available for Web site viewing and printing in the Commission's Public Reference Room, 100 F Street NE., Washington, DC 20549, on official business days between the hours of 10:00 a.m. and 3:00 p.m. Copies of such filing will also be available for inspection and copying at the principal office of the Exchange. All comments received will be posted without change; the Commission does not edit personal identifying information from submissions. You should submit only information that you wish to make available publicly. All submissions should refer to File Number SR-BATS-2015-56 and should be submitted on or before September 8, 2015.

For the Commission, by the Division of Trading and Markets, pursuant to delegated authority.  $^{31}$ 

# Brent J. Fields,

Secretary.

[FR Doc. 2015–20157 Filed 8–14–15; 8:45 am]

BILLING CODE 8011-01-P

#### **SMALL BUSINESS ADMINISTRATION**

# Regulatory Fairness Hearing; Region IX—Springerville, Arizona

**AGENCY:** U.S. Small Business Administration (SBA).

**ACTION:** Notice of open hearing of Region IX Small Business Owners and Business Leaders in Springerville, Arizona.

SUMMARY: The SBA, Office of the National Ombudsman is issuing this notice to announce the location, date and time of the Springerville, AZ Regulatory Fairness Hearing. This hearing is open to the public.

DATES: The hearing will be held on Wednesday, September 9, 2015, from 8:30 a.m. to 5:00 p.m. (MST).

**ADDRESSES:** The hearing will be at The American Legion, Post 30, 825 E. Main Street, Springerville, AZ 85938–5535.

SUPPLEMENTARY INFORMATION: Pursuant to the Small Business Regulatory Enforcement Fairness Act (Pub. L. 104–121), Sec. 222, SBA announces the hearing for Small Business Owners, Business Leaders, Business Organizations, Trade Associations, Chambers of Commerce and related organizations serving small business concerns to report experiences regarding unfair or excessive Federal regulatory enforcement issues affecting their members.

**FOR FURTHER INFORMATION CONTACT:** The hearing is open to the public; however,

advance notice of attendance is requested. Anyone wishing to attend and/or make a presentation at the Springerville, ÂZ hearing must contact Doyel Shamley at Doyel@vrcltd.us or José Méndez by August 28, 2015 in writing, by fax, or email in order to be placed on the agenda. For further information, please contact José Méndez, Case Management Specialist, Office of the National Ombudsman, 409 3rd Street SW., Suite 7125, Washington, DC 20416, by fax (202) 481-5719, by email at ombudsman-events@sba.gov, by phone (202) 205-6178. Additionally, if you need accommodations because of a disability, translation services, or require additional information, please contact José Méndez as well at least 1 week in advance.

For more information on the Office of the National Ombudsman, see our Web site at www.sba.gov/ombudsman.

Dated: August 7, 2015.

#### Miguel J. L'Heureux,

SBA Committee Management Officer. [FR Doc. 2015–20169 Filed 8–14–15; 8:45 am]

BILLING CODE 8025-01-P

# **DEPARTMENT OF STATE**

[Public Notice: 9224]

Culturally Significant Objects Imported for Exhibition Determinations: "Painting the Modern Garden: Monet to Matisse" Exhibition

**SUMMARY:** Notice is hereby given of the following determinations: Pursuant to the authority vested in me by the Act of October 19, 1965 (79 Stat. 985; 22 U.S.C. 2459), E. O. 12047 of March 27, 1978, the Foreign Affairs Reform and Restructuring Act of 1998 (112 Stat. 2681, et seq.; 22 U.S.C. 6501 note, et sea.), Delegation of Authority No. 234 of October 1, 1999, Delegation of Authority No. 236-3 of August 28, 2000 (and, as appropriate, Delegation of Authority No. 257 of April 15, 2003), I hereby determine that the objects to be included in the exhibition "Painting the Modern Garden: Monet to Matisse,' imported from abroad for temporary exhibition within the United States, are of cultural significance. The objects are imported pursuant to loan agreements with the foreign owners or custodians. I also determine that the exhibition or display of the exhibit objects at The Cleveland Museum of Art, Cleveland, Ohio, from on or about October 6, 2015, until on or about January 5, 2016, and at possible additional exhibitions or venues yet to be determined, is in the national interest. I have ordered that

Public Notice of these Determinations be published in the **Federal Register**. **FOR FURTHER INFORMATION CONTACT:** For further information, including a list of the imported objects, contact the Office of Public Diplomacy and Public Affairs in the Office of the Legal Adviser, U.S. Department of State (telephone: 202–632–6471; email: *section2459@ state.gov*). The mailing address is U.S. Department of State, L/PD, SA–5, Suite 5H03, Washington, DC 20522–0505.

Dated: August 6, 2015.

# Evan Ryan,

Assistant Secretary, Bureau of Educational and Cultural Affairs, Department of State.
[FR Doc. 2015–20259 Filed 8–14–15; 8:45 am]

BILLING CODE 4710-05-P

# **DEPARTMENT OF STATE**

[Public Notice: 9225]

Culturally Significant Objects Imported for Exhibition Determinations: "Joaquín Torres-García: The Arcadian Modern" Exhibition

**SUMMARY:** Notice is hereby given of the following determinations: Pursuant to the authority vested in me by the Act of October 19, 1965 (79 Stat. 985; 22 U.S.C. 2459), E. O. 12047 of March 27, 1978, the Foreign Affairs Reform and Restructuring Act of 1998 (112 Stat. 2681, et seq.; 22 U.S.C. 6501 note, et sea.), Delegation of Authority No. 234 of October 1, 1999, Delegation of Authority No. 236-3 of August 28, 2000 (and, as appropriate, Delegation of Authority No. 257 of April 15, 2003), I hereby determine that the objects to be included in the exhibition "Joaquín Torres-García: The Arcadian Modern," imported from abroad for temporary exhibition within the United States, are of cultural significance. The objects are imported pursuant to loan agreements with the foreign owners or custodians. I also determine that the exhibition or display of the exhibit objects at The Museum of Modern Art, New York, New York, from on or about October 25, 2015, until on or about February 15, 2016, and at possible additional exhibitions or venues yet to be determined, is in the national interest. I have ordered that Public Notice of these Determinations be published in the Federal Register.

FOR FURTHER INFORMATION CONTACT: For further information, including a list of the imported objects, contact the Office of Public Diplomacy and Public Affairs in the Office of the Legal Adviser, U.S. Department of State (telephone: 202–632–6471; email: section2459@ state.gov). The mailing address is U.S.

<sup>31 17</sup> CFR 200.30–3(a)(12).

Department of State, L/PD, SA-5, Suite 5H03, Washington, DC 20522-0505.

Dated: August 6, 2015.

#### Evan Ryan,

Assistant Secretary, Bureau of Educational and Cultural Affairs, Department of State.
[FR Doc. 2015–20258 Filed 8–14–15; 8:45 am]

BILLING CODE 4710-05-P

#### **DEPARTMENT OF STATE**

[Public Notice 9223]

# 60-Day Notice of Proposed Information Collection: Request for Entry Into Children's Passport Issuance Alert Program

**ACTION:** Notice of request for public comment.

SUMMARY: The Department of State is seeking Office of Management and Budget (OMB) approval for the information collection described below. In accordance with the Paperwork Reduction Act of 1995, we are requesting comments on this collection from all interested individuals and organizations. The purpose of this notice is to allow 60 days for public comment preceding submission of the collection to OMB.

**DATE(S):** The Department will accept comments from the public up to *October* 16, 2015.

**ADDRESSES:** You may submit comments by any of the following methods:

- Web: Persons with access to the Internet may comment on this notice by going to www.Regulations.gov. You can search for the document by entering "Docket Number: DOS-2015-0042" in the search field. Then click the "Comment Now" button and complete the comment form.
  - Email: RiversDA@state.gov.
- *Mail:* Send written comments to: U.S. Department of State, CA/OCS/PMO, SA–17, 10th Floor, Washington, DC 20036.
  - Fax: 202-736-9111.
- Hand Delivery or Courier: U.S.
  Department of State, CA/OCS/PMO, 600
  19th St. NW., 10th Floor, Washington,
  DC 20036.

You must include the DS form number (if applicable), information collection title, and the OMB control number in any correspondence.

# FOR FURTHER INFORMATION CONTACT:

Direct requests for additional information regarding the collection listed in this notice, including requests for copies of the proposed collection instrument and supporting documents, to Derek Rivers, Bureau of Consular Affairs, Overseas Citizens Services (CA/

OCS/PMO), U.S. Department of State, SA–17, 10th Floor, Washington, DC 20036 or at *RiversDA@state.gov*.

#### SUPPLEMENTARY INFORMATION:

- Title of Information Collection: Request for Entry into Children's Passport Issuance Alert Program.
  - OMB Control Number: 1405–0169.
  - Type of Request: Extension.
  - Originating Office: CA/OCS/PMO.
  - Form Number: DS-3077.
- Respondents: Concerned parents or their agents, institutions, or courts.
- Estimated Number of Respondents: 6,000.
- Estimated Number of Responses: 6,000.
- Average Hours per Response: 30 minutes.
- *Total Estimated Burden*: 3,000 hours.
  - Frequency: On occasion.
- Obligation to Respond: Voluntary. We are soliciting public comments to permit the Department to:
- Evaluate whether the proposed information collection is necessary for the proper functions of the Department.
- Evaluate the accuracy of our estimate of the time and cost burden for this proposed collection, including the validity of the methodology and assumptions used.
- Enhance the quality, utility, and clarity of the requests for information to be collected.
- Minimize the reporting burden on those who are to respond, including the use of automated collection techniques or other forms of information technology.

Please note that comments submitted in response to this Notice are public record. Before including any detailed personal information, you should be aware that your comments as submitted, including your personal information, will be available for public review.

Abstract of proposed collection: The information requested will be used to support entry of the name of a minor (an unmarried person under 18) into the Children's Passport Issuance Alert Program (CPIAP). CPIAP provides a mechanism for parents or other persons with legal custody of a minor to obtain information regarding whether the Department has received a passport application for the minor. This program was developed as a means to prevent international abduction of a minor or to help prevent other travel of a minor without the consent of a parent or legal guardian. If a minor's name and other identifying information has been entered into the CPIAP, when the Department receives an application for a new, replacement, or renewed

passport for the minor, the application will be placed on hold for up to 60 days and the Office of Children's Issues will attempt to notify the requestor of receipt of the application. Form DS–3077 will be primarily submitted by a parent or legal guardian of a minor. 22 C.F.R § 51.28 which is a regulation that implements the statutory two parent consent requirement and prescribes the bases for an exception is one of the main legal authorities that this form is based from.

Methodology: The completed form DS-3077 can be filled out online and printed or completed by hand. The form must be manually signed and submitted to the Office of Children's Issues by email, fax or mail.

Dated: July 29, 2015.

#### Michelle Bernier-Toth,

Managing Director, Bureau of Consular Affairs, Department of State.

[FR Doc. 2015-20241 Filed 8-14-15; 8:45 am]

BILLING CODE 4710-06-P

design criteria.

#### **DEPARTMENT OF TRANSPORTATION**

#### **Federal Aviation Administration**

# Government/Industry Aeronautical Charting Forum Meeting

**AGENCY:** Federal Aviation Administration (FAA), DOT.

**ACTION:** Notice of public meeting.

SUMMARY: This notice announces the biannual meeting of the Federal Aviation Administration (FAA) Aeronautical Charting Forum (ACF) to discuss informational content and design of aeronautical charts and related products, as well as instrument flight procedures development policy and

DATES: The ACF is separated into two distinct groups. The Instrument Procedures Group (IPG) will meet October 27, 2015 from 8:30 a.m. to 5:00 p.m. The Charting Group will meet October 28 and 29, 2015 from 8:30 a.m. to 5:00 p.m.

ADDRESSES: The meeting will be held at the United States Geological Survey (USGS) Headquarters at 12201 Sunrise Valley Drive, Reston, VA 20192.

FOR FURTHER INFORMATION CONTACT: For information relating to the Instrument Procedures Group, contact Thomas E. Schneider, FAA, Flight Procedures Standards Branch, AFS–420, 6500 South MacArthur Blvd., P.O. Box 25082, Oklahoma City, OK 73125; telephone: (405) 954–5852.

For information relating to the Charting Group, contact Valerie S.