

## DEPARTMENT OF HOMELAND SECURITY

### Federal Emergency Management Agency

[Internal Agency Docket No. FEMA-4222-DR; Docket ID FEMA-2015-0002]

#### Oklahoma; Amendment No. 7 to Notice of a Major Disaster Declaration

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of a major disaster declaration for the State of Oklahoma (FEMA-4222-DR), dated May 26, 2015, and related determinations.

**DATES:** *Effective Date:* June 12, 2015.

**FOR FURTHER INFORMATION CONTACT:** Dean Webster, Office of Response and Recovery, Federal Emergency Management Agency, 500 C Street SW., Washington, DC 20472, (202) 646-2833.

**SUPPLEMENTARY INFORMATION:** The notice of a major disaster declaration for the State of Oklahoma is hereby amended to include the following areas among those areas determined to have been adversely affected by the event declared a major disaster by the President in his declaration of May 26, 2015.

Wagoner County for Individual Assistance. Beckham, Caddo, Canadian, Marshall, McIntosh, and Seminole Counties for Individual Assistance (already designated for Public Assistance).

The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 97.030, Community Disaster Loans; 97.031, Cora Brown Fund; 97.032, Crisis Counseling; 97.033, Disaster Legal Services; 97.034, Disaster Unemployment Assistance (DUA); 97.046, Fire Management Assistance Grant; 97.048, Disaster Housing Assistance to Individuals and Households In Presidentially Declared Disaster Areas; 97.049, Presidentially Declared Disaster Assistance—Disaster Housing Operations for Individuals and Households; 97.050 Presidentially Declared Disaster Assistance to Individuals and Households—Other Needs; 97.036, Disaster Grants—Public Assistance (Presidentially Declared Disasters); 97.039, Hazard Mitigation Grant.

#### W. Craig Fugate,

*Administrator, Federal Emergency Management Agency.*

[FR Doc. 2015-16241 Filed 6-30-15; 8:45 am]

**BILLING CODE 9111-23-P**

## DEPARTMENT OF HOMELAND SECURITY

[Docket No. DHS-2015-0026]

### Homeland Security Science and Technology Advisory Committee Charter Renewal

**AGENCY:** Homeland Security Science and Technology Advisory Committee. (HSSTAC), Department of Homeland Security.

**ACTION:** Committee management; notice of Federal Advisory Committee charter renewal.

**SUMMARY:** The Secretary of Homeland Security has determined that the renewal of the charter of the Homeland Security Science and Technology Advisory Committee (HSSTAC) is necessary and in the public interest in connection with the Department of Homeland Security, Science and Technology Directorate's performance of its duties. This determination follows consultation with the Committee Management Secretariat, General Services Administration.

**ADDRESSES:** If you desire to submit comments on this action, they must be submitted by August 14, 2015. Comments must be identified by (DHS-2015-0026) and may be submitted by one of the following methods:

- Federal eRulemaking Portal: <http://www.regulations.gov>. Follow the instructions for submitting comments.
- Email: [Bishop.Garrison@hq.dhs.gov](mailto:Bishop.Garrison@hq.dhs.gov).

Include the docket number in the subject line of the message.

- Fax: 202-254-6176.
- Mail: Bishop Garrison, HSSTAC Executive Director, Science and Technology Directorate, Department of Homeland Security, 245 Murray Lane, IAO Stop 0205, Washington, DC 20528-0205

• Instructions: All submissions received must include the words "Department of Homeland Security" and DHS-2015-0026, the docket number for this action. Comments received will be posted without alteration at <http://www.regulations.gov> including any personal information provided.

- Docket: For access to the docket to read background documents or comments received, go to <http://www.regulations.gov>.

**FOR FURTHER INFORMATION CONTACT:** Bishop Garrison, HSSTAC Executive Director, Science and Technology Directorate, Department of Homeland Security, 245 Murray Lane, IAO Stop 0205, Washington, DC 20528-0205, 202-254-5866 (O) 202-254-6176 (F), [Bishop.Garrison@hq.dhs.gov](mailto:Bishop.Garrison@hq.dhs.gov).

## SUPPLEMENTARY INFORMATION:

**Purpose and Objective:** The charter of the Homeland Security Science and Technology Committee (HSSTAC) is being renewed in accordance with the provisions of the Federal Advisory Committee Act (FACA), Title 5 United States Code, Appendix. The committee addresses science and technology needs and trends, management processes and organizational constructs, and other matters of special interest to the Under Secretary of Science and Technology and will ensure the identification of new technologies and application of new technologies in those areas to strengthen homeland security.

**Duration:** The committee's charter is effective June 15, 2015 and expires June 14, 2017.

**Responsible DHS Officials:** Bishop Garrison, HSSTAC Executive Director, Science and Technology Directorate, Department of Homeland Security, 245 Murray Lane, IAO Stop 0205, Washington, DC 20528-0205, 202-254-5617 (O), 202-254-6176 (F), [Bishop.Garrison@hq.dhs.gov](mailto:Bishop.Garrison@hq.dhs.gov).

Dated: June 23, 2015.

**Dr. Reginald Brothers,**

*Under Secretary for Science and Technology.*

[FR Doc. 2015-16156 Filed 6-30-15; 8:45 am]

**BILLING CODE 9110-9F-P**

## DEPARTMENT OF HOMELAND SECURITY

### U.S. Citizenship and Immigration Services

[OMB Control Number 1615-0114]

#### Agency Information Collection Activities: Application for Civil Surgeon Designation Registration, Form I-910; Revision of a Currently Approved Collection

**AGENCY:** U.S. Citizenship and Immigration Services, Department of Homeland Security.

**ACTION:** 60-Day Notice.

**SUMMARY:** The Department of Homeland Security (DHS), U.S. Citizenship and Immigration (USCIS) invites the general public and other Federal agencies to comment upon this proposed revision of a currently approved collection of information. In accordance with the Paperwork Reduction Act (PRA) of 1995, the information collection notice is published in the **Federal Register** to obtain comments regarding the nature of the information collection, the categories of respondents, the estimated burden (*i.e.* the time, effort, and resources used by the respondents to