

by phone at 406-822-4233 or via email at [cjohnson01@fs.fed.us](mailto:cjohnson01@fs.fed.us); or Racheal Koke, RAC Coordinator, by phone at 406-822-3930 or via email at [rkoke@fs.fed.us](mailto:rkoke@fs.fed.us).

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8:00 a.m. and 8:00 p.m., Eastern Standard Time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** The purpose of the meeting is to vote on projects that were previously presented.

The meeting is open to the public. The agenda will include time for people to make oral statements of three minutes or less. Individuals wishing to make an oral statement should request in writing by September 2, 2015, to be scheduled on the agenda. Anyone who would like to bring related matters to the attention of the committee may file written statements with the committee staff before or after the meeting. Written comments and requests for time to make oral comments must be sent to Racheal Koke, RAC Coordinator, P.O. Box 460, Superior, Montana 59872; by email to [rkoke@fs.fed.us](mailto:rkoke@fs.fed.us), or via facsimile to 406-822-3903.

**Meeting Accommodations:** If you are a person requiring reasonable accommodation, please make requests in advance for sign language interpreting, assistive listening devices or other reasonable accommodation for access to the facility or proceedings by contacting the person listed in the section titled **FOR FURTHER INFORMATION CONTACT**. All reasonable accommodation requests are managed on a case by case basis.

Dated: Aug 14, 2015.

**Carole Johnson,**

*Acting District Ranger.*

[FR Doc. 2015-20673 Filed 8-20-15; 8:45 am]

BILLING CODE 3411-15-P

## DEPARTMENT OF AGRICULTURE

### National Agricultural Statistics Service

#### Notice of Intent To Request Revision and Extension of a Currently Approved Information Collection

**AGENCY:** National Agricultural Statistics Service, USDA.

**ACTION:** Notice and request for comments.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, this notice announces the intention of the National Agricultural Statistics Service (NASS) to request revision and

extension of a currently approved information collection, the List Sampling Frame Surveys. Revision to burden hours will be needed due to changes in the size of the target population, sampling design, and/or questionnaire length. Annually, NASS obtains lists of farm and ranch operators from different crop and livestock organizations. Historically we have averaged 500,000 potential new operators each year from these lists. Before adding these names to our list of active operators we will contact the operators to collect basic farming information from them on the size and type of operation. These data will be used to eliminate any duplication we may have with names already on our list. Since the 2017 Census of Agriculture will be conducted in 2018, the sample sizes for 2017 and 2018 will be greatly reduced. Additional questions may need to be added to the questionnaires to accommodate any new trends or changes in the farming community that need to be identified (*i.e.* Organic farming, renewable energy production, expansion of acreage of alternative or specialty crops, etc.).

**DATES:** Comments on this notice must be received by October 20, 2015 to be assured of consideration.

**ADDRESSES:** You may submit comments, identified by docket number 0535-0140, by any of the following methods:

- *Email:* [ombofficer@nass.usda.gov](mailto:ombofficer@nass.usda.gov).

Include docket number above in the subject line of the message.

- *eFax:* (855) 838-6382.

- *Mail:* Mail any paper, disk, or CD-ROM submissions to: David Hancock, NASS Clearance Officer, U.S. Department of Agriculture, Room 5336 South Building, 1400 Independence Avenue SW., Washington, DC 20250-2024.

- *Hand Delivery/Courier:* Hand deliver to: David Hancock, NASS Clearance Officer, U.S. Department of Agriculture, Room 5336 South Building, 1400 Independence Avenue SW., Washington, DC 20250-2024.

**FOR FURTHER INFORMATION CONTACT:**

Renee Picanso, Associate Administrator, National Agricultural Statistics Service, U.S. Department of Agriculture, (202) 720-2707. Copies of this information collection and related instructions can be obtained without charge from David Hancock, NASS Clearance Officer, at (202) 690-2388.

**SUPPLEMENTARY INFORMATION:**

*Title:* List Sampling Frame Surveys.

*OMB Control Number:* 0535-0140.

*Expiration Date of Approval:* May 31, 2016.

*Type of Request:* Intent to Seek Approval to Revise and Extend an Information Collection for a period of three years.

*Abstract:* The primary objective of the National Agricultural Statistics Service is to prepare and issue State and national estimates of crop and livestock production, economic statistics, environmental statistics related to agriculture and also to conduct the Census of Agriculture. The List Sampling Frame Surveys are used to develop and maintain a complete list of possible farm operations. The goal is to produce for each State a relatively complete, current, and unduplicated list of names for statistical sampling for agricultural operation surveys and the Census of Agriculture. Data from these agricultural surveys are used by government agencies and educational institutions in planning, farm policy analysis, and program administration. More importantly, farmers and ranchers use NASS data to help make informed business decisions on what commodities to produce and when is the optimal time to market their products. NASS data is useful to farmers in comparing their farming practices with the economic and environmental data published by NASS.

*Authority:* These data will be collected under the authority of 7 U.S.C. 2204(a). Individually identifiable data collected under this authority are governed by Section 1770 of the Food Security Act of 1985 as amended, 7 U.S.C. 2276, which requires USDA to afford strict confidentiality to non-aggregated data provided by respondents. This Notice is submitted in accordance with the Paperwork Reduction Act of 1995 (Pub. L. 104-113) and the Office of Management and Budget regulations at 5 CFR part 1320.

NASS also complies with OMB Implementation Guidance, "Implementation Guidance for Title V of the E-Government Act, Confidential Information Protection and Statistical Efficiency Act of 2002 (CIPSEA)," **Federal Register**, Vol. 72, No. 115, June 15, 2007, p. 33376.

*Estimate of Burden:* Public reporting burden for this collection of information is estimated to average 15 minutes per respondent.

*Respondents:* Potential Farmers and Ranchers.

*Estimated Number of Respondents:* 175,000 (annually).

*Estimated Total Annual Burden on Respondents:* With an estimated response rate of approximately 80% we estimate the burden to be 40,500 hours (annually).

*Comments:* Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (b) the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on those who are to respond, through the use of appropriate automated, electronic, mechanical, technological, or other forms of information technology collection methods. All responses to this notice will become a matter of public record and be summarized in the request for OMB approval.

Signed at Washington, DC, August 6, 2015.

**R. Renee Picanso,**

*Associate Administrator.*

[FR Doc. 2015-20695 Filed 8-20-15; 8:45 am]

**BILLING CODE 3410-20-P**

## ARCHITECTURAL AND TRANSPORTATION BARRIERS COMPLIANCE BOARD

### Meetings

**AGENCY:** Architectural and Transportation Barriers Compliance Board.

**ACTION:** Notice of meetings.

**SUMMARY:** The Architectural and Transportation Barriers Compliance Board (Access Board) plans to hold its regular committee and Board meetings in Washington, DC, Tuesday through Thursday, September 8-10, 2015 at the times and location listed below.

**DATES:** The schedule of events is as follows:

*Tuesday, September 8, 2015*

1:30-2:30 p.m.—Technical Programs Committee

3:30-4:00 p.m.—Ad Hoc Committee on Design Guidance

*Wednesday, September 9, 2015*

9:30-10:30 a.m.—Ad Hoc Committee on Frontier Issues

10:45-noon—Technical Programs Committee

1:30-2:00 p.m.—Budget Committee: Vote

2:00-2:30 p.m.—Planning and Evaluation Committee

2:30-4:00 p.m.—Ad Hoc Committee Meetings: Closed

*Thursday, September 10, 2015*

11:30-noon—Ethics Briefing

1:30-3:00 p.m.—Board Meeting

Guest Speaker: William Peterson, Executive Director, Office of Accessible Systems and Technology, Department of Homeland Security: Trusted Tester Program

**ADDRESSES:** Meetings will be held at the Access Board Conference Room, 1331 F Street NW., Suite 800, Washington, DC 20004.

**FOR FURTHER INFORMATION CONTACT:** For further information regarding the meetings, please contact David Capozzi, Executive Director, (202) 272-0010 (voice); (202) 272-0054 (TTY).

**SUPPLEMENTARY INFORMATION:** At the Board meeting scheduled on the afternoon of Thursday, September 10, 2015, the Access Board will consider the following agenda items:

- Approval of the draft July 29, 2015 meeting minutes (vote)
- Ad Hoc Committee Reports: Information and Communications Technologies; Self-Service Transaction Machines; Public Rights-of-Way and Shared Use Paths; Transportation Vehicles; Passenger Vessels; Medical Diagnostic Equipment; Frontier Issues; and Design Guidance

- Budget Committee
- Technical Programs Committee
- Planning and Evaluation Committee
- Election Assistance Commission Report
- Executive Director's Report
- Public Comment (final 15 minutes of the meeting)

Members of the public can provide comments either in-person or over the telephone during the final 15 minutes of the Board meeting on Thursday, September 10. Any individual interested in providing comment is asked to pre-register by sending an email to [bunales@access-board.gov](mailto:bunales@access-board.gov) with the subject line "Access Board meeting—Public Comment" with your name, organization, state, and topic of comment included in the body of your email. All emails to register for public comment must be received by Friday, September 4, 2015. Commenters will be called on in the order by which they pre-registered. Due to time constraints, each commenter is limited to two minutes. Commenters on the telephone will be in a listen-only capacity until they are called on. Use the following call-in number: (877) 701-1628; passcode: 86801095 and dial in 5 minutes before the meeting begins at 1:30 p.m.

All meetings are accessible to persons with disabilities. An assistive listening

system, Communication Access Realtime Translation (CART), and sign language interpreters will be available at the Board meeting and committee meetings. Persons attending Board meetings are requested to refrain from using perfume, cologne, and other fragrances for the comfort of other participants (see [www.access-board.gov/the-board/policies/fragrance-free-environment](http://www.access-board.gov/the-board/policies/fragrance-free-environment) for more information).

You may view the Thursday, September 10, 2015 meeting through a live captioned webcast from 1:30 p.m. to 3:00 p.m. at: <http://www.access-board.gov/webcast>.

**David M. Capozzi,**

*Executive Director.*

[FR Doc. 2015-20702 Filed 8-20-15; 8:45 am]

**BILLING CODE 8150-01-P**

## COMMISSION ON CIVIL RIGHTS

### Notice of Public Meeting of the Oklahoma Advisory Committee for a Meeting To Hear Testimony Regarding the School to Prison Pipeline in the State

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Notice of meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act that the Oklahoma Advisory Committee (Committee) will hold a meeting on Friday, September 11, 2015, for the purpose of hearing presenters testify about civil rights concerns regarding school discipline policies and juvenile justice administration as they relate to disparities in school disciplinary action and involvement in the juvenile justice system on the basis of race, color, and/or sex.

Members of the public are invited and welcomed to make statements into the record during the open forum period from 4:15-4:45 pm. Members of the public are also entitled to submit written comments; the comments must be received in the regional office by September 30, 2015. Written comments may be mailed to the Midwestern Regional Office, U.S. Commission on Civil Rights, 55 W. Monroe St., Suite 410, Chicago, IL 60615. They may also be faxed to the Commission at (312) 353-8311, or emailed to Melissa Wojnaroski, Civil Rights Analyst, at [mwojnaroski@usccr.gov](mailto:mwojnaroski@usccr.gov). Persons who desire additional information may contact the Midwestern Regional Office at (312) 353-8311.