to Security before access to NASA Headquarters. Due to the Real ID Act, Public Law 109-13, any attendees with drivers licenses issued from non-compliant states/territories must present a second form of ID. [Federal employee badge; passport; active military identification card; enhanced driver's license; U.S. Coast Guard Merchant Mariner card; Native American tribal document; school identification accompanied by an item from LIST C (documents that establish employment authorization) from the "List of the Acceptable Documents" on Form I-9]. Non-compliant states/territories are: American Samoa, Arizona, Idaho, Louisiana, Maine, Minnesota, New Hampshire, and New York. Foreign nationals attending this meeting will be required to provide a copy of their passport and visa in addition to providing the following information no less than 10 working days prior to the meeting: Full name; gender; date/place of birth; citizenship; visa information (number, type, expiration date); passport information (number, country, expiration date); employer/affiliation information (name of institution, address, country, telephone); title/position of attendee; and home address to Ann Delo via email at [ann.b.delo@nasa.gov](mailto:ann.b.delo@nasa.gov) or by fax at (202) 358-2779. U.S. citizens and Permanent Residents (green card holders) are requested to submit their name and affiliation 3 working days prior to the meeting to Ann Delo.

It is imperative that the meeting be held on this date to accommodate the scheduling priorities of the key participants.

**Patricia D. Rausch,**

*Advisory Committee Management Officer,  
National Aeronautics and Space Administration.*

[FR Doc. 2015-21399 Filed 8-28-15; 8:45 am]

**BILLING CODE 7510-13-P**

**NATIONAL AERONAUTICS AND SPACE ADMINISTRATION**

[Notice: (15-073)]

**NASA Advisory Council; Ad Hoc Task Force on STEM Education; Meeting**

**AGENCY:** National Aeronautics and Space Administration.

**ACTION:** Notice of meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, Pub. L. 92-463, as amended, the National Aeronautics and Space Administration announces a meeting of the Ad Hoc Task Force on Science, Technology, Engineering and Mathematics (STEM) of the NASA Advisory Council (NAC). This Task Force reports to the NAC.

**DATES:** Tuesday, September 22, 2015, 9:00 a.m. to 3:30 p.m., local time.

**ADDRESSES:** NASA Headquarters, Room 3H42-A (MIC 3A), 300 E Street SW., Washington DC 20546.

**FOR FURTHER INFORMATION CONTACT:** Dr. Beverly Girten, Executive Secretary for the NAC Ad Hoc Task Force on STEM Education, Room 4H23, NASA Headquarters, Washington, DC 20546, 202-358-0212, or [beverly.e.girten@nasa.gov](mailto:beverly.e.girten@nasa.gov).

**SUPPLEMENTARY INFORMATION:** The meeting will be open to the public up to the seating capacity of the room. This meeting is also available telephonically and by WebEx. You must use a touch tone phone to participate in this meeting. Any interested person may dial the toll free access number 844-467-6272 or toll access number 720-259-6462, and then the numeric participant passcode: 329152 followed by the # sign. To join via WebEx on September 22, the link is <https://nasa.webex.com/>, the meeting number is 993 607 814 and the password is Educate1! (Password is case sensitive). **Note:** If dialing in, please "mute" your telephone. The agenda for the meeting will include the following:

- Opening Remarks by Chair
- NASA Education: Agency Coordination
- Education Performance/Evaluation
- Power of Story—Give Voice to Data
- NASA Education Implementation Plan Update
- Other Related Topics

Attendees will be requested to sign a register and to comply with NASA Headquarters security requirements, including the presentation of a valid picture ID before receiving access to NASA Headquarters. Due to the Real ID Act, Public Law 109-13, any attendees with drivers licenses issued from non-

compliant states/territories must present a second form of ID. [Federal employee badge; passport; active military identification card; enhanced driver's license; U.S. Coast Guard Merchant Mariner card; Native American tribal document; school identification accompanied by an item from LIST C (documents that establish employment authorization) from the "List of the Acceptable Documents" on Form I-9]. Non-compliant states/territories are: American Samoa, Arizona, Idaho, Louisiana, Maine, Minnesota, New Hampshire, and New York. Foreign nationals attending this meeting will be required to provide a copy of their passport and visa in addition to providing the following information no less than 10 working days prior to the meeting: Full name; gender; date/place of birth; citizenship; passport information (number, country, telephone); visa information (number, type, expiration date); employer/affiliation information (name of institution, address, country, telephone); title/position of attendee. To expedite admittance, attendees with U.S. citizenship and Permanent Residents (green card holders) can provide full name and citizenship status 3 working days in advance by contacting Dr. Beverly Girten, via email at [beverly.e.girten@nasa.gov](mailto:beverly.e.girten@nasa.gov) or by telephone at 202-358-0212. It is imperative that the meeting be held on this date to accommodate the scheduling priorities of the key participants.

**Patricia D. Rausch,**

*Advisory Committee Management Officer,  
National Aeronautics and Space Administration.*

[FR Doc. 2015-21398 Filed 8-28-15; 8:45 am]

**BILLING CODE 7510-13-P**

**NUCLEAR REGULATORY COMMISSION**

[NRC-2015-0001]

**Sunshine Act Meeting Notice**

**DATE:** August 31, September 7, 14, 21, 28, October 5, 2015.

**PLACE:** Commissioners' Conference Room, 11555 Rockville Pike, Rockville, Maryland.

**STATUS:** Public and Closed.

**Week of August 31, 2015**

There are no meetings scheduled for the week of August 31, 2015.

**Week of September 7, 2015—Tentative**

Tuesday, September 8, 2015

9:25 a.m. Affirmation Session (Public Meeting)—Tentative.

(a) Final Rule: Hearing on Challenges to the Immediate Effectiveness of Orders (10 CFR parts 2 and 150; RIN 3150-AJ27). (Tentative).

(b) *DTE Electric Co.* (Fermi Nuclear Power Plant, Unit 2), *Applicant's Appeal of LBP-15-5* (Mar. 3, 2015). (Tentative).

This meeting will be webcast live at the Web address—<http://www.nrc.gov/>.

9:30 a.m. Briefing on Project AIM 2020 (Public Meeting) (Contact: Karen Fitch: 301-415-7358).

This meeting will be webcast live at the Web address—<http://www.nrc.gov/>.

Thursday, September 10, 2015

9:30 a.m. Briefing on NRC International Activities (Closed—Ex. 1 & 9).

**Week of September 14, 2015—Tentative**

There are no meetings scheduled for the week of September 14, 2015.

**Week of September 21, 2015—Tentative**

Tuesday, September 22, 2015

Discussion of Management and Personnel Issues (Closed—Ex. 2 & 6).

Thursday, September 24, 2015

9:30 a.m. Strategic Programmatic Overview of the New Reactors Business Line (Public Meeting) (Contact: Donna Williams: 301-415-1322).

This meeting will be webcast live at the Web address—<http://www.nrc.gov/>.

**Week of September 28, 2015—Tentative**

Monday, September 28, 2015

1:30 p.m. NRC All Employees Meeting (Public Meeting), Marriott Bethesda North Hotel, 5701 Marinelli Road, Rockville, MD 20852.

Thursday, October 1, 2015

9:00 a.m. Strategic Programmatic Overview of the Decommissioning and Low-Level Waste and Spent Fuel Storage and Transportation Business Lines (Public Meeting); (Contact: Damaris Marcano: 301-415-7328).

This meeting will be webcast live at the Web address—<http://www.nrc.gov/>.

**Week of October 5, 2015—Tentative**

There are no meetings scheduled for the week of October 5, 2015.

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The schedule for Commission meetings is subject to change on short notice. For more information or to verify the status of meetings, contact Glenn Ellmers at 301-415-0442 or via email at [Glenn.Ellmers@nrc.gov](mailto:Glenn.Ellmers@nrc.gov).

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The NRC Commission Meeting Schedule can be found on the Internet at: <http://www.nrc.gov/public-involve/public-meetings/schedule.html>.

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The NRC provides reasonable accommodation to individuals with disabilities where appropriate. If you need a reasonable accommodation to participate in these public meetings, or need this meeting notice or the transcript or other information from the public meetings in another format (e.g. braille, large print), please notify Kimberly Meyer, NRC Disability Program Manager, at 301-287-0727, by videophone at 240-428-3217, or by email at [Kimberly.Meyer-Chambers@nrc.gov](mailto:Kimberly.Meyer-Chambers@nrc.gov). Determinations on requests for reasonable accommodation will be made on a case-by-case basis.

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Members of the public may request to receive this information electronically. If you would like to be added to the distribution, please contact the Nuclear Regulatory Commission, Office of the Secretary, Washington, DC 20555 (301-415-1969), or email [Brenda.Akstulewicz@nrc.gov](mailto:Brenda.Akstulewicz@nrc.gov) or [Patricia.Jimenez@nrc.gov](mailto:Patricia.Jimenez@nrc.gov).

Dated: August 27, 2015.

**Glenn Ellmers,**

*Policy Coordinator, Office of the Secretary.*

[FR Doc. 2015-21641 Filed 8-27-15; 4:15 pm]

**BILLING CODE 7590-01-P**

**OVERSEAS PRIVATE INVESTMENT CORPORATION****Sunshine Act Meeting Notice**

**TIME AND DATE:** Thursday, September 17, 2015, 2 p.m. (OPEN Portion).  
2:15 p.m. (Closed Portion)

**PLACE:** Offices of the Corporation, Twelfth Floor Board Room, 1100 New York Avenue NW., Washington, DC.

**STATUS:** Meeting OPEN to the Public from 2 p.m. to 2:15 p.m.

Closed portion will commence at 2:15 p.m. (approx.)

**MATTERS TO BE CONSIDERED:**

1. President's Report
2. Minutes of the Open Session of the June 11, 2015 Board of Directors Meeting

**FURTHER MATTERS TO BE CONSIDERED (CLOSED TO THE PUBLIC 2:15 P.M.):**

1. Proposed FY 2017 Budget
2. Finance Project—Pakistan
3. Finance Project—India
4. Finance Project—South Africa
5. Finance Project—South Africa
6. Minutes of the Closed Session of the June 11, 2015 Board of Directors Meeting
7. Reports
8. Pending Projects

**CONTACT PERSON FOR MORE INFORMATION:** Information on the meeting may be obtained from Catherine F. I. Andrade at (202) 336-8768, or via email at [Catherine.Andrade@opic.gov](mailto:Catherine.Andrade@opic.gov).

Dated: August 27, 2015.

**Catherine F. I. Andrade,**

*Corporate Secretary, Overseas Private Investment Corporation.*

[FR Doc. 2015-21598 Filed 8-27-15; 4:15 pm]

**BILLING CODE 3210-01-P**

**U.S. OFFICE OF PERSONNEL MANAGEMENT****Notice of Submission for Approval: Information Collection 3206-0182; Declaration for Federal Employment, Optional Form (OF) 306.**

**AGENCY:** U.S. Office of Personnel Management.

**ACTION:** 30-Day Notice and request for comments.

**SUMMARY:** The Federal Investigative Services (FIS), U.S. Office of Personnel Management (OPM) is notifying the general public and other federal agencies that OPM is seeking Office of Management and Budget (OMB) approval of a revised information collection, control number 3206-0182, Declaration for Federal Employment, Optional Form (OF) 306. As required by the Paperwork Reduction Act of 1995, (Pub. L. 104-13, 44 U.S.C. chapter 35), as amended by the Clinger-Cohen Act (Pub. L. 104-106), OPM is providing an additional 30 days for public comments. OPM previously solicited comments for this collection, with a 60-day public comment period, at 79 FR 47693 (August 14, 2014).

**DATES:** Comments are encouraged and will be accepted until September 30, 2015. This process is conducted in accordance with 5 CFR 1320.10.

**ADDRESSES:** Interested persons are invited to submit written comments on the proposed information collection to the Office of Information and Regulatory Affairs, Office of Management Budget, 725 17th Street NW., Washington, DC