

the semi-finalist nomination packages submitted by the local competition host organizations and select up to 10 finalists whose products or services, in SBA's sole judgment, best satisfy the competition criteria identified in Paragraph 1 of this Challenge announcement and present the greatest potential for success. In addition, in order to achieve nationwide distribution of prizes for the purpose of stimulating the growth and development of new products and services across the entire United States and across a diverse range of project types, SBA may take into account nominees' geographic locations when selecting winners, including support to geographic regions that traditionally have limited access to capital, as well as diversity in the types of products and services. Finalists selected by SBA will be required to sign a form certifying that they meet the eligibility requirements identified in Paragraph 2 above and have complied with these Challenge Rules.

**Final Round.** Each finalist will be offered the opportunity to participate in the InnovateHER Final Challenge to be held on March 17, 2016 in the Washington, DC metro area where they will make a live marketing pitch to a panel of expert judges drawn from the private sector. The panel of judges will select the three finalists whose pitches, in their sole judgment, best satisfy the competition criteria and present the greatest potential for success and rank them in descending order. Finalists will be responsible for covering their own travel costs for the national competition.

**7. Applicable Law:** This Challenge is being conducted by SBA pursuant to the America Competes Act (15 U.S.C. 3719) and is subject to all applicable federal laws and regulations. By participating in this Challenge, each contestant gives its full and unconditional agreement to the Official Rules and the related administrative decisions described in this notice, which are final and binding in all matters related to the Challenge. A contestant's eligibility for a prize award is contingent upon their fulfilling all requirements identified in this notice. Publication of this notice is not an obligation of funds on the part of SBA. All prize monies are funded through private sector sources. The private sector source is liable to the winners for payment of the prize. SBA, however, will coordinate with the private sector source regarding instructions for award of the prize purse. SBA reserves the right to modify or cancel this Challenge, in whole or in part, at any time prior to the award of prizes.

**8. Conflicts of Interest:** No individual acting as a judge at any stage of this Challenge may have personal or financial interests in, or be an employee, officer, director, or agent of any contestant or have a familial or financial relationship with a contestant.

**9. Intellectual Property Rights:** All entries submitted in response to this Challenge will remain the sole intellectual property of the individuals or organizations that developed them. By registering and entering a submission, each contestant represents and warrants that it is the sole author and copyright owner of the submission, and that the submission is an original work of the contestant, or if the submission is a work based on an existing application, that the contestant has acquired sufficient rights to use and to authorize others to use the submission, and that the submission does not infringe upon any copyright or upon any other third party rights of which the contestant is aware.

**10. Publicity Rights:** By registering and entering a submission, each contestant consents to SBA's and its agents' use, in perpetuity, of its name, likeness, photograph, voice, opinions, and/or hometown and state information for promotional or informational purposes through any form of media, worldwide, without further payment or consideration.

**11. Liability and Insurance Requirements:** By registering and entering a submission, each contestant agrees to assume any and all risks and waive claims against the Federal Government and its related entities, except in the case of willful misconduct, for any injury, death, damage, or loss of property, revenue, or profits, whether direct, indirect, or consequential, arising from their participation in this Challenge, whether the injury, death, damage, or loss arises through negligence or otherwise. By registering and entering a submission, each contestant further represents and warrants that it possesses sufficient liability insurance or financial resources to cover claims by a third party for death, bodily injury, or property damage or loss resulting from any activity it carries out in connection with its participation in this Challenge, or claims by the Federal Government for damage or loss to Government property resulting from such an activity. Contest winners should be prepared to demonstrate proof of insurance or financial responsibility in the event SBA deems it necessary.

**12. Record Retention and Disclosure:** All nomination packages and related materials provided to SBA in the semi-

final and final rounds of the Challenge automatically become SBA records and cannot be returned. Contestants should identify any confidential commercial information contained in their entries at the time of their submission to the local Host Organization. SBA will notify contestants of any Freedom of Information Act requests the Agency receives related to their submissions in accordance with 13 CFR part 102.

**Award Approving Official:** Erin Andrew, Assistant Administrator, Office of Women's Business Ownership, U.S. Small Business Administration, 409 Third Street SW., Washington, DC 20416.

**Erin Andrew,**

*Assistant Administrator, Office of Women's Business Ownership.*

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## DEPARTMENT OF STATE

[Public Notice 9211]

### 30-Day Notice of Proposed Information Collection: Risk Analysis and Management (RAM)

**ACTION:** Notice of request for public comment.

**SUMMARY:** The Department of State is seeking Office of Management and Budget (OMB) approval for the information collection described below. In accordance with the Paperwork Reduction Act of 1995, we are requesting comments on this collection from all interested individuals and organizations. The purpose of this notice is to allow 30 days for public comment preceding submission of the collection to OMB.

**DATES:** The Department will accept comments from the public up to September 3, 2015.

**ADDRESSES:** You may submit comments by any of the following methods:

- **Web:** Persons with access to the Internet may comment on this notice by going to [www.Regulations.gov](http://www.Regulations.gov). You can search for the document by entering "Docket Number: DOS-2015-0036" in the Search field. Then click the "Comment Now" button and complete the comment form.
- **Email:** [FARRELLM1@state.gov](mailto:FARRELLM1@state.gov).
- **Regular Mail:** Send written comments to: U.S. Department of State, Office of Risk Analysis and Management, 2201 C St. NW., Washington, DC 20520.
- **Fax:** 202-647-7082.
- **Hand Delivery or Courier:** U.S. Department of State, Office of Risk

Analysis and Management, 2201 C St. NW., Washington, DC 20520.

You must include the DS form number (if applicable), information collection title, and the OMB control number in any correspondence.

**FOR FURTHER INFORMATION CONTACT:**

Direct requests for additional information regarding the collection listed in this notice, including requests for copies of the proposed collection instrument and supporting documents, to Lisa M. Farrell, US Department of State, Office of Risk Analysis and Management, 2201 C Street NW., Washington, DC 20520; who may be reached on 202-647-6020 or at [FARRELLM1@state.gov](mailto:FARRELLM1@state.gov).

**SUPPLEMENTARY INFORMATION:**

- *Title of Information Collection:* Risk Analysis and Management.
- *OMB Control Number:* 1405-0204.
- *Type of Request:* Extension of a Currently Approved Collection.
- *Originating Office:* Bureau of Administration, Office of Logistics Management (A/LM).
- *Form Number:* DS-4184.
- *Respondents:* Potential Contractors and Grantees.
- *Estimated Number of Respondents:* 850.
- *Estimated Number of Responses:* 850.
- *Average Time per Response:* 75 minutes.
- *Total Estimated Burden Time:* 1008 hours.
- *Frequency:* On occasion.
- *Obligation to Respond:* Voluntary.

We are soliciting public comments to permit the Department to:

- Evaluate whether the proposed information collection is necessary for the proper functions of the Department.
- Evaluate the accuracy of our estimate of the time and cost burden for this proposed collection, including the validity of the methodology and assumptions used.

- Enhance the quality, utility, and clarity of the information to be collected.

- Minimize the reporting burden on those who are to respond, including the use of automated collection techniques or other forms of information technology.

Please note that comments submitted in response to this Notice are public record. Before including any detailed personal information, you should be aware that your comments as submitted, including your personal information, will be available for public review.

*Abstract of proposed collection:* The information collected from individuals and organizations is specifically used to

conduct screening to ensure that State funded activities do not provide support to entities or individuals deemed to be a risk to national security.

*Methodology:* The State Department has implemented a Risk Analysis and Management Program to vet potential contractors and grantees seeking funding from the Department of State to mitigate the risk that such funds might benefit entities or individuals who present a national security risk. To conduct this vetting program the Department collects information from contractors, sub-contractors, grantees and sub-grantees regarding their directors, officers and/or key employees through mail, fax or electronic submission. The Department published a 30-day notice on April 23, 2015 (80 FR 22764). The Department is publishing this additional notice to announce our intent to collect additional information from former civilian government and military officials of the current Syria regime. Concerns have been raised regarding the possibility of the United States Government inadvertently funding individuals guilty of human rights abuses. The questions we plan to add to the information collection are necessary to help identify the activities and former affiliations of these individuals. The information collected is compared to information gathered from commercial, public, and U.S. government databases to determine the risk that the applying organization, entity or individual might use Department funds or programs in a way that presents a threat to national security. This program will continue as a pilot program as directed by Congress in the Department of State, Foreign Operations, and Related Programs Appropriations Act, 2015 (Div. J, Pub. L. 113-235).

Dated: July 17, 2015.

**Catherine I. Ebert-Gray,**

*Deputy Assistant Secretary, Bureau of Administration, Department of State.*

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**DEPARTMENT OF TRANSPORTATION**

**Federal Aviation Administration**

**Notice of Intent To Rule on Release of Airport Property at Upper Cumberland Regional Airport, Sparta, Tennessee**

**AGENCY:** Federal Aviation Administration (FAA), DOT.

**ACTION:** Request for Public Comment.

**SUMMARY:** The Federal Aviation Administration is requesting public

comment on a request by the Upper Cumberland Regional Airport, Sparta, TN, to release land at the Upper Cumberland Regional Airport. The request consists of approximately 10.3 acres of property non-contiguous to the airport located on Breeding Swamp Road approximately 3 miles southeast of the airport and 36.84 acres of property non-contiguous to the airport on Franks Ferry Road approximately 13 miles southwest of the airport. This release will allow the property to be sold to serve as wetland mitigation for a projects unrelated to the airport. This action is taken under the provisions of Section 125 of the Wendell H. Ford Aviation Investment Reform Act for the 21st Century (AIR 21).

**DATES:** Comments must be received on or before September 3, 2015.

**ADDRESSES:** Documents are available for review at the Upper Cumberland Regional Airport, 750 Airport Road, Sparta, TN 38583; and the FAA Memphis Airports District Office, 2600 Thousand Oaks Boulevard, Suite 2250, Memphis, TN 38118-2482. Written comments on the Sponsor's request must be delivered or mailed to: Mr. Phillip J. Braden, Manager, Memphis Airports District Office, 2600 Thousand Oaks Boulevard, Suite 2250, Memphis, TN 38118-2482. Mr. Braden can be contacted at telephone number 901-322-8181.

In addition, a copy of any comments submitted to the FAA must be mailed or delivered to Mr. Jason Baker, Airport Manager at Upper Cumberland Regional Airport, 750 Airport Road, Sparta, TN 38583. Mr. Baker can be contacted at 931-739-7000.

**FOR FURTHER INFORMATION CONTACT:** Mr. Michael L. Thompson, Program Manager, Federal Aviation Administration, Memphis Airports District Office, 2600, Thousand Oaks Boulevard, Suite 2250, Memphis, TN 38118-2482. The application may be reviewed in person at this same location, by appointment. Mr. Thompson can be contacted at 901-322-8188.

**SUPPLEMENTARY INFORMATION:** The FAA proposes to rule and invites public comment on the request to release airport property at the Upper Cumberland Regional Airport, Sparta, TN under the provisions of AIR 21(49 U.S.C. 47107(h)(2)).

On July 28, 2015, the FAA determined that the request to release property at Upper Cumberland Regional Airport meets the procedural requirements of the Federal Aviation Administration. The FAA may approve the request, in