

## FEDERAL AGENCY HAZARDOUS WASTE COMPLIANCE DOCKET UPDATE #28—CORRECTIONS—Continued

Facility name	Address	City	State	Zip code	Agency	Reporting mechanism	Code
North Charleston Post office.	0.7 Mile North of Aviation ....	North Charleston ....	SC	29410	*** Unknown *** ....	CERCLA 103.	
North Charleston Post office.	0.7 Mile North of Aviation ....	North Charleston ....	SC	29410	US Postal Service	CERCLA 103	21
US Postal Service Bacon Station.	Stratford Dr .....	Bloomington .....	IL	60117-7000	*** Unknown *** ....	RCRA 3010.	
US Postal Service Bacon Station.	Stratford Dr .....	Bloomington .....	IL	60117-7000	US Postal Service	RCRA 3010	21
US Postal Service Vehicle Maintenance Facility.	Stratford Dr .....	Bloomington .....	IL	60117-7000	*** Unknown *** ....	RCRA 3010.	
US Postal Service Vehicle Maintenance Facility.	Stratford Dr .....	Bloomington .....	IL	60117-7000	US Postal Service	RCRA 3010	21
Aurora Post office Site (New).	N Broadway (Rt. 25) and Indiana Circle.	Aurora .....	IL	60505	*** Unknown *** ....	CERCLA 103.	
Aurora Post office Site.	N Broadway (Rt. 25) and Indiana Circle.	Aurora .....	IL	60505	US Postal Service	CERCLA 103	22
Madison Post office.	3902 Milwaukee St .....	Madison .....	WI	53714	*** Unknown *** ....	RCRA 3010.	
Madison Post office.	3902 Milwaukee St .....	Madison .....	WI	53714	US Postal Service	RCRA 3010	21
Minneapolis St. Paul Bulk Mail Center.	3165 S. Lexington Ave .....	St. Paul .....	MN	55121	*** Unknown *** ....	RCRA 3010.	
Minneapolis St. Paul Bulk Mail Center.	3165 S. Lexington Ave .....	St. Paul .....	MN	55121	US Postal Service	RCRA 3010	21
Monroe Post office	210 W Front St .....	Monroe .....	MI	48161	*** Unknown *** ....	RCRA 3010.	
Monroe Post office	210 W Front St .....	Monroe .....	MI	48161	US Postal Service	RCRA 3010	21
Campbell Postal Service.	1587 Dell Avenue .....	Campbell .....	CA	95006	*** Unknown *** ....	CERCLA 103.	
Campbell Postal Service.	1587 Dell Avenue .....	Campbell .....	CA	95006	US Postal Service	CERCLA 103	21
City of Industry Postal Service.	15421 E. Gale Ave .....	City of Industry .....	CA	91745	*** Unknown *** ....	CERCLA 103.	
City of Industry Postal Service.	15421 E. Gale Ave .....	City of Industry .....	CA	91745	US Postal Service	CERCLA 103	21
Herbert C. Hoover Building (Aka: Main Commerce)..	1401 Constitution Ave. NW, Room 7603.	Washington .....	DC	20230	Dept of Commerce	3010.	
Herbert C. Hoover Building (Aka: Main Commerce)..	1401 Constitution Ave. NW, Room 7603.	Washington .....	DC	20230	General Services Administration.	3010 .....	21
Arlington Defense Printing Service office.	Rmbe 854 The Pentagon ....	Arlington .....	VA	20301	Army .....	3010.	
Pentagon .....	Pentagon Reservation .....	Arlington .....	VA	22204	Department of Defense.	3010 .....	21
Allegheny National Forest.	222 Liberty Street Box 847 ..	Warren .....	PA	16365	Department of Agriculture.	103(c), 3016.	
Allegheny National Forest—McKinley Tar Pits.	Township Road 317, .5 mile east of Rte. 66.	Kane .....	PA	16735	Department of Agriculture.	103(c), 3016	20A

[FR Doc. 2015-20248 Filed 8-14-15; 8:45 am]

BILLING CODE 6560-50-P

**FEDERAL RESERVE SYSTEM****Change in Bank Control Notices; Formations of, Acquisitions by, and Mergers of Bank Holding Companies; Correction**

This notice corrects a notice (FR Doc. 2015-19667) published on pages 48103 and 48104 of the issue for Tuesday, August 11, 2015.

Under the Federal Reserve Bank of Minneapolis heading, the entry for *The Fishback Annuity Trust I, the Fishback Annuity Trust II, the Fishback Annuity Trust VI, Patricia S. Fishback, individually and as voting trustee of the trusts, all of Brookings, South Dakota, William Cornick Stephen Fishback, Francesca Margaret Fishback, both of San Francisco, California; Abby*

*Margaret Rivlin, and Toby Sebastian Rivlin, both of Madison, Wisconsin;* to retroactively join the Fishback Family Control group, is revised to read as follows:

A. Federal Reserve Bank of Minneapolis (Jacquelyn K. Brunmeier, Assistant Vice President) 90 Hennepin Avenue, Minneapolis, Minnesota 55480-0291:

1. *Fishback Annuity Trust I, the Fishback Annuity Trust II, the Fishback Annuity Trust VI, Patricia S. Fishback, individually and as voting trustee of the trusts, all of Brookings, South Dakota, William Fishback, San Francisco, California, Francesca Fishback, San Francisco, California, Abby Rivlin, Madison, Wisconsin, Toby Rivlin, Madison, Wisconsin, and Fishback Grandchildren Trust I, Brookings, South Dakota, First Bank & Trust, Brookings, South Dakota, trustee, to retroactively join the Fishback Family Control group which controls 25 percent or more of the shares of Fishback Financial Corporation, Brookings, South Dakota and indirectly control First Bank & Trust, Brookings, South Dakota, First Bank & Trust, N.A., Pipestone, Minnesota, First Bank & Trust, Sioux Falls, South Dakota, and First Bank & Trust of Milbank, Milbank, South Dakota.*

Comments on this application must be received by August 25, 2015.

Board of Governors of the Federal Reserve System, August 12, 2015.

**Margaret McCloskey Shanks,**  
*Deputy Secretary of the Board.*

[FR Doc. 2015-20180 Filed 8-14-15; 8:45 am]

**BILLING CODE 6210-01-P**

## FEDERAL RESERVE SYSTEM

### Change in Bank Control Notices; Acquisitions of Shares of a Bank or Bank Holding Company

The notificants listed below have applied under the Change in Bank Control Act (12 U.S.C. 1817(j)) and § 225.41 of the Board's Regulation Y (12 CFR 225.41) to acquire shares of a bank or bank holding company. The factors that are considered in acting on the notices are set forth in paragraph 7 of the Act (12 U.S.C. 1817(j)(7)).

The notices are available for immediate inspection at the Federal Reserve Bank indicated. The notices also will be available for inspection at the offices of the Board of Governors. Interested persons may express their views in writing to the Reserve Bank indicated for that notice or to the offices of the Board of Governors. Comments

must be received not later than August 31, 2015.

A. Federal Reserve Bank of Cleveland (Nadine Wallman, Vice President) 1455 East Sixth Street, Cleveland, Ohio 44101-2566:

1. *Jeffrey Joseph Woda, Columbus, Ohio, and David Cooper, Jr., Gahanna, Ohio, individually and as a group acting in concert, to acquire additional voting shares of Benchmark Bancorp, Inc., and thereby indirectly acquire additional voting shares of Benchmark Bank, both in Gahanna, Ohio.*

B. Federal Reserve Bank of Kansas City (Dennis Denney, Assistant Vice President) 1 Memorial Drive, Kansas City, Missouri 64198-0001:

1. *Joanne E. Matthews, individually and as trustee of Haviland Bancshares, Inc. Employee Stock Ownership Plan, Leawood, Kansas, to acquire additional voting shares of Haviland Bancshares, Inc., and thereby indirectly acquire additional voting shares of The Haviland State Bank, both in Haviland, Kansas; and Stanley E. Robertson, Greensburg, Kansas, to retain voting shares of Haviland Bancshares, Inc., and thereby indirectly retain voting shares of the Haviland State Bank, both in Haviland, Kansas.*

Board of Governors of the Federal Reserve System, August 11, 2015.

**Michele Taylor Fennell,**  
*Assistant Secretary of the Board.*

[FR Doc. 2015-20176 Filed 8-14-15; 8:45 am]

**BILLING CODE 6210-01-P**

## FEDERAL RETIREMENT THRIFT INVESTMENT BOARD

### Sunshine Act; Notice of Meeting

**TIME AND DATE:** 10:00 a.m. (Eastern Time) August 24, 2015 (Telephonic).

**PLACE:** 10th Floor Board Meeting Room, 77 K Street NE., Washington, DC 20002.

**STATUS:** Open to the public.

#### **MATTERS TO BE CONSIDERED:**

##### *Open Session*

1. Approval of the Minutes of the July 27, 2015 Board Member Meeting
2. Monthly Reports
  - (a) Monthly Participant Activity Report
  - (b) Legislative Report
  - (c) Investment Policy Report
3. Quarterly Metrics Report
4. Calendar Review: 2015 and 2016

**CONTACT PERSON FOR MORE INFORMATION:** Kimberly Weaver, Director, Office of External Affairs, (202) 942-1640.

Dated: August 12, 2015.

**James Petrick,**

*General Counsel, Federal Retirement Thrift Investment Board.*

[FR Doc. 2015-20231 Filed 8-13-15; 4:15 pm]

**BILLING CODE 6760-01-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Centers for Disease Control and Prevention

[30 Day-15-15AFJ]

#### Agency Forms Undergoing Paperwork Reduction Act Review

The Centers for Disease Control and Prevention (CDC) has submitted the following information collection request to the Office of Management and Budget (OMB) for review and approval in accordance with the Paperwork Reduction Act of 1995. The notice for the proposed information collection is published to obtain comments from the public and affected agencies.

Written comments and suggestions from the public and affected agencies concerning the proposed collection of information are encouraged. Your comments should address any of the following: (a) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (b) Evaluate the accuracy of the agencies estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used; (c) Enhance the quality, utility, and clarity of the information to be collected; (d) Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses; and (e) Assess information collection costs.

To request additional information on the proposed project or to obtain a copy of the information collection plan and instruments, call (404) 639-7570 or send an email to [omb@cdc.gov](mailto:omb@cdc.gov). Written comments and/or suggestions regarding the items contained in this notice should be directed to the Attention: CDC Desk Officer, Office of Management and Budget, Washington, DC 20503 or by fax to (202) 395-5806. Written comments should be received within 30 days of this notice.