

*Economic Injury (EIDL) Loan Application Deadline Date: 05/12/2016.*

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the President's major disaster declaration on 08/12/2015, applications for disaster loans may be filed at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

*Primary Counties (Physical Damage and Economic Injury Loans):* Carter; Johnson; Rowan; Trimble.  
*Contiguous Counties (Economic Injury Loans Only):*

Kentucky: Bath; Boyd; Carroll Elliott; Fleming; Floyd; Greenup; Henry; Lawrence; Lewis; Magoffin; Martin; Menifee; Morgan; Oldham.  
Indiana: Clark; Jefferson.

The Interest Rates are:

|   | Percent |
|---|---------|
| <i>For Physical Damage:</i>   |         |
| Homeowners with Credit Available Elsewhere .....                                      | 3.375   |
| Homeowners Without Credit Available Elsewhere .....                                   | 1.688   |
| Businesses with Credit Available .....  | 6.000   |
| Elsewhere Businesses without Credit Available Elsewhere .....                         | 4.000   |
| Non-Profit Organizations with Credit Available Elsewhere .....                        | 2.625   |
| Non-Profit Organizations without Credit Available Elsewhere .....                     | 2.625   |
| <i>For Economic Injury:</i>   |         |
| Businesses & Small Agricultural Cooperatives without Credit Available Elsewhere ..... | 4.000   |
| Non-Profit Organizations without Credit Available Elsewhere .....                     | 2.625   |

The number assigned to this disaster for physical damage is 14419B and for economic injury is 14420.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

**James E. Rivera,**  
*Associate Administrator for Disaster Assistance.*

[FR Doc. 2015-20641 Filed 8-20-15; 8:45 am]

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**SMALL BUSINESS ADMINISTRATION**

[Disaster Declaration #14381 and #14382]

**Colorado Disaster Number CO-00016**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Amendment 1.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for Public Assistance Only for the State of Colorado (FEMA-4229-DR), dated 07/16/2015.

*Incident:* Severe storms, tornadoes, flooding, landslides, and mudslides.

*Incident Period:* 05/04/2015 through 06/16/2015.

**DATES:** Effective Date: 08/12/2015.

*Physical Loan Application Deadline Date:* 09/14/2015.

*Economic Injury (EIDL) Loan Application Deadline Date:* 04/18/2016.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** The notice of the President's major disaster declaration for Private Non-Profit organizations in the State of Colorado, dated 07/16/2015, is hereby amended to include the following areas as adversely affected by the disaster.

*Primary Counties:* Adams, Boulder, Denver, Park.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

**James E. Rivera,**  
*Associate Administrator for Disaster Assistance.*

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**BILLING CODE 8025-01-P**

**SMALL BUSINESS ADMINISTRATION**

**Reporting and Recordkeeping Requirements Under OMB Review**

**AGENCY:** Small Business Administration.

**ACTION:** 30-Day notice.

**SUMMARY:** The Small Business Administration (SBA) is publishing this notice to comply with requirements of the Paperwork Reduction Act (PRA) (44 U.S.C. Chapter 35), which requires agencies to submit proposed reporting

and recordkeeping requirements to OMB for review and approval, and to publish a notice in the **Federal Register** notifying the public that the agency has made such a submission. This notice also allows an additional 30 days for public comments.

**DATES:** Submit comments on or before September 21, 2015.

**ADDRESSES:** Comments should refer to the information collection by name and/or OMB Control Number and should be sent to: *Agency Clearance Officer,* Curtis Rich, Small Business Administration, 409 3rd Street SW., 5th Floor, Washington, DC 20416; and *SBA Desk Officer,* Office of Information and Regulatory Affairs, Office of Management and Budget, New Executive Office Building, Washington, DC 20503.

**FOR FURTHER INFORMATION CONTACT:** Curtis Rich, Agency Clearance Officer, (202) 205-7030, [curtis.rich@sba.gov](mailto:curtis.rich@sba.gov)

*Copies:* A copy of the Form OMB 83-1, supporting statement, and other documents submitted to OMB for review may be obtained from the Agency Clearance Officer.

**SUPPLEMENTARY INFORMATION:** In recognition of the small business community's contributions to the nation's economy, the President of the United States designates one week each year as Small Business Week. As part of that week's activities the Small Business Administration (SBA) issues recognition awards to various small business owners, entrepreneurs and advocates. Award nominees and nominators submit this information to SBA for use in evaluating their eligibility for an award, verifying accuracy of information submitted, and determining whether there are any actual or potential conflicts of interest.

Summary of Information Collections:

*Title:* Small Business Administration Award Nomination.

*Description of Respondents:* Small Business Owners and Advocates who have been nominated for an SBA recognition award.

*Form Number:* 3300-3314.

*Estimated Annual Responses:* 600.

*Estimated Annual Hour Burden:* 900.

**Curtis B. Rich,**  
*Management Analyst.*

[FR Doc. 2015-20639 Filed 8-20-15; 8:45 am]

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