

| Community | Community map repository address |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| San Patricio County, Texas, and Incorporated Areas | |
| Maps Available for Inspection Online at: http://www.fema.gov/preliminaryfloodhazarddata | |
| Project: 07-06-0112S Preliminary Dates: August 29, 2014 and January 16, 2015 | |
| City of Aransas Pass City of Gregory City of Ingleside City of Ingleside On The Bay City of Lake City City of Lakeside City of Mathis City of Odem City of Portland City of San Patricio City of Sinton City of Taft Unincorporated Areas of San Patricio County | City Hall, 600 West Cleveland Boulevard, Aransas Pass, TX 78336. City Hall, 204 West 4th Street, Gregory, TX 78359. City Hall Annex, 2665 San Angelo Street, Ingleside, TX 78362. Ingleside On The Bay City Hall, 475 Starlight Drive, Ingleside, TX 78362. City Hall, 132 Cox Drive, Lake City, TX 78368. Community Center, 101 Weber Lane, Lakeside, TX 78368. City Hall, 411 East San Patricio Avenue, Mathis, TX 78368. City Hall, 514 Voss Avenue, Odem, TX 78370. Public Works, 1101 Moore Drive, Portland, TX 78374. City Hall, 4516 Main Street, San Patricio, TX 78368. City Hall, 301 East Market Street, Sinton, TX 78387. City Hall, 501 Green Avenue, Taft, TX 78390. San Patricio County Civic Center, 219 West 5th Street, Sinton, TX 78387. |

[FR Doc. 2015-18279 Filed 7-24-15; 8:45 am]
 BILLING CODE 9110-12-P

DEPARTMENT OF HOMELAND SECURITY

Federal Emergency Management Agency

[Docket ID: FEMA-2015-0010; OMB No. 1660-0070]

Agency Information Collection Activities: Submission for OMB Review; Comment Request; National Fire Department Census

AGENCY: Federal Emergency Management Agency, DHS.
ACTION: Notice.

SUMMARY: The Federal Emergency Management Agency, as part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal agencies to take this opportunity to comment on a proposed extension, without change, of a currently approved collection. In accordance with the Paperwork Reduction Act of 1995, this notice seeks comments concerning the use of a form to collect data for the development and continuation of the National Fire Department Census.
DATES: Comments must be submitted on or before August 26, 2015.
ADDRESSES: Submit written comments on the proposed information collection to the Office of Information and Regulatory Affairs, Office of Management and Budget. Comments should be addressed to the Desk Officer for the Department of Homeland Security, Federal Emergency Management Agency, and sent via

electronic mail to oir.submission@omb.eop.gov.

FOR FURTHER INFORMATION CONTACT: Requests for additional information or copies of the information collection should be made to Director, Records Management Division, 500 C Street SW., Washington, DC 20472-3100, or email address FEMA-Information-Collections-Management@fema.dhs.gov.

SUPPLEMENTARY INFORMATION: This proposed information collection previously published in the **Federal Register** on May 6, 2015 at 80 FR 26071 with a 60 day public comment period. No comments were received. The purpose of this notice is to notify the public that FEMA will submit the information collection abstracted below to the Office of Management and Budget for review and clearance.

Collection of Information

Title: National Fire Department Census.

Type of information collection: Extension, without change, of a currently approved information collection.

OMB Number: 1660-0070.
Form Titles and Numbers: FEMA Form 070-0-0-1, National Fire Department Census.

Abstract: This collection seeks to identify fire departments in the United States to compile and update a database related to their demographics, capabilities, and activities. The database is used to guide programmatic decisions and provide information to the public and the fire service.

Affected Public: State, Local, or Tribal Government.

Estimated Number of Respondents: 8,280.

Estimated Total Annual Burden Hours: 2,093 hours.

Estimated Cost: The estimated annual cost to respondents for the hour burden is \$10,072. The estimated annual cost to respondents operations and maintenance costs for technical services is \$0. There are no annual start-up or capital costs. The cost to the Federal government is \$88,866.

Dated: July 16, 2015.

Janice Waller,

Acting, Director, Records Management Division, Mission Support Bureau, Federal Emergency Management Agency, Department of Homeland Security.

[FR Doc. 2015-18273 Filed 7-24-15; 8:45 am]
 BILLING CODE 9111-45-P

DEPARTMENT OF HOMELAND SECURITY

Federal Emergency Management Agency

[Docket ID FEMA-2015-0001]

Changes in Flood Hazard Determinations

AGENCY: Federal Emergency Management Agency, DHS.
ACTION: Final notice.

SUMMARY: New or modified Base (1-percent annual chance) Flood Elevations (BFEs), base flood depths, Special Flood Hazard Area (SFHA) boundaries or zone designations, and/or regulatory floodways (hereinafter referred to as flood hazard determinations) as shown on the indicated Letter of Map Revision (LOMR) for each of the communities listed in the table below are finalized. Each LOMR revises the Flood Insurance

Rate Maps (FIRMs), and in some cases the Flood Insurance Study (FIS) reports, currently in effect for the listed communities. The flood hazard determinations modified by each LOMR will be used to calculate flood insurance premium rates for new buildings and their contents.

DATES: The effective date for each LOMR is indicated in the table below.

ADDRESSES: Each LOMR is available for inspection at both the respective Community Map Repository address listed in the table below and online through the FEMA Map Service Center at www.msc.fema.gov.

FOR FURTHER INFORMATION CONTACT: Luis Rodriguez, Chief, Engineering Management Branch, Federal Insurance and Mitigation Administration, FEMA, 500 C Street SW., Washington, DC 20472, (202) 646-4064, or (email) Luis.Rodriguez3@fema.dhs.gov; or visit the FEMA Map Information eXchange (FMIX) online at www.floodmaps.fema.gov/fhm/fmx_main.html.

SUPPLEMENTARY INFORMATION: The Federal Emergency Management Agency (FEMA) makes the final flood hazard determinations as shown in the LOMRs for each community listed in the table

below. Notice of these modified flood hazard determinations has been published in newspapers of local circulation and 90 days have elapsed since that publication. The Deputy Associate Administrator for Mitigation has resolved any appeals resulting from this notification.

The modified flood hazard determinations are made pursuant to section 206 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4105, and are in accordance with the National Flood Insurance Act of 1968, 42 U.S.C. 4001 *et seq.*, and with 44 CFR part 65.

For rating purposes, the currently effective community number is shown and must be used for all new policies and renewals.

The new or modified flood hazard information is the basis for the floodplain management measures that the community is required either to adopt or to show evidence of being already in effect in order to remain qualified for participation in the National Flood Insurance Program (NFIP).

This new or modified flood hazard information, together with the floodplain management criteria required by 44 CFR 60.3, are the minimum that are required. They should not be

construed to mean that the community must change any existing ordinances that are more stringent in their floodplain management requirements. The community may at any time enact stricter requirements of its own or pursuant to policies established by other Federal, State, or regional entities.

This new or modified flood hazard determinations are used to meet the floodplain management requirements of the NFIP and also are used to calculate the appropriate flood insurance premium rates for new buildings, and for the contents in those buildings. The changes in flood hazard determinations are in accordance with 44 CFR 65.4.

Interested lessees and owners of real property are encouraged to review the final flood hazard information available at the address cited below for each community or online through the FEMA Map Service Center at www.msc.fema.gov.

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

Dated: June 25, 2015.

Roy E. Wright,

Deputy Associate Administrator for Insurance and Mitigation, Department of Homeland Security, Federal Emergency Management Agency.

| State and county | Location and case No. | Chief executive officer of community | Community map repository | Effective date of modification | Community No. |
|-----------------------------------------|-----------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|--------------------------------|---------------|
| Arizona: | | | | | |
| Maricopa (FEMA Docket No.: B-1505). | City of Phoenix (14-09-3346P). | The Honorable Greg Stanton, Mayor, City of Phoenix, 200 West Washington Street, 11th Floor, Phoenix, AZ 85003. | Street Transportation Department, 200 West Washington Street, 5th Floor, Phoenix, AZ 85003. | May 28, 2015 | 040051 |
| Maricopa (FEMA Docket No.: B-1474). | City of Surprise (14-09-4439P). | The Honorable Sharon Wolcott, Mayor, City of Surprise, 16000 North Civic Center Plaza, Surprise, AZ 85374. | Community Development Services, 12425 West Bell Road, Suite D-100, Surprise, AZ 85374. | April 24, 2015 | 040053 |
| Maricopa (FEMA Docket No.: B-1474). | Unincorporated areas of Maricopa County (14-09-4439P). | The Honorable Denny Barney, Chairman, Maricopa County Board of Supervisors, 301 West Jefferson, 10th Floor, Phoenix, AZ 85003. | Maricopa County Flood Control District, 2801 West Durango Street, Phoenix, AZ 85009. | April 24, 2015 | 040037 |
| Mojave (FEMA Docket No.: B-1505). | City of Bullhead City (14-09-3576P). | The Honorable Tom Brady, Mayor, City of Bullhead City, 2355 Trane Road, Bullhead City, AZ 86442. | Emergency Management Department, 1255 Marina Boulevard, Bullhead City, AZ 86442. | May 14, 2015 | 040125 |
| Pinal (FEMA Docket No.: B-1474). | City of Maricopa (14-09-3623P). | The Honorable Christian Price, Mayor, City of Maricopa, 39700 West Civic Center Plaza, Maricopa, AZ 85139. | City Hall, 44624 West Garvey Avenue, Maricopa, AZ 85239. | April 27, 2015 | 040052 |
| Yavapai (FEMA Docket No.: B-1505). | Town of Clarkdale (14-09-3026P). | The Honorable Doug Von Gausig, Mayor, Town of Clarkdale, P.O. Box 308, Clarkdale, AZ 86324. | Public Works Department, 890 Main Street, Clarkdale, AZ 86324. | May 14, 2015 | 040095 |
| Yavapai (FEMA Docket No.: B-1505). | Unincorporated areas of Yavapai County (14-09-3026P). | The Honorable Rowle P. Simmons, Chairman, Yavapai County Board of Supervisors, 1015 Fair Street, Prescott, AZ 86305. | Yavapai County Flood Control District, 500 South Marina Street, Prescott, AZ 86303. | May 14, 2015 | 040093 |
| California: | | | | | |
| Contra Costa (FEMA Docket No.: B-1474). | City of Orinda (14-09-0967P). | The Honorable Sue Severson, Mayor, City of Orinda, 22 Orinda Way, Orinda, CA 94563. | Public Works Department, 22 Orinda Way, Orinda, CA 94563. | April 23, 2015 | 060722 |
| Riverside (FEMA Docket No.: B-1505). | Unincorporated areas of Riverside County (14-09-2663P). | The Honorable Marion Ashley, Chairman, Riverside County Board of Supervisors, 4080 Lemon Street, 5th Floor, Riverside, CA 92501. | Riverside County Flood Control and Water Conservation District, 1995 Market Street, Riverside, CA 92501. | May 28, 2015 | 060245 |
| Sacramento (FEMA Docket No.: B-1505). | City of Folsom (15-09-0527P). | The Honorable Andy Morin, Mayor, City of Folsom, 50 Natoma Street, Folsom, CA 95630. | Public Works Department, 50 Natoma Street, Folsom, CA 95630. | May 28, 2015 | 060263 |
| San Joaquin (FEMA Docket No.: B-1474). | Unincorporated areas of San Joaquin County (14-09-2962P). | The Honorable Bob Elliott, Chairman, San Joaquin County Board of Supervisors, 44 North San Joaquin Street, Suite 627, Stockton, CA 95202. | San Joaquin County Department of Public Works, 1810 East Hazelton, Avenue, Stockton, CA 95205. | May 7, 2015 | 060299 |

| State and county | Location and case No. | Chief executive officer of community | Community map repository | Effective date of modification | Community No. |
|--------------------------------------------|-------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|--------------------------------|---------------|
| Santa Clara (FEMA Docket No.: B-1474). | City of Santa Clara (15-09-0127P). | The Honorable Jamie L. Matthews, Mayor, City of Santa Clara, 1500 Warburton Avenue, Santa Clara, CA 95050. | Planning and Inspection Department, 1500 Warburton Avenue, Santa Clara, CA 95050. | April 16, 2015 | 060350 |
| Solano (FEMA Docket No.: B-1474). | City of Dixon (14-09-2494P). | The Honorable Jack Batchelor, Jr., Mayor, City of Dixon, 600 East A Street, Dixon, CA 95620. | Engineering Department, 600 East A Street, Dixon, CA 95620. | April 2, 2015 | 060369 |
| Nevada: Douglas (FEMA Docket No.: B-1505). | Unincorporated areas of Douglas County (14-09-4114P). | The Honorable Doug N. Johnson, Chairman, Douglas County Board of Commissioners, P.O. Box 218, Minden, NV 89423. | Douglas County Public Works Department, 1615 8th Street, Minden, NV 89423. | May 28, 2015 | 320008 |
| Washoe (FEMA Docket No.: B-1474). | Unincorporated areas of Washoe County (14-09-2693P). | The Honorable David Humke, Chairman, Washoe County Board of Commissioners, P.O. Box 11130, Reno, NV 89512. | Washoe County, Public Works Department, 1001 East 9th Street, Reno, NV 89512. | April 27, 2015 | 320019 |

[FR Doc. 2015-18282 Filed 7-24-15; 8:45 am]
BILLING CODE 9110-12-P

DEPARTMENT OF HOMELAND SECURITY

Federal Emergency Management Agency

[Internal Agency Docket No. FEMA-4227-DR; Docket ID FEMA-2015-0002]

Wyoming; Amendment No. 1 to Notice of a Major Disaster Declaration

AGENCY: Federal Emergency Management Agency, DHS.

ACTION: Notice.

SUMMARY: This notice amends the notice of a major disaster declaration for the State of Wyoming (FEMA-4227-DR), dated July 7, 2015, and related determinations.

DATES: *Effective Date:* July 15, 2015.

FOR FURTHER INFORMATION CONTACT: Dean Webster, Office of Response and Recovery, Federal Emergency Management Agency, 500 C Street SW., Washington, DC 20472, (202) 646-2833.

SUPPLEMENTARY INFORMATION: The notice of a major disaster declaration for the State of Wyoming is hereby amended to include the following areas among those areas determined to have been adversely affected by the event declared a major disaster by the President in his declaration of July 7, 2015.

Albany and Platte Counties for Public Assistance.

Johnson and Niobrara Counties for Public Assistance (already designated for Individual Assistance).

The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 97.030, Community Disaster Loans; 97.031, Cora Brown Fund; 97.032, Crisis Counseling; 97.033, Disaster Legal Services; 97.034, Disaster Unemployment Assistance (DUA); 97.046, Fire Management Assistance Grant; 97.048, Disaster Housing Assistance to

Individuals and Households In Presidentially Declared Disaster Areas; 97.049, Presidentially Declared Disaster Assistance—Disaster Housing Operations for Individuals and Households; 97.050 Presidentially Declared Disaster Assistance to Individuals and Households—Other Needs; 97.036, Disaster Grants—Public Assistance (Presidentially Declared Disasters); 97.039, Hazard Mitigation Grant.

W. Craig Fugate,
Administrator, Federal Emergency Management Agency.

[FR Doc. 2015-18268 Filed 7-24-15; 8:45 am]
BILLING CODE 9111-23-P

DEPARTMENT OF HOMELAND SECURITY

Office of the Secretary

[Docket No. DHS-2015-0040]

Privacy Act of 1974; Department of Homeland Security Office of the Inspector General-002 Investigative Records System of Records

AGENCY: Department of Homeland Security, Privacy Office.

ACTION: Notice of Privacy Act System of Records.

SUMMARY: In accordance with the Privacy Act of 1974 the Department of Homeland Security proposes to update and reissue a current Department of Homeland Security system of records titled, “Department of Homeland Security/Office of Inspector General-002 Investigative Records System of Records.” This system of records was previously titled, “Department of Homeland Security Office of Inspector General-002 Investigations Data Management System of Records.” As a result of a biennial review of this system and changes to the application software, the Department of Homeland Security is proposing changes to the system name, category of individuals, and category of records in the system. Additionally, this notice includes non-substantive changes

to simplify the formatting and text of the previously published notice. There will be no change to the Privacy Act exemptions currently in place for this system of records. This updated system will be included in the Department of Homeland Security’s inventory of record systems.

DATES: Submit comments on or before August 26, 2015. This updated system will be effective August 26, 2015.

ADDRESSES: You may submit comments, identified by Docket Number DHS-2015-0040, by one of the following methods:

- *Federal e-Rulemaking Portal:* <http://www.regulations.gov>. Follow the instructions for submitting comments.
- *Fax:* 202-343-4010.
- *Mail:* Karen L. Neuman, Chief Privacy Officer, Privacy Office, Department of Homeland Security, Washington, DC 20528.

Instructions: All submissions received must include the agency name and docket number for this notice. All comments received will be posted without change to <http://www.regulations.gov>, including any personal information provided.

Docket: For access to the docket to read background documents or comments received, go to <http://www.regulations.gov>.

FOR FURTHER INFORMATION CONTACT: For general questions please contact: Melinda D. Holliday McDonald, Esq. (202) 254-4284, Department of Homeland Security, Office of Inspector General, Mail Stop 2600, 245 Murray Drive SW., Building 410, Washington, DC 20528; or by facsimile (202) 254-4299. For privacy issues please contact: Karen L. Neuman (202) 343-1717, Chief Privacy Officer, Privacy Office, Department of Homeland Security, Washington, DC 20528.

SUPPLEMENTARY INFORMATION: