

Alabama, Kankakee, and State Grain are qualified to provide official services in the geographic area specified in the **Federal Register** on August 26, 2014. This designation action to provide official services for the specified areas for Alabama, Kankakee, and State Grain

is effective January 1, 2015, to December 31, 2017.

GIPSA did not receive applications from any qualified applicants for the geographic area previously serviced by Gulf Country. GIPSA will be seeking additional applications under a separate

notice in the **Federal Register**. In the interim, GIPSA will provide official services in the geographic area previously serviced by Gulf Country.

Interested persons may obtain official services by contacting these agencies at the following telephone numbers:

Official agency	Headquarters location and telephone	Designation start	Designation end
Alabama .....	Montgomery, AL (251) 438–2549 .....	1/1/2015	12/31/2017
Kankakee .....	Essex, IL (815) 365–2268 .....	1/1/2015	12/31/2017
State Grain .....	Savage, MN (952) 808–8566 .....	1/1/2015	12/31/2017

Section 79(f) of the USGSA authorizes the Secretary to designate a qualified applicant to provide official services in a specified area after determining that the applicant is better able than any other applicant to provide such official services (7 U.S.C. 79(f)).

Under section 79(g) of the USGSA (7 U.S.C. 79(g)), designations of official agencies are effective for no longer than three years unless terminated by the Secretary; however, designations may be renewed according to the criteria and procedures prescribed in section 79(f) of the USGSA.

**Authority:** 7 U.S.C. 71–87k.

**Larry Mitchell,**

*Administrator, Grain Inspection, Packers and Stockyards Administration.*

[FR Doc. 2015–17211 Filed 7–13–15; 8:45 am]

**BILLING CODE 3410–KD–P**

**COMMISSION ON CIVIL RIGHTS**

**Notice of Public Meeting of the Oklahoma Advisory Committee for a Meeting To Hear Testimony on Civil Rights Concerns School-to-Prison Pipeline in Oklahoma**

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Announcement of meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act that the Mississippi Advisory Committee (Committee) will hold a meeting on Friday, August 28, 2015, at 10:30 a.m. CDT for the purpose of hearing testimony on civil rights concerns relating to school-to-prison pipeline in Oklahoma on the basis of race or color. The testimony heard during this meeting will be used to prepare the Committee for its in person meeting on September 11, 2015, in Oklahoma City where it will hear from community

members and other stakeholders on the same topic.

Members of the public can listen to the discussion. This meeting is available to the public through the following toll-free call-in number: 888–337–8198, conference ID: 6979265. Any interested member of the public may call this number and listen to the meeting. The conference call operator will ask callers to identify themselves, the organization they are affiliated with (if any), and an email address prior to placing callers into the conference room. Callers can expect to incur charges for calls they initiate over wireless lines, and the Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number. Persons with hearing impairments may also follow the proceedings by first calling the Federal Relay Service at 1–800–977–8339 and providing the Service with the conference call number and conference ID number.

Member of the public are also invited and welcomed to make statements at the end of the conference call. In addition, members of the public may submit written comments; the comments must be received in the regional office by June 13, 2015. Written comments may be mailed to the Midwestern Regional Office, U.S. Commission on Civil Rights, 55 W. Monroe St., Suite 410, Chicago, IL 60615. They may also be faxed to the Commission at (312) 353–8324, or emailed to Administrative Assistant, Carolyn Allen at [callen@usccr.gov](mailto:callen@usccr.gov). Persons who desire additional information may contact the Midwestern Regional Office at (312) 353–8311.

Records and documents discussed during the meeting will be available for public viewing prior to and after the meeting at <http://facadatabase.gov/committee/meetings.aspx?cid=269> and clicking on the “Meeting Details” and “Documents” links. Records generated from this meeting may also be inspected

and reproduced at the Regional Programs Unit, as they become available, both before and after the meeting. Persons interested in the work of this Committee are directed to the Commission’s Web site, <http://www.usccr.gov>, or may contact the Midwestern Regional Office at the above email or street address.

**Agenda**

- Welcome and Introductions  
10:30 a.m. to 10:35 a.m.  
Vicki Limas, Chair
- Panel Presentations on School-to-Prison Pipeline in Oklahoma  
10:35 a.m. to 11:30 a.m.
- Question and Answer Session with OK Advisory Committee  
11:30 a.m. to 11:50 a.m.
- Open Comment  
11:50 a.m. to 12:00 p.m.
- Adjournment  
12:00 p.m.

**DATES:** The meeting will be held on Friday, August 28, 2015, at 10:30 a.m. CDT.

**PUBLIC CALL INFORMATION: DIAL:** 888–337–8198, Conference ID: 6979265.

**FOR FURTHER INFORMATION CONTACT:** Melissa Wojnaroski, DFO, at 312–353–8311 or [mwojnaroski@usccr.gov](mailto:mwojnaroski@usccr.gov).

Dated July 8, 2015.

**David Mussatt,**

*Chief, Regional Programs Unit.*

[FR Doc. 2015–17077 Filed 7–13–15; 8:45 am]

**BILLING CODE 6335–01–P**

**COMMISSION ON CIVIL RIGHTS**

**Notice of Public Meeting of the Indiana Advisory Committee for a Meeting To Discuss and Vote on Potential Project Topics**

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Announcement of meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules

and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act that the Indiana Advisory Committee (Committee) will hold a meeting on Tuesday, July 30, 2015, at 12:00 p.m. EDT for the purpose of discussing the results of a straw poll taken at the Committees June 30th meeting. The Committee plans to vote on a future project of study at this meeting based upon the results of the poll.

Members of the public can listen to the discussion. This meeting is available to the public through the following toll-free call-in number: 888-329-8877, conference ID: 6891670. Any interested member of the public may call this number and listen to the meeting. An open comment period will be provided to allow members of the public to make a statement as time allows. The conference call operator will ask callers to identify themselves, the organization they are affiliated with (if any), and an email address prior to placing callers into the conference room. Callers can expect to incur charges for calls they initiate over wireless lines, and the Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number. Persons with hearing impairments may also follow the proceedings by first calling the Federal Relay Service at 1-800-977-8339 and providing the Service with the conference call number and conference ID number.

Member of the public are also entitled to submit written comments; the comments must be received in the regional office by August 30, 2015. Written comments may be mailed to the Midwestern Regional Office, U.S. Commission on Civil Rights, 55 W. Monroe St., Suite 410, Chicago, IL 60615. They may also be faxed to the Commission at (312) 353-8324, or emailed to Administrative Assistant, Carolyn Allen at [callen@usccr.gov](mailto:callen@usccr.gov). Persons who desire additional information may contact the Midwestern Regional Office at (312) 353-8311.

Records generated from this meeting may be inspected and reproduced at the Midwestern Regional Office, as they become available, both before and after the meeting. Records of the meeting will be available via [www.facadatabase.gov](http://www.facadatabase.gov) under the Commission on Civil Rights, Indiana Advisory Committee link. Persons interested in the work of this Committee are directed to the Commission's Web site, <http://www.usccr.gov>, or may contact the

Midwestern Regional Office at the above email or street address.

#### Agenda

Roll Call and Approval of Minutes  
Discussion of Straw Poll Results and Project Topic  
Discussion of Confirmed Project Plan and Next Steps  
Open Comment  
Adjournment

**DATES:** The meeting will be held on Thursday, July 30, 2015, at 12:00 p.m. EST.

#### PUBLIC CALL INFORMATION:

Dial: 888-329-8877  
Conference ID: 6891670

#### FOR FURTHER INFORMATION CONTACT:

Carolyn Allen at [callen@usccr.gov](mailto:callen@usccr.gov) or 312-353-8311.

Dated: July 8, 2015.

**David Mussatt,**

*Chief, Regional Programs Unit.*

[FR Doc. 2015-17078 Filed 7-13-15; 8:45 am]

**BILLING CODE 6335-01-P**

## DEPARTMENT OF COMMERCE

### Census Bureau

#### Proposed Information Collection; Comment Request; Redistricting Data Program

**AGENCY:** U.S. Census Bureau, Commerce.

**ACTION:** Notice.

**SUMMARY:** The Department of Commerce, as part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal agencies to take this opportunity to comment on proposed and/or continuing information collections, as required by the Paperwork Reduction Act of 1995, Public Law 104-13 (44 U.S.C. 3506(c)(2)(A)).

**DATES:** To ensure consideration, submit written comments, on or before September 14, 2015. The deadline for states to notify the Census Bureau that they wish to participate in Phase 1, the Block Boundary Suggestion Project (BBSP), is December 15, 2015.

**ADDRESSES:** Direct all written comments to Jennifer Jessup, Departmental Paperwork Clearance Officer, Department of Commerce, Room 6616, 14th and Constitution Avenue NW., Washington, DC 20230 (or via the Internet at [jjessup@doc.gov](mailto:jjessup@doc.gov)).

#### FOR FURTHER INFORMATION CONTACT:

Direct requests for additional information or copies of the information

collection instrument(s) and instructions to James Whitehorne, U.S. Census Bureau, 4600 Silver Hill Road, Washington, DC 20233 (or via the Internet at [rdo@census.gov](mailto:rdo@census.gov)).

#### SUPPLEMENTARY INFORMATION:

##### I. Abstract

The mission of the Geography Division (GEO) within the Census Bureau is to plan, coordinate, and administer all geographic and cartographic activities needed to facilitate Census Bureau statistical programs throughout the United States and its territories. GEO manages programs that continuously update features, boundaries, addresses, and geographic entities in the Master Address File/Topologically Integrated Geographic Encoding and Referencing (MAF/TIGER) System. GEO, also, conducts research into geographic concepts, methods, and standards needed to facilitate Census Bureau data collection and dissemination programs.

The Census Bureau is requesting a new collection to cover the five phases of the Redistricting Data Program (RDP) that was originally part of the Geographic Partnership Programs (GPPs) generic clearance. The Census Bureau requests a three-year clearance and a project specific Office of Management and Budget (OMB) Control Number for RDP. GEO, in coordination with OMB is creating a separate clearance for this critical program. A project specific clearance allows the Census Bureau to provide RDP specific materials, burden hours, and procedures. The need to only provide RDP materials ensures the program phases are uninterrupted by other program clearances unrelated to RDP. The RDP specific clearance provides flexibility in the timing, allowing the program to establish the schedule for RDP clearance needs and renewal.

Under the provisions of Title 13, Section 141(c) of the United States Code (U.S.C.), the Secretary of Commerce (Secretary) is required to provide the "officers or public bodies having initial responsibility for the legislative apportionment or districting of each state . . ." with the opportunity to specify geographic areas (e.g., voting districts) for which they wish to receive Decennial Census population counts for the purpose of reapportionment or redistricting.

By April 1 of the year following the Decennial Census, the Secretary is required to furnish the state officials or their designees with population counts for American Indian areas (AIAs), counties, cities, census blocks, and