# **Notices**

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Wednesday, August 5, 2015

This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

#### **COMMISSION ON CIVIL RIGHTS**

Notice of Public Meeting of the California Advisory Committee To Receive Information Regarding State Compliance With the Help America Vote Act

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Announcement of meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act (FACA) that a meeting of the California Advisory Committee (Committee) to the Commission will be held on Friday, August 28, 2015. The purpose of the meeting is for the Committee to receive information regarding state compliance with the Help America Vote Act. The meeting will be held at the Los Angeles Central Library, 630 W. Fifth Street, Los Angeles, CA 90071. It is scheduled to begin at 10:00 a.m. and adjourn at approximately 5:00 p.m.

Members of the public are entitled to make comments in the open period at the end of the meeting. Members of the public may also submit written comments. The comments must be received in the Western Regional Office of the Commission by September 28, 2015. The address is Western Regional Office, U.S. Commission on Civil Rights, 300 N. Los Angeles Street, Suite 2010, Los Angeles, CA 90012. Persons wishing to email their comments may do so by sending them to Peter Minarik, Regional Director, Western Regional Office, at pminarik@usccr.gov. Persons who desire additional information should contact the Western Regional Office, at (213) 894-3437, (or for hearing impaired TDD 913–551–1414), or by email to pminarik@usccr.gov. Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the

Regional Office at least ten (10) working days before the scheduled date of the meeting.

Records and documents discussed during the meeting will be available for public viewing prior to and after the meeting at http://facadatabase.gov/ committee/meetings.aspx?cid=237 and clicking on the "Meeting Details" and "Documents" links. Records generated from this meeting may also be inspected and reproduced at the Western Regional Office, as they become available, both before and after the meeting. Persons interested in the work of this Committee are directed to the Commission's Web site, http://www.usccr.gov, or may contact the Western Regional Office at the above email or street address.

### Agenda:

Morning Session—Presentations by the State Auditor and election officials of Los Angeles County and San Diego County

Afternoon Session—Presentations from invited community organizations Open Comment Adjournment

**DATES:** Friday, August 28, 2015 from 10:00 a.m. to 5:00 p.m. PST.

ADDRESSES: The Los Angeles Central Library, 630 W. Fifth Street, Los Angeles, CA 90071.

FOR FURTHER INFORMATION CONTACT: Peter Minarik, DFO, at (213) 894–3437 or pminarik@usccr.gov.

Dated: July 31, 2015.

## David Mussatt,

Chief, Regional Programs Coordination Unit. [FR Doc. 2015–19187 Filed 8–4–15; 8:45 am] BILLING CODE 6335–01–P

### **COMMISSION ON CIVIL RIGHTS**

Notice of Public Meeting of the Michigan Advisory Committee for a Meeting To Discuss Potential Project Topics

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Announcement of meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act that the Michigan Advisory Committee (Committee) will hold a meeting on

Monday, October 26, 2015, at 3:00 p.m. EST for the purpose of reviewing and discussing for approval a project proposal regarding the civil rights impact of civil forfeiture practices in the State. The Committee met on July 20, 2015 and voted to take up a study on this topic and potential disparate impact or denial of equal protection under the law on the basis of relevant protected classes.

Members of the public can listen to the discussion. This meeting is available to the public through the following tollfree call-in number: 888–461–2024, conference ID: 5095705. Any interested member of the public may call this number and listen to the meeting. An open comment period will be provided to allow members of the public to make a statement at the end of the meeting. The conference call operator will ask callers to identify themselves, the organization they are affiliated with (if any), and an email address prior to placing callers into the conference room. Callers can expect to incur charges for calls they initiate over wireless lines, and the Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number. Persons with hearing impairments may also follow the proceedings by first calling the Federal Relay Service at 1-800-977-8339 and providing the Service with the conference call number and conference ID number.

Member of the public are also entitled to submit written comments; the comments must be received in the regional office by October 26, 2015. Written comments may be mailed to the Regional Programs Unit, U.S. Commission on Civil Rights, 55 W. Monroe St., Suite 410, Chicago, IL 60615. They may also be faxed to the Commission at (312) 353–8324, or emailed to Administrative Assistant, Carolyn Allen at *callen@usccr.gov*. Persons who desire additional information may contact the Regional Programs Unit at (312) 353–8311.

Records and documents discussed during the meeting will be available for public viewing prior to and after the meeting at http://facadatabase.gov/committee/meetings.aspx?cid=255.
Click on the "Meeting Details" and "Documents" links to download.
Records generated from this meeting