

**Background:** The CINTAC was established under the discretionary authority of the Secretary of Commerce and in accordance with the Federal Advisory Committee Act (5 U.S.C. App.), in response to an identified need for consensus advice from U.S. industry to the U.S. Government regarding the development and administration of programs to expand United States exports of civil nuclear goods and services in accordance with applicable U.S. laws and regulations, including advice on how U.S. civil nuclear goods and services export policies, programs, and activities will affect the U.S. civil nuclear industry's competitiveness and ability to participate in the international market.

**Topics to be considered:** The agenda for the Thursday, July 23, 2015 CINTAC meeting is as follows:

Closed Session (9:00 a.m.–3:00 p.m.)

1. Discussion of matters determined to be exempt from the provisions of the Federal Advisory Committee Act relating to public meetings found in 5 U.S.C. App. (10)(a)(1) and 10(a)(3).

Public Session (3:00 p.m.–4:00 p.m.)

1. International Trade Administration's Civil Nuclear Trade Initiative Update.

2. Civil Nuclear Trade Promotion Activities Discussion.

3. Public comment period.

The meeting will be disabled-accessible. Public seating is limited and available on a first-come, first-served basis. Members of the public wishing to attend the meeting must notify Mr. Jonathan Chesebro at the contact information below by 5:00 p.m. EDT on Friday, July 17, 2015 in order to pre-register for clearance into the building. Please specify any requests for reasonable accommodation at least five business days in advance of the meeting. Last minute requests will be accepted, but may be impossible to fill.

A limited amount of time will be available for pertinent brief oral comments from members of the public attending the meeting. To accommodate as many speakers as possible, the time for public comments will be limited to two (2) minutes per person, with a total public comment period of 30 minutes. Individuals wishing to reserve speaking time during the meeting must contact Mr. Chesebro and submit a brief statement of the general nature of the comments and the name and address of the proposed participant by 5:00 p.m. EDT on Friday, July 17, 2015. If the number of registrants requesting to make statements is greater than can be reasonably accommodated during the meeting, ITA may conduct a lottery to

determine the speakers. Speakers are requested to bring at least 20 copies of their oral comments for distribution to the participants and public at the meeting.

Any member of the public may submit pertinent written comments concerning the CINTAC's affairs at any time before and after the meeting. Comments may be submitted to the Civil Nuclear Trade Advisory Committee, Office of Energy & Environmental Industries, Room 4053, 1401 Constitution Ave. NW., Washington, DC 20230. For consideration during the meeting, and to ensure transmission to the Committee prior to the meeting, comments must be received no later than 5:00 p.m. EDT on Friday, July 17, 2015. Comments received after that date will be distributed to the members but may not be considered at the meeting.

Copies of CINTAC meeting minutes will be available within 90 days of the meeting.

**Man Cho,**

*Acting Director, Office of Energy and Environmental Industries.*

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**BILLING CODE 3510-DR-P**

## DEPARTMENT OF COMMERCE

### Minority Business Development Agency

[Docket No: 150623548-5548-01]

#### Guidance on MBDA Applications for Federal Funding; Correction

**AGENCY:** Minority Business Development Agency, Department of Commerce.

**ACTION:** Notice of public meeting; correction.

**SUMMARY:** The Minority Business Development Agency (MBDA) published a notice in the **Federal Register** of July 1, 2015, a document announcing a public meeting to be held during the MBDA National Training Conference on July 23, 2015 from 1:00 p.m. to 3:30 p.m. Eastern Standard Time (EST). The document contained an incorrect time.

**FOR FURTHER INFORMATION CONTACT:** For additional information please contact: Ms. Nakita Y. Chambers, Program Manager, Telephone (202) 482-0065, email [nchambers@mbda.gov](mailto:nchambers@mbda.gov).

#### Correction

In the **Federal Register** of July 1, 2015 in FR Doc. 2015-16188, on page 37597, in the third column, correct the **DATES** caption to read:

**DATES:** The public meeting will be held on Thursday, July 23, 2015; 1:00 p.m.–3:30 p.m. CDT. The meeting will be available via webinar. Please submit your written questions to Nakita Y. Chambers (**See FOR FURTHER INFORMATION CONTACT**) no later than July 10, 2015.

Dated: July 6, 2015.

**Josephine Arnold,**

*Chief Counsel.*

[FR Doc. 2015-16836 Filed 7-9-15; 8:45 am]

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## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

RIN 0648-XC014

#### Marine Mammals; File No. 17670

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; receipt of application for permit amendment.

**SUMMARY:** Notice is hereby given that the NMFS Northeast Fisheries Science Center, 166 Water Street, Woods Hole, MA 02543 (Responsible Party: William Karp, Ph.D.), has applied for an amendment to Scientific Research Permit No. 17670-02.

**DATES:** Written, telefaxed, or email comments must be received on or before August 10, 2015.

**ADDRESSES:** The application and related documents are available for review by written request or by appointment in the Permits and Conservation Division, Office of Protected Resources, NMFS, 1315 East-West Highway, Room 13705, Silver Spring, MD 20910; phone (301) 427-8401; fax (301) 713-0376.

Written comments on this application should be submitted to the Chief, Permits and Conservation Division, at the address listed above. Comments may also be submitted by facsimile to (301) 713-0376, or by email to [NMFS.Pr1.Comments@noaa.gov](mailto:NMFS.Pr1.Comments@noaa.gov). Please include File No. 17670 in the subject line of the email comment.

Those individuals requesting a public hearing should submit a written request to the Chief, Permits and Conservation Division at the address listed above. The request should set forth the specific reasons why a hearing on this application would be appropriate.

**FOR FURTHER INFORMATION CONTACT:** Amy Sloan or Courtney Smith, (301) 427-8401.