

planning and will provide real-world examples of how broadband applications help communities improve economic development, workforce development, and educational opportunities. A third panel will examine business model options, including private networks, public/private partnerships, co-ops and municipal systems. Panelists will provide tips to communities on how to research funding options, make a compelling case to funders, and leverage multiple federal, state, and nonprofit funding streams. Community leaders interested in expanding economic development opportunities or commercial providers interested in expanding their markets, among others, should find the information presented at the summit valuable as they plan their broadband projects.

The summit will be open to the public and press. Pre-registration is required, and space is limited. Portions of the meeting will be webcast. Information on how to pre-register for the meeting, and how to access the free, live Webcast will be available on NTIA's Web site: <http://www.ntia.doc.gov/other-publication/2015/NEsummit>. NTIA will ask registrants to provide their first and last names and email addresses for both registration purposes and to receive any updates on the summit. If capacity for the meeting is reached, NTIA will maintain a waiting list and will inform those on the waiting list if space becomes available. Meeting updates, changes in the agenda, if any, and relevant documents will be also available on NTIA's Web site at <http://www.ntia.doc.gov/other-publication/2015/NEsummit>.

The public meeting is physically accessible to people with disabilities. Individuals requiring accommodations, such as language interpretation or other ancillary aids, are asked to notify Barbara Brown at the contact information listed above at least five (5) business days before the meeting.

Dated: July 31, 2015.

Kathy D. Smith,

Chief Counsel, National Telecommunications and Information Administration.

[FR Doc. 2015-19229 Filed 8-4-15; 8:45 am]

BILLING CODE 3510-60-P

DEPARTMENT OF DEFENSE

Department of the Air Force

United States Air Force Scientific Advisory Board Notice of Meeting

AGENCY: Department of the Air Force, Air Force Scientific Advisory Board, DOD.

ACTION: ACTION: Meeting Notice.

SUMMARY: Under the provisions of the Federal Advisory Committee Act of 1972 (5 U.S.C., Appendix, as amended), the Government in the Sunshine Act of 1976 (5 U.S.C. 552b, as amended), and 41 CFR 102-3.150, the Department of Defense hereby announces that the United States Air Force (USAF) Scientific Advisory Board (SAB) Fall Board meeting will take place from 8:00 a.m. to 4:30 p.m. on September 23, 2015 at the SAFTAS Conference and Innovation Conference Center, located on the plaza level of 1550 Crystal Drive in Crystal City, Virginia. The purpose of this Air Force Scientific Advisory Board quarterly meeting is to receive strategic level briefings related to Science and Technology from Air Force Senior Leaders, and to initiate planning for FY16 studies. In accordance with 5 U.S.C. 552b, as amended, and 41 CFR 102-3.155, several sessions of the USAF SAB Fall Board meeting will be closed to the public because they will discuss classified information covered by section 5 U.S.C. 552b(c)(1). The session that will be open to the general public will be held from 9:30 a.m. to 10:30 a.m. on September 23, 2015.

Any member of the public that wishes to attend this meeting or provide input to the USAF SAB must contact the Designated Federal Officer at the phone number or email address listed below at least five working days prior to the meeting date. Please ensure that you submit your written statement in accordance with 41 CFR 102-3.140(c) and section 10(a)(3) of the Federal Advisory Committee Act. Statements being submitted in response to the agenda mentioned in this notice must be received by the Designated Federal Officer at the address listed below at least five calendar days prior to the meeting commencement date. The Designated Federal Officer will review all timely submissions and respond to them prior to the start of the meeting identified in this notice. Written statements received after this date may not be considered by the USAF SAB until the next scheduled meeting.

FOR FURTHER INFORMATION CONTACT:

Major Mike Rigoni at, michael.j.rigoni.mil@mail.mil or 240-

612-5504, United States Air Force Scientific Advisory Board, 1500 West Perimeter Road, Ste. #3300, Joint Base Andrews, MD 20762.

Henry Williams,

Acting Air Force Federal Register Liaison Officer, DAF.

[FR Doc. 2015-19198 Filed 8-4-15; 8:45 am]

BILLING CODE 5001-10-P

DEPARTMENT OF DEFENSE

Office of the Secretary

[Docket ID: DoD-2014-OS-0156]

Proposed Collection; Comment Request

AGENCY: Office of the Under Secretary of Defense for Personnel and Readiness, DoD.

ACTION: Notice.

SUMMARY: In compliance with the *Paperwork Reduction Act of 1995*, the Office of the Under Secretary of Defense for Personnel and Readiness announces a proposed public information collection and seeks public comment on the provisions thereof. Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden of the proposed information collection; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the information collection on respondents, including through the use of automated collection techniques or other forms of information technology.

DATES: Consideration will be given to all comments received by October 5, 2015.

ADDRESSES: You may submit comments, identified by docket number and title, by any of the following methods:

- *Federal eRulemaking Portal:* <http://www.regulations.gov>. Follow the instructions for submitting comments.

- *Mail:* Department of Defense, Office of the Deputy Chief Management Officer, Directorate of Oversight and Compliance, Regulatory and Audit Matters Office, 9010 Defense Pentagon, Washington, DC 20301-9010.

Instructions: All submissions received must include the agency name, docket number and title for this **Federal Register** document. The general policy for comments and other submissions from members of the public is to make these submissions available for public viewing on the Internet at <http://www.regulations.gov>.