

# Notices

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This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

## DEPARTMENT OF AGRICULTURE

### Grain Inspection, Packers and Stockyards Administration

#### Opportunity for Designation in Specified Geographical Areas in Texas

**AGENCY:** Grain Inspection, Packers and Stockyards Administration, USDA.

**ACTION:** Notice.

**SUMMARY:** The Grain Inspection, Packers and Stockyards Administration (GIPSA) is asking persons or governmental agencies interested in providing official services in Texas to submit an application for designation. Applicants must specify the geographical area(s) and include the county (or counties) for which you are applying.

**DATES:** Applications must be received by August 13, 2015.

**ADDRESSES:** Submit applications concerning this Notice using any of the following methods:

- *Applying for Designation on the Internet:* Use FGISONline ([https://fgis.gipsa.usda.gov/default\\_home\\_FGIS.aspx](https://fgis.gipsa.usda.gov/default_home_FGIS.aspx)) and then click on the Delegations/Designations and Export Registrations (DDR) link. You will need to obtain an FGISONline customer number and USDA eAuthentication username and password prior to applying.

- *Mail, Courier or Hand Delivery:* Eric J. Jabs, Deputy Director, USDA, GIPSA, FGIS, QACD, 10383 North Ambassador Drive, Kansas City, MO 64153.

- *Fax:* Eric J. Jabs, 816-872-1257.

- *Email:* [Eric.J.Jabs@usda.gov](mailto:Eric.J.Jabs@usda.gov).

*Read Applications:* All applications will be available for public inspection at the office above during regular business hours (7 CFR 1.27(c)).

**FOR FURTHER INFORMATION CONTACT:** Eric J. Jabs, 816-659-8408 or [Eric.J.Jabs@usda.gov](mailto:Eric.J.Jabs@usda.gov).

**SUPPLEMENTARY INFORMATION:** Section 79(f) of the United States Grain

Standards Act (USGSA) authorizes the Secretary to designate a qualified applicant to provide official services in a specified area after determining that the applicant is better able than any other applicant to provide such official services (7 U.S.C. 79(f)). Under section 79(g) of the USGSA (7 U.S.C. 79(g)), designations of official agencies are effective for three years unless terminated by the Secretary, but may be renewed according to the criteria and procedures prescribed in section 79(f) of the USGSA.

#### Areas Open for Designation

Pursuant to Section 79(f)(2) of the United States Grain Standards Act, the following areas are available for designation.

##### Texas

Bounded on the North by the northern El Paso, Hudspeth, Culberson, Reeves, Loving, Winkler, Ector, Midland, Glasscock, Sterling, Coke, Runnels, Coleman, Brown, Eastland, Stephens, Young, Jack, Montague, Cooke, Grayson, Fannin, Lamar, Red River, Morris, and Marion county lines.

Bounded on the East by the eastern Red River, Morris, Marion, Harrison, Panola, Shelby, Sabine, Newton, Orange, Jefferson, Chambers, Harris, Galveston, Brazoria, Matagorda, Jackson, Calhoun, Refugio, Aransas, San Patricio, Nueces, Kleberg, Kennedy, Willacy, and Cameron County lines.

Bounded on the South by the Texas State Line.

Bounded on the West by the western Cameron, Hidalgo, Starr, Zapata, Webb, Maverick, Kinney, Val Verde, Terrell, Brewster, Presidio, Jeff Davis, Hudspeth, and El Paso county lines.

Excludes export port locations serviced by GIPSA's League City Field Office, Beaumont Sub-office, and Corpus Christi Duty Point.

#### Opportunity for Designation

Interested persons or governmental agencies may apply for designation to provide official services in any or all of the geographic area(s) specified above under the provisions of section 79(f) of the USGSA and 7 CFR 800.196. Applications must include the county (or counties) for which you are applying. Designation in the specified geographic area(s) is for a period of no more than three years. To apply for designation or for more information,

contact Eric Jabs at the address listed above or visit GIPSA's Web site at <http://www.gipsa.usda.gov>.

**Authority:** 7 U.S.C. 71-87k.

#### Larry Mitchell,

*Administrator, Grain Inspection, Packers and Stockyards Administration.*

[FR Doc. 2015-17210 Filed 7-13-15; 8:45 am]

**BILLING CODE 3410-EN-9**

## DEPARTMENT OF AGRICULTURE

### Grain Inspection, Packers and Stockyards Administration

#### Designation for the Montgomery, AL; Essex, IL; and Savage, MN Areas

**AGENCY:** Grain Inspection, Packers and Stockyards Administration, USDA.

**ACTION:** Notice.

**SUMMARY:** GIPSA is announcing the designation of Alabama Department of Agriculture and Industries (Alabama); Kankakee Grain Inspection, Inc. (Kankakee); and State Grain Inspection, Inc. (State Grain) to provide official services under the United States Grain Standards Act (USGSA), as amended.

**DATES:** *Effective Date:* January 1, 2015.

**ADDRESSES:** Eric J. Jabs, Deputy Director, USDA, GIPSA, FGIS, QACD, 10383 North Ambassador Drive, Kansas City, MO 64153.

**FOR FURTHER INFORMATION CONTACT:** Eric J. Jabs, 816-659-8408 or [Eric.J.Jabs@usda.gov](mailto:Eric.J.Jabs@usda.gov).

*Read Applications:* All applications and comments will be available for public inspection at the office above during regular business hours (7 CFR 1.27(c)).

**SUPPLEMENTARY INFORMATION:** In the August 26, 2014, **Federal Register** (79 FR 50886), GIPSA requested applications for designation to provide official services in the geographic areas presently serviced by Alabama, Gulf Country, Kankakee, and State Grain. Applications were due by September 25, 2014.

Alabama, Gulf Country, Kankakee, and State Grain were the sole applicants for designation to provide official services in these areas. As a result, GIPSA did not ask for additional comments.

GIPSA evaluated the designation criteria in section 79(f) of the USGSA (7 U.S.C. 79(f)) and determined that

Alabama, Kankakee, and State Grain are qualified to provide official services in the geographic area specified in the **Federal Register** on August 26, 2014. This designation action to provide official services for the specified areas for Alabama, Kankakee, and State Grain

is effective January 1, 2015, to December 31, 2017.

GIPSA did not receive applications from any qualified applicants for the geographic area previously serviced by Gulf Country. GIPSA will be seeking additional applications under a separate

notice in the **Federal Register**. In the interim, GIPSA will provide official services in the geographic area previously serviced by Gulf Country.

Interested persons may obtain official services by contacting these agencies at the following telephone numbers:

Official agency	Headquarters location and telephone	Designation start	Designation end
Alabama .....	Montgomery, AL (251) 438–2549 .....	1/1/2015	12/31/2017
Kankakee .....	Essex, IL (815) 365–2268 .....	1/1/2015	12/31/2017
State Grain .....	Savage, MN (952) 808–8566 .....	1/1/2015	12/31/2017

Section 79(f) of the USGSA authorizes the Secretary to designate a qualified applicant to provide official services in a specified area after determining that the applicant is better able than any other applicant to provide such official services (7 U.S.C. 79(f)).

Under section 79(g) of the USGSA (7 U.S.C. 79(g)), designations of official agencies are effective for no longer than three years unless terminated by the Secretary; however, designations may be renewed according to the criteria and procedures prescribed in section 79(f) of the USGSA.

**Authority:** 7 U.S.C. 71–87k.

**Larry Mitchell,**

*Administrator, Grain Inspection, Packers and Stockyards Administration.*

[FR Doc. 2015–17211 Filed 7–13–15; 8:45 am]

**BILLING CODE 3410–KD–P**

**COMMISSION ON CIVIL RIGHTS**

**Notice of Public Meeting of the Oklahoma Advisory Committee for a Meeting To Hear Testimony on Civil Rights Concerns School-to-Prison Pipeline in Oklahoma**

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Announcement of meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act that the Mississippi Advisory Committee (Committee) will hold a meeting on Friday, August 28, 2015, at 10:30 a.m. CDT for the purpose of hearing testimony on civil rights concerns relating to school-to-prison pipeline in Oklahoma on the basis of race or color. The testimony heard during this meeting will be used to prepare the Committee for its in person meeting on September 11, 2015, in Oklahoma City where it will hear from community

members and other stakeholders on the same topic.

Members of the public can listen to the discussion. This meeting is available to the public through the following toll-free call-in number: 888–337–8198, conference ID: 6979265. Any interested member of the public may call this number and listen to the meeting. The conference call operator will ask callers to identify themselves, the organization they are affiliated with (if any), and an email address prior to placing callers into the conference room. Callers can expect to incur charges for calls they initiate over wireless lines, and the Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number. Persons with hearing impairments may also follow the proceedings by first calling the Federal Relay Service at 1–800–977–8339 and providing the Service with the conference call number and conference ID number.

Member of the public are also invited and welcomed to make statements at the end of the conference call. In addition, members of the public may submit written comments; the comments must be received in the regional office by June 13, 2015. Written comments may be mailed to the Midwestern Regional Office, U.S. Commission on Civil Rights, 55 W. Monroe St., Suite 410, Chicago, IL 60615. They may also be faxed to the Commission at (312) 353–8324, or emailed to Administrative Assistant, Carolyn Allen at [callen@usccr.gov](mailto:callen@usccr.gov). Persons who desire additional information may contact the Midwestern Regional Office at (312) 353–8311.

Records and documents discussed during the meeting will be available for public viewing prior to and after the meeting at <http://facadatabase.gov/committee/meetings.aspx?cid=269> and clicking on the “Meeting Details” and “Documents” links. Records generated from this meeting may also be inspected

and reproduced at the Regional Programs Unit, as they become available, both before and after the meeting. Persons interested in the work of this Committee are directed to the Commission’s Web site, <http://www.usccr.gov>, or may contact the Midwestern Regional Office at the above email or street address.

**Agenda**

- Welcome and Introductions  
10:30 a.m. to 10:35 a.m.  
Vicki Limas, Chair
- Panel Presentations on School-to-Prison Pipeline in Oklahoma  
10:35 a.m. to 11:30 a.m.
- Question and Answer Session with OK Advisory Committee  
11:30 a.m. to 11:50 a.m.
- Open Comment  
11:50 a.m. to 12:00 p.m.
- Adjournment  
12:00 p.m.

**DATES:** The meeting will be held on Friday, August 28, 2015, at 10:30 a.m. CDT.

**PUBLIC CALL INFORMATION: DIAL:** 888–337–8198, Conference ID: 6979265.

**FOR FURTHER INFORMATION CONTACT:** Melissa Wojnaroski, DFO, at 312–353–8311 or [mwojnaroski@usccr.gov](mailto:mwojnaroski@usccr.gov).

Dated July 8, 2015.

**David Mussatt,**

*Chief, Regional Programs Unit.*

[FR Doc. 2015–17077 Filed 7–13–15; 8:45 am]

**BILLING CODE 6335–01–P**

**COMMISSION ON CIVIL RIGHTS**

**Notice of Public Meeting of the Indiana Advisory Committee for a Meeting To Discuss and Vote on Potential Project Topics**

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Announcement of meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules