

RUS may publish a Record of Decision (ROD). Notices announcing the availability of the Final EIS and ROD will be published in the **Federal Register** and in local newspapers.

Any final action by RUS related to the proposed Project will be subject to, and contingent upon, compliance with all relevant presidential executive orders and federal, state, and local environmental laws and regulations in addition to the completion of the environmental review requirements as prescribed in RUS's Environmental Policies and Procedures, 7 CFR part 1794, as amended.

**Christopher A. Mclean,**

*Assistant Administrator—Electric Programs, Rural Utilities Service.*

[FR Doc. 2015-19455 Filed 8-6-15; 8:45 am]

**BILLING CODE P**

## COMMISSION ON CIVIL RIGHTS

### Notice of Public Meeting of the Arizona Advisory Committee To Receive Information From Police Agencies and Persons Involved in the Administration of Justice Regarding Police Community Relations

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Announcement of meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act (FACA) that a meeting of the Arizona Advisory Committee (Committee) to the Commission will be held on Tuesday, August 25, 2015. The purpose of the meeting is for the Committee to hear from police agencies and persons involved in the administration of justice regarding police community relations. The meeting will be held at the Native American Connections, 4520 N. Central Avenue, Phoenix, AZ 85012. It is scheduled to begin at 1:30 p.m. and adjourn at approximately 5:00 p.m.

Members of the public are entitled to make comments in the open period at the end of the meeting. Members of the public may also submit written comments. The comments must be received in the Western Regional Office of the Commission by September 25, 2015. The address is Western Regional Office, U.S. Commission on Civil Rights, 300 N. Los Angeles Street, Suite 2010, Los Angeles, CA 90012. Persons wishing to email their comments may do so by sending them to Peter Minarik, Regional Director, Western Regional Office, at

[pminarik@usccr.gov](mailto:pminarik@usccr.gov). Persons who desire additional information should contact the Western Regional Office, at (213) 894-3437, (or for hearing impaired TDD 913-551-1414), or by email to [pminarik@usccr.gov](mailto:pminarik@usccr.gov). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least ten (10) working days before the scheduled date of the meeting.

Records and documents discussed during the meeting will be available for public viewing prior to and after the meeting at <http://facadatabase.gov/committee/meetings.aspx?cid=235> and clicking on the "Meeting Details" and "Documents" links. Records generated from this meeting may also be inspected and reproduced at the Western Regional Office, as they become available, both before and after the meeting. Persons interested in the work of this Committee are directed to the Commission's Web site, <http://www.usccr.gov>, or may contact the Western Regional Office at the above email or street address.

#### Agenda:

Presentations by local police agencies  
Presentations by persons and organizations involved in the administration of justice  
Open Comment  
Adjournment

**DATES:** Tuesday, August 25, 2015 from 1:30 p.m. to 5:00 p.m. PST.

**ADDRESSES:** Native American Connections, 4520 N. Central Avenue, Phoenix, AZ 85012.

**FOR FURTHER INFORMATION CONTACT:** Peter Minarik, DFO, at (213) 894-3437 or [pminarik@usccr.gov](mailto:pminarik@usccr.gov).

Dated: August 3, 2015.

**David Mussatt,**

*Chief, Regional Programs Coordination Unit.*

[FR Doc. 2015-19403 Filed 8-6-15; 8:45 am]

**BILLING CODE 6335-0-1P**

## COMMISSION ON CIVIL RIGHTS

### Sunshine Act Meeting Notice

**AGENCY:** United States Commission on Civil Rights.

**ACTION:** Notice of Commission Business Meeting.

**DATES:** *Date and Time:* Friday, August 14, 2015; 10:00 a.m. EST.

**ADDRESSES:** *Place:* 1331 Pennsylvania Ave. NW., Suite 1150, Washington, DC.

**FOR FURTHER INFORMATION CONTACT:** Lenore Ostrowsky, Acting Chief, Public Affairs Unit (202) 376-8591.

Hearing-impaired persons who will attend the briefing and require the

services of a sign language interpreter should contact Pamela Dunston at (202) 376-8105 or at [signlanguage@usccr.gov](mailto:signlanguage@usccr.gov) at least seven business days before the scheduled date of the meeting.

#### SUPPLEMENTARY INFORMATION:

#### Meeting Agenda

This meeting is open to the public.

#### I. Approval of Agenda

#### II. Program Planning

- Budget Status
- OCRE Contractor Update
- Discussion and vote on 2015 Statutory Enforcement Report on The State of Civil Rights at Immigration Detention Facilities, Part A and B
- Discussion and vote on part A of Peaceful Coexistence report
- Discussion and vote on two topics for 2016 Commission reports
- Discussion and vote on dates for Future Commission Business Meetings

#### III. Management and Operations

- Staff Director Report
- Reports by SAC Chairs for Nevada and Illinois

#### IV. State Advisory Committee (SAC)

##### Appointments

- Illinois
- Maryland
- South Dakota
- Tennessee
- Wisconsin

#### V. Adjourn Meeting

Dated: August 4, 2015.

**David Mussatt,**

*Chief, Regional Programs Unit, U.S. Commission on Civil Rights.*

[FR Doc. 2015-19541 Filed 8-5-15; 11:15 am]

**BILLING CODE P**

## COMMISSION ON CIVIL RIGHTS

### Notice of Public Meeting of the Arizona Advisory Committee To Receive Opinion and Perspective From Members of the Community Regarding Crime Reduction, Police Training, and Police Community Relations

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Announcement of meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act (FACA) that a meeting of the Arizona Advisory Committee (Committee) to the Commission will be held on Wednesday, August 26, 2015. The purpose of the meeting is for the Committee to receive opinion and

perspective from members of the community regarding crime reduction, police training, and police community relations. The meeting will be held at the Cholla Public Library, 10050 Metro Parkway E., Phoenix, AZ 85051. It is scheduled to begin at 1:30 p.m. and adjourn at approximately 5:30 p.m.

Members of the public are entitled to make comments in the open period at the end of the meeting. Members of the public may also submit written comments. The comments must be received in the Western Regional Office of the Commission by September 30, 2015. The address is Western Regional Office, U.S. Commission on Civil Rights, 300 N. Los Angeles Street, Suite 2010, Los Angeles, CA 90012. Persons wishing to email their comments may do so by sending them to Peter Minarik, Regional Director, Western Regional Office, at [pminarik@usccr.gov](mailto:pminarik@usccr.gov). Persons who desire additional information should contact the Western Regional Office, at (213) 894-3437, (or for hearing impaired TDD 913-551-1414), or by email to [pminarik@usccr.gov](mailto:pminarik@usccr.gov). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least ten (10) working days before the scheduled date of the meeting.

Records and documents discussed during the meeting will be available for public viewing prior to and after the meeting at <http://facadatabase.gov/committee/meetings.aspx?cid=235> and clicking on the "Meeting Details" and "Documents" links. Records generated from this meeting may also be inspected and reproduced at the Western Regional Office, as they become available, both before and after the meeting. Persons interested in the work of this Committee are directed to the Commission's Web site, <http://www.usccr.gov>, or may contact the Western Regional Office at the above email or street address.

#### Agenda:

- Session 1: 1:30 Invited panelists from the community
- Session 2: 2:30 Invited panelists from the community
- Session 3: 3:30 Invited panelists from the community
- 4:30 Open Comment
- Adjournment

**DATES:** Wednesday, August 26, 2015 from 1:30 p.m. to 5:30 p.m. PST.

**ADDRESSES:** Cholla Public Library, 10050 Metro Parkway E., Phoenix, AZ 85051

**FOR FURTHER INFORMATION CONTACT:** Peter Minarik, DFO, at (213) 894-3437 or [pminarik@usccr.gov](mailto:pminarik@usccr.gov).

Dated: August 3, 2015.

**David Mussatt,**

*Chief, Regional Programs Coordination Unit.*

[FR Doc. 2015-19404 Filed 8-6-15; 8:45 am]

**BILLING CODE 6335-01-P**

## DEPARTMENT OF COMMERCE

[Docket No. 150720624-5624-01]

### Privacy Act of 1974, New System of Records

**AGENCY:** U.S. Department of Commerce, National Oceanic and Atmospheric Administration.

**ACTION:** Notice of Privacy Act system of records; "COMMERCE/NOAA-23; Economic Data Collection Program for West Coast Groundfish Trawl Catch Share Program off the coast of Washington, Oregon, and California."

**SUMMARY:** This notice announces the Department of Commerce (Department) proposal for a new system of records under the Privacy Act. NOAA's National Marine Fisheries Service (NMFS), Northwest Fisheries Science Center (NWFSC), is creating a system of records for the mandatory collection of economic data in the West Coast Region consisting of the Economic Data Collection (EDC) for West Coast Groundfish Trawl Catch Share Program. Information will be collected from individuals under the authority of the Magnuson-Stevens Fishery Conservation and Management Act and the American Fisheries Act. This record system is necessary to evaluate information on costs of fishing and processing, revenues for harvesters and processors, and employment information.

**DATES:** To be considered, written comments must be submitted on or before September 8, 2015. Unless comments are received, the system of records will become effective as proposed on the date of publication of a subsequent notice in the **Federal Register**.

**ADDRESSES:** Comments may be mailed to Erin Steiner, NOAA Fisheries, Northwest Fisheries Science Center, FRAM Division, 2725 Montlake Boulevard East, Seattle, WA 98112.

**SUPPLEMENTARY INFORMATION:** This notice announces the Department of Commerce (Department) proposal for a new system of records under the Privacy Act. NMFS' NWFSC is creating a system of records for the EDC for the West Coast Groundfish Trawl Catch Share Program. This record system is necessary to evaluate information on

costs of fishing and processing, revenues for harvesters and processors, and employment information.

Under the EDC, information would be requested from individuals under the authority of the Magnuson-Stevens Fishery Conservation and Management Act and the 50 CFR 660.114. This collection would apply to all owners, lessees, and charterers of a catcher vessel registered to a limited entry trawl endorsed permit, a mothership vessel registered to a mothership permit, or a catcher-processor vessel registered to a catcher-processor-endorsed limited entry trawl permit; owners of a first receiver site license; and owners and lessees of a shorebased processor that received round or headed and gutted individual fishing quota groundfish species or whiting from a first receiver are required to submit an EDC to the NWFSC Economics and Social Science Research Program (ESSR).

The collection of information is necessary to identify participants and their roles in these fisheries and to evaluate the programs in which they participate. NMFS would collect information from individuals in order to evaluate the economic effects of fisheries programs, specifically the effects on the harvesting and processing sectors, and to determine the economic efficiency and distributional effects of the programs.

### COMMERCE/NOAA-23

#### SYSTEM NAME:

COMMERCE/NOAA-23, Economic Data Collection (EDC) Program for West Coast Groundfish Trawl Catch Share Program off the coast of Washington, Oregon, and California.

#### SECURITY CLASSIFICATION:

Moderate.

The EDC system is designed as follows: (1) Participants are required to submit an annual EDC to the NMFS Northwest Fisheries Science Center (NWFSC) Economics and Social Science Research Program (ESSR); (2) Upon request, the NWFSC will provide the EDC information with individual identifiers to NOAA Office for Enforcement and the U.S. Coast Guard; and (3) Upon request, NWFSC ESSR will provide the EDC information with individual identifiers to the Department of Justice (DOJ) and Federal Trade Commission (FTC) to assist in anti-trust analysis of the Program.

#### SYSTEM LOCATIONS:

NMFS Northwest Fisheries Science Center, 2725 Montlake Blvd. East, Seattle, WA 98112