

determine that the object to be included in the exhibition “**Museum of Stones,**” imported from abroad for temporary exhibition within the United States, is of cultural significance. The object is imported pursuant to a loan agreement with the foreign owner or custodian. I also determine that the exhibition or display of the exhibit object at **The Noguchi Museum**, Long Island City, New York, from on or about October 7, 2015, until on or about January 10, 2016, and at possible additional exhibitions or venues yet to be determined, is in the national interest. I have ordered that Public Notice of these Determinations be published in the **Federal Register**.

**FOR FURTHER INFORMATION CONTACT:** For further information, including a description of the imported object, contact the Office of Public Diplomacy and Public Affairs in the Office of the Legal Adviser, U.S. Department of State (telephone: 202-632-6471; email: [section2459@state.gov](mailto:section2459@state.gov)). The mailing address is U.S. Department of State, L/PD, SA-5, Suite 5H03, Washington, DC 20522-0505.

Dated: July 9, 2015.

**Kelly Keiderling,**

*Principal Deputy Assistant Secretary, Bureau of Educational and Cultural Affairs, Department of State.*

[FR Doc. 2015-17453 Filed 7-15-15; 8:45 am]

**BILLING CODE 4710-05-P**

## DEPARTMENT OF TRANSPORTATION

### Federal Aviation Administration

#### Forty-First Meeting: Special Committee 206 (SC 206)

**AGENCY:** Federal Aviation Administration (FAA), U.S. Department of Transportation (DOT).

**ACTION:** Forty-First Meeting Notice of Special Committee 206.

**SUMMARY:** The FAA is issuing this notice to advise the public of the forty-first meeting of the Special Committee 206.

**DATES:** The meeting will be held September 14th–18th from 8:30 a.m.–5:00 p.m.

**ADDRESSES:** The meeting will be held at United Airlines, 233 S. Wacker Drive, Chicago, IL 60606, Tel: (202) 330-0663.

**FOR FURTHER INFORMATION CONTACT:** The RTCA Secretariat, 1150 18th Street NW., Suite 910, Washington, DC 20036, or by telephone at (202) 833-9339, fax at (202) 833-9434, or Web site at <http://www.rtca.org> or Sophie Bousquet, Program Director, RTCA, Inc., [sbousquet@rtca.org](mailto:sbousquet@rtca.org), (202) 330-0663.

**SUPPLEMENTARY INFORMATION:** Pursuant to section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463, 5 U.S.C., App.), notice is hereby given for a meeting of the Special Committee 206. The agenda will include the following:

**Monday, September 14, 2015 (08:30 a.m.–5:00 p.m.)**

1. Opening Plenary
  - a. Opening remarks: DFO, RTCA, Chairman, and Hosts
  - b. Attendees’ introductions
  - c. Review and approval of meeting agenda
  - d. Approval of previous meeting minutes (Hampton, VA)
  - e. Action item review
  - f. Sub-Groups’ reports (SG1/6: MASPS, SG4: EDR, & SG7: Winds)
  - g. Industry presentations
  - i. Time Based Separation (TBS) System at London Heathrow
2. Sub-Groups meetings

**Tuesday, September 15, 2015 (08:30 a.m.–5:00 p.m.)**

1. Sub-Group Meetings

**Wednesday, September 16, 2015 (08:30 a.m.–5:00 p.m.)**

1. Sub-Group Meetings

**Thursday, September 17, 2015 (08:30 a.m.–5:00 p.m.)**

1. Sub-Group Meetings

**Friday, September 18, 2015 (08:30 a.m.–11:00 a.m.)**

1. Closing Plenary
  - a. Sub-Groups’ reports
  - b. Future meetings plans and dates
  - c. Industry coordination
  - d. SC-206 action item review
  - e. Other business
2. Adjourn

Attendance is open to the interested public but limited to space availability. With the approval of the chairman, members of the public may present oral statements at the meeting. Persons wishing to present statements or obtain information should contact the person listed in the **FOR FURTHER INFORMATION CONTACT** section. Members of the public may present a written statement to the committee at any time.

Issued in Washington, DC, on July 14, 2015.

**Latasha Robinson,**

*Management & Program Analyst, NextGen, Program Oversight and Administration, Federal Aviation Administration.*

[FR Doc. 2015-17515 Filed 7-15-15; 8:45 am]

**BILLING CODE 4910-13-P**

## DEPARTMENT OF TRANSPORTATION

### Federal Aviation Administration

#### Fifth Meeting: Special Committee 230 (SC 230)

**AGENCY:** Federal Aviation Administration (FAA), U.S. Department of Transportation (DOT).

**ACTION:** Fifth Meeting Notice of Special Committee 230.

**SUMMARY:** The FAA is issuing this notice to advise the public of the fifth meeting of the Special Committee 230.

**DATES:** The meeting will be held September 29th–October 1st from 10:00 a.m.–1:00 p.m.

**ADDRESSES:** The meeting will be held at RTCA Headquarters—WEBEX Meeting, 1150 18th Street NW., Suite 910, Washington, DC 20036, Tel: (202) 330-0663.

**FOR FURTHER INFORMATION CONTACT:** The RTCA Secretariat, 1150 18th Street NW., Suite 910, Washington, DC 20036, or by telephone at (202) 833-9339, fax at (202) 833-9434, or Web site at <http://www.rtca.org> or Sophie Bousquet, Program Director, RTCA, Inc., [sbousquet@rtca.org](mailto:sbousquet@rtca.org), (202) 330-0663.

**SUPPLEMENTARY INFORMATION:** Pursuant to section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463, 5 U.S.C., App.), notice is hereby given for a meeting of the Special Committee 230. This Plenary will be a WebEx meeting. For those wishing to attend in person at RTCA, a room will be reserved. The agenda will include the following:

**Tuesday, September 29, 2015**

1. Welcome/Introductions/  
Administrative Remarks
2. Agenda Overview
3. Meeting #4 Minutes approval
4. Review of final findings from DO-220

**Wednesday, September 30, 2015**

1. Review findings from DO-213 draft

**Thursday, October 1, 2015**

1. Review findings from DO-213 draft
2. Action item review
3. Approval/release of Revisions to DO-220 and DO-213 for Final Review and Comments (FRAC)
4. Date and Place of Next Meeting
5. Adjourn

Attendance is open to the interested public but limited to space availability. With the approval of the chairman, members of the public may present oral statements at the meeting. Persons wishing to present statements or obtain information should contact the person listed in the **FOR FURTHER INFORMATION**