

*C. Substance of Interview Must Be Made of Record*

A complete written statement as to the substance of the interview with regard to the merits of the application must be made of record in the application, whether or not an agreement with the examiner was reached at the interview. It is applicant's responsibility to make of record the substance of an interview, and it is the examiner's responsibility to see that such a record is made and to correct inaccuracies, including those which bear directly on the question of patentability. See MPEP § 713.04.

Date: July 2, 2015.

**Michelle K. Lee,**

*Under Secretary of Commerce for Intellectual Property and Director of the United States Patent and Trademark Office.*

[FR Doc. 2015-16846 Filed 7-9-15; 8:45 am]

**BILLING CODE 3510-16-P**

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**COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED**

**Procurement List; Additions**

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Additions to the Procurement List.

**SUMMARY:** This action adds products to the Procurement List that will be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**DATES:** *Effective 8/10/2015.*

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S. Clark Street, Suite 715, Arlington, Virginia 22202-4149.

**FOR FURTHER INFORMATION CONTACT:** Barry S. Lineback, Telephone: (703) 603-7740, Fax: (703) 603-0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:**

**Additions**

On 6/5/2015 (80 FR 32096-32097), the Committee for Purchase From People Who Are Blind or Severely Disabled published notice of proposed additions to the Procurement List.

After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the products and impact of the additions on the current or most recent contractors, the Committee has determined that the products listed below are suitable for procurement by

the Federal Government under 41 U.S.C. 8501-8506 and 41 CFR 51-2.4.

*Regulatory Flexibility Act Certification*

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the products to the Government.

2. The action will result in authorizing small entities to furnish the products to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 8501-8506) in connection with the products proposed for addition to the Procurement List.

**End of Certification**

Accordingly, the following products are added to the Procurement List:

*Products*

*NSN—Product Name:* MR 843—Set, Bag Clip, 5 pc.

*Mandatory Purchase For:* Military commissaries and exchanges in accordance with the Code of Federal Regulations, Chapter 51, 51-6.4.

*Mandatory Source of Supply:* Industries for the Blind, Inc., West Allis, WI.

*Contracting Activity:* Defense Commissary Agency, Fort Lee, VA.

*Distribution:* C-List.

*NSNs—Product Names:*

7530-00-NIB-1158—Label, Address, Recycled, Laser and Inkjet, White, 1" × 4"

7530-00-NIB-1159—Label, Address, Recycled, Laser and Inkjet, White, 2" × 4"

7530-00-NIB-1160—Label, Address, Recycled, Laser and Inkjet, White, 1 1/3" × 4"

*Mandatory Purchase For:* Total Government Requirement.

*Mandatory Source of Supply:* North Central Sight Services, Inc., Williamsport, PA.

*Contracting Activity:* General Services Administration, New York, NY.

*Distribution:* A-List.

**Barry S. Lineback,**

*Director, Business Operations.*

[FR Doc. 2015-16934 Filed 7-9-15; 8:45 am]

**BILLING CODE 6353-01-P**

**COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED**

**Procurement List; Proposed Additions and Deletion**

**AGENCY:** Committee for Purchase from People Who are Blind or Severely Disabled.

**ACTION:** Proposed additions to and deletion from the Procurement List.

**SUMMARY:** The Committee is proposing to add services to the Procurement List that will be provided by nonprofit agencies employing persons who are blind or have other severe disabilities, and deletes a service previously provided by such agency.

**DATES:** *Comments must be received on or before: 8/10/2015.*

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S. Clark Street, Suite 715, Arlington, Virginia 22202-4149.

**FOR FURTHER INFORMATION CONTACT:** For further information or to submit comments contact Barry S. Lineback, Telephone: (703) 603-7740, Fax: (703) 603-0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 8503(a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

**Additions**

If the Committee approves the proposed additions, the entities of the Federal Government identified in this notice will be required to procure the services listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

The following services are proposed for addition to the Procurement List for production by the nonprofit agencies listed:

*Services*

*Service Type:* Equipment and Facility Support Service

*Service Mandatory For:* U.S. Air Force, Ogden Air Logistics Complex, Hill Air Force Base, UT

*Mandatory Source of Supply:* Beacon Group SW., Inc., Tucson, AZ

*Contracting Activity:* FA8224 OL H PZI PZIM, Hill Air Force Base, UT

*Service Type:* Document Destruction Service

*Service Mandatory For:* Department of Veterans Affairs, Veterans Integrated, Service Network (VISN) 10, 3140 Governor's Place Blvd., Suite 210, Kettering, OH

*Mandatory Source of Supply:* Greene, Inc., Xenia, OH