

State and county	Location and case No.	Chief executive officer of community	Community map repository	Effective date of modification	Community No.
Santa Clara (FEMA Docket No.: B-1468).	Town of Los Altos Hills (15-09-0041P).	The Honorable John Radford, Mayor, Town of Los Altos Hills, 26379 Fremont Road, Los Altos Hills, CA 94022.	Public Works Department, 26379 Fremont Road, Los Altos Hills, CA 94022.	April 2, 2015 .....	060342
Florida:					
Charlotte (FEMA Docket No.: B-1468).	Unincorporated areas of Charlotte County (14-04-A501P).	The Honorable Ken Doherty, Chairman, Charlotte County Board of Commissioners, 18500 Murdock Circle, Suite 536, Port Charlotte, FL 33948.	Charlotte County Community Development Department, 18500 Murdock Circle, Port Charlotte, FL 33948.	April 13, 2015 .....	120061
Miami-Dade (FEMA Docket No.: B-1468).	City of Sunny Isles Beach (14-04-A336P).	The Honorable Norman S. Edelcup, Mayor, City of Sunny Isles Beach, 18070 Collins Avenue, Sunny Isles Beach, FL 33160.	City Hall, 18070 Collins Avenue, Sunny Isles Beach, FL 33160.	April 13, 2015 .....	120688
Sarasota (FEMA Docket No.: B-1468).	Unincorporated areas of Sarasota County (14-04-7975P).	The Honorable Charles D. Hines, Chairman, Sarasota County Board of Commissioners, 1660 Ringling Boulevard, Sarasota, FL 34236.	Sarasota County Zoning Administration Center, 400 South Tamiami Trail, Venice, FL 34293.	April 6, 2015 .....	125144
Georgia: Columbia (FEMA Docket No.: B-1468).	Unincorporated areas of Columbia County (14-04-A219P).	The Honorable Ron C. Cross, Chairman, Columbia County Board of Commissioners, P.O. Box 498, Evans, GA 30809.	Columbia County Stormwater Utility Department, 630 Ronald Reagan Drive, Building B, 2nd Floor, Evans, GA 30809.	April 9, 2015 .....	130059
New Jersey: Somerset (FEMA Docket No.: B-1468).	Township of Bridgewater (14-02-2373P).	The Honorable Daniel J. Hayes, Mayor, Township of Bridgewater, 100 Commons Way, Bridgewater, NJ 08807.	Department of Code Enforcement, 700 Garretson Road, Bridgewater, NJ 08807.	April 9, 2015 .....	340432
North Carolina:					
Henderson (FEMA Docket No.: B-1474).	City of Hendersonville (14-04-A582P).	The Honorable Barbara Volk, Mayor, City of Hendersonville, 145 5th Avenue East, Hendersonville, NC 28792.	Zoning Department, 100 North King Street, Hendersonville, NC 28792.	April 22, 2015 .....	370128
Transylvania (FEMA Docket No.: B-1474).	City of Brevard (14-04-A625P).	The Honorable Jimmy Harris, Mayor, City of Brevard, 95 West Main Street, Brevard, NC 28712.	Planning Department, 95 West Main Street, Brevard, NC 28712.	April 7, 2015 .....	370231
Union (FEMA Docket No.: B-1468).	Town of Indian Trail (14-04-A516P).	The Honorable Michael Alvarez, Mayor, Town of Indian Trail, P.O. Box 2430, Indian Trail, NC 28079.	Engineering Department, 130 Blythe Drive, Indian Trail, NC 28079.	Mar. 30, 2015 .....	370235
Union (FEMA Docket No.: B-1468).	Unincorporated Areas of Union County (14-04-A516P).	The Honorable Richard Helms, Chairman, Union County Board of Commissioners, 500 North Main Street, Room 921, Monroe, NC 28112.	Union County Planning Department, 500 North Main Street, Monroe, NC 28112.	Mar. 30, 2015 .....	370234
South Carolina: Beaufort (FEMA Docket No.: B-1468).	Town of Bluffton (14-04-5124P).	The Honorable Lisa Sulka, Mayor, Town of Bluffton, 20 Bridge Street, Bluffton, SC 29910.	Growth Management Customer Service Center, 20 Bridge Street, Bluffton, SC 29910.	April 13, 2015 .....	450251

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## DEPARTMENT OF HOMELAND SECURITY

### Federal Emergency Management Agency

[Docket ID FEMA-2015-0001]

#### Changes in Flood Hazard Determinations

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Final notice.

**SUMMARY:** New or modified Base (1-percent annual chance) Flood Elevations (BFEs), base flood depths, Special Flood Hazard Area (SFHA) boundaries or zone designations, and/or regulatory floodways (hereinafter referred to as flood hazard determinations) as shown on the indicated Letter of Map Revision

(LOMR) for each of the communities listed in the table below are finalized. Each LOMR revises the Flood Insurance Rate Maps (FIRMs), and in some cases the Flood Insurance Study (FIS) reports, currently in effect for the listed communities. The flood hazard determinations modified by each LOMR will be used to calculate flood insurance premium rates for new buildings and their contents.

**DATES:** The effective date for each LOMR is indicated in the table below.

**ADDRESSES:** Each LOMR is available for inspection at both the respective Community Map Repository address listed in the table below and online through the FEMA Map Service Center at [www.msc.fema.gov](http://www.msc.fema.gov).

**FOR FURTHER INFORMATION CONTACT:** Luis Rodriguez, Chief, Engineering Management Branch, Federal Insurance and Mitigation Administration, FEMA, 500 C Street SW., Washington, DC 20472, (202) 646-4064, or (email) [Luis.Rodriguez3@fema.dhs.gov](mailto:Luis.Rodriguez3@fema.dhs.gov); or visit

the FEMA Map Information eXchange (FMIX) online at [www.floodmaps.fema.gov/fhm/fmx\\_main.html](http://www.floodmaps.fema.gov/fhm/fmx_main.html).

**SUPPLEMENTARY INFORMATION:** The Federal Emergency Management Agency (FEMA) makes the final flood hazard determinations as shown in the LOMRs for each community listed in the table below. Notice of these modified flood hazard determinations has been published in newspapers of local circulation and 90 days have elapsed since that publication. The Deputy Associate Administrator for Mitigation has resolved any appeals resulting from this notification.

The modified flood hazard determinations are made pursuant to section 206 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4105, and are in accordance with the National Flood Insurance Act of 1968, 42 U.S.C. 4001 *et seq.*, and with 44 CFR part 65.

For rating purposes, the currently effective community number is shown

and must be used for all new policies and renewals.

The new or modified flood hazard information is the basis for the floodplain management measures that the community is required either to adopt or to show evidence of being already in effect in order to remain qualified for participation in the National Flood Insurance Program (NFIP).

This new or modified flood hazard information, together with the floodplain management criteria required by 44 CFR 60.3, are the minimum that are required. They should not be construed to mean that the community

must change any existing ordinances that are more stringent in their floodplain management requirements. The community may at any time enact stricter requirements of its own or pursuant to policies established by other Federal, State, or regional entities.

This new or modified flood hazard determinations are used to meet the floodplain management requirements of the NFIP and also are used to calculate the appropriate flood insurance premium rates for new buildings, and for the contents in those buildings. The changes in flood hazard determinations are in accordance with 44 CFR 65.4.

Interested lessees and owners of real property are encouraged to review the final flood hazard information available at the address cited below for each community or online through the FEMA Map Service Center at [www.msc.fema.gov](http://www.msc.fema.gov).

(Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

Dated: June 16, 2015.

**Roy E. Wright,**

*Deputy Associate Administrator for Insurance and Mitigation, Department of Homeland Security, Federal Emergency Management Agency.*

State and county	Location and case No.	Chief executive officer of community	Community map repository	Effective date of modification	Community No.
Connecticut: New Haven, (FEMA Docket No.: B-1439).	Town of Branford (14-01-0158P)	The Honorable James B. Cosgrove, First Selectman, Town of Branford, 10919 Main Street, Branford, CT 06405.	Town Hall, 1019 Main Street, Branford, CT 06405.	December 12, 2014 .....	090073
Illinois: Adams, (FEMA Docket No.: B-1439).	City of Quincy (14-05-4520P)	The Honorable Kyle Moore, Mayor, City of Quincy, 730 Maine Street, Quincy, IL 62301.	City Hall, 730 Maine Street, Quincy, IL 62301.	December 19, 2014 .....	170003
Illinois: Adams, (FEMA Docket No.: B-1439).	Unincorporated Areas of Adams County (14-05-4520P)	The Honorable Les Post, Chairman, Adams County, 101 North 54th Street, Quincy, IL 62305.	Adams County Highway Department, 101 North 54th Street, Quincy, IL 62305.	December 19, 2014 .....	170001
Maine: Hancock, (FEMA Docket No.: B-1439).	Town of Deer Isle (14-01-1320P)	The Honorable Neville Hardy, First Selectman, Town of Deer Isle, 70 Church Street, Deer Isle, ME 04627.	Town Hall, 70 Church Street, Deer Isle, ME 04627.	November 20, 2014 .....	230280
Massachusetts: Bristol, (FEMA Docket No.: B-1439).	Town of Dartmouth (14-01-1022P)	The Honorable Shawn D. McDonald, Select Board Member, Town of Dartmouth, 400 Slocum Road, Dartmouth, MA 02747.	400 Slocum Road, Dartmouth, MA 02747.	December 19, 2014 .....	250051
Washington: King, (FEMA Docket No.: B-1439).	City of Shoreline (14-10-0909P)	The Honorable Keith McGlashan, Mayor, City of Shoreline, 17500 Midvale Avenue North, Shoreline, WA 98133.	17500 Midvale Avenue North, Shoreline, WA 98133.	December 15, 2014 .....	530327
Wisconsin:					
Brown, (FEMA Docket No.: B-1439).	Unincorporated Areas of Brown County (14-05-2566P)	Mr. Troy Streckenbach, County Executive, Brown County, 305 East Walnut Street, Green Bay, WI 54305.	305 East Walnut Street, Green Bay, WI 54305.	December 10, 2014 .....	550020
Brown, (FEMA Docket No.: B-1439).	Unincorporated Areas of Brown County (14-05-3376P)	Mr. Troy Streckenbach, County Executive, Brown County, 305 East Walnut Street, Green Bay, WI 54305.	305 East Walnut Street, Green Bay, WI 54305.	December 5, 2014 .....	550020
Brown, (FEMA Docket No.: B-1439).	Village of Wrightstown (14-05-3375P)	Mr. Dean Erickson, Village President, Village of Wrightstown, 352 High Street, Wrightstown, WI 54180.	Village Hall, 352 High Street, Wrightstown, WI 54180.	December 5, 2014 .....	550025
Outagamie, (FEMA Docket No.: B-1439).	Unincorporated Areas of Outagamie County (14-05-3375P)	Mr. Thomas M. Nelson, County Executive, Outagamie County, 410 South Walnut Street, Appleton, WI 54911.	410 South Walnut Street, Appleton, WI 54911.	December 5, 2014 .....	550302

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**DEPARTMENT OF HOMELAND SECURITY**

**Federal Emergency Management Agency**

[Docket ID: FEMA-2015-0009; OMB No. 1660-0083]

**Agency Information Collection Activities: Submission for OMB Review; Comment Request; Application for Community Disaster Loan (CDL) Program**

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Notice.

**SUMMARY:** The Federal Emergency Management Agency (FEMA) will submit the information collection abstracted below to the Office of Management and Budget for review and clearance in accordance with the requirements of the Paperwork Reduction Act of 1995. The submission will describe the nature of the information collection, the categories of respondents, the estimated burden (*i.e.*, the time, effort and resources used by respondents to respond) and cost, and the actual data collection instruments FEMA will use.