

approved application and budget; and, if the Secretary has established performance measurement requirements, the performance targets in the grantee's approved application. In making a continuation grant, the Secretary also considers whether the grantee is operating in compliance with the assurances in its approved application, including those applicable to Federal civil rights laws that prohibit discrimination in programs or activities receiving Federal financial assistance from the Department (34 CFR 100.4, 104.5, 106.4, 108.8, and 110.23).

**VII. Agency Contact**

**FOR FURTHER INFORMATION CONTACT:** Shedita Alston, U.S. Department of Education, Model Comprehensive and Transition Programs for Students with Intellectual Disabilities, 1990 K Street NW., Room 6131, Washington, DC 20006-8524. Telephone: (202) 502-7808, or by email: [shedita.alston@ed.gov](mailto:shedita.alston@ed.gov).

If you use a TDD or a TTY, call the FRS, toll free, at 1-800-877-8339.

**VIII. Other Information**

**Accessible Format:** Individuals with disabilities can obtain this document and a copy of the application package in an accessible format (e.g., braille, large print, audiotape, or compact disc) on request to the program contact person listed under **FOR FURTHER INFORMATION CONTACT** in section VII of this notice.

**Electronic Access to This Document:** The official version of this document is the document published in the **Federal Register**. Free Internet access to the official edition of the **Federal Register** and the Code of Federal Regulations is available via the Federal Digital System at: [www.gpo.gov/fdsys](http://www.gpo.gov/fdsys). At this site you can view this document, as well as all other documents of this Department published in the **Federal Register**, in text or Adobe Portable Document Format (PDF). To use PDF, you must have Adobe Acrobat Reader, which is available free at the site. You may also access documents of the Department published in the **Federal Register** by using the article search feature at: [www.federalregister.gov](http://www.federalregister.gov). Specifically, through the advanced search feature at this site, you can limit your search to documents published by the Department.

**Delegation of Authority:** The Secretary of Education has delegated authority to Jamienne S. Studley, Deputy Under Secretary, to perform the functions and duties of the Assistant Secretary for Postsecondary Education.

Dated: June 23, 2015.

**Jamienne S. Studley,**  
Deputy Under Secretary.

[FR Doc. 2015-15784 Filed 6-25-15; 8:45 am]

**BILLING CODE 4000-01-P**

**DEPARTMENT OF ENERGY**

[OE Docket No. PP-398]

**Notice of Availability (NOA) for the Draft Environmental Impact Statement (EIS) and Announcement of Public Hearings for the Proposed Great Northern Transmission Line (GNTL) Project**

**AGENCY:** U.S. Department of Energy.

**ACTION:** Notice of availability and public hearings.

**SUMMARY:** The U.S. Department of Energy (DOE) announces the availability of the "Great Northern Transmission Line Project Draft Environmental Impact Statement" (DOE/EIS-0499) for public review and comment. DOE is also announcing eight public hearings to receive comments on the Draft EIS. The Draft EIS evaluates the environmental impacts of DOE's proposed Federal action of issuing a Presidential permit to the Applicant: Minnesota Power, a regulated utility division of ALLETE, Inc., to construct, operate, maintain, and connect a new electric transmission line across the U.S./Canada border in northern Minnesota. It also addresses the potential human and environmental impacts of the project, and possible mitigation measures, including route, alignment, and site alternatives required for a transmission line route permit from the Minnesota Public Utilities Commission under the Minnesota Power Plant Siting Act.

The EIS was jointly prepared by DOE with the Minnesota Department of Commerce—Environmental Energy Review and Analysis (MN DOC-EERA) acting as state co-lead in order to avoid duplication, and to comply with the environmental review requirements under both federal and state regulations. Region 5 of the U.S. Environmental Protection Agency (USEPA), the St. Paul

District Office of the U.S. Army Corps of Engineers (USACE), and the Twin Cities Ecology Field Office of the U.S. Fish and Wildlife Service (USFWS) are cooperating agencies in preparing the GNTL Project EIS.

**DATES:** DOE invites interested Members of Congress, state and local governments, other Federal agencies, American Indian tribal governments, organizations, and members of the public to provide comments on the Draft EIS during the 45-day public comment period. The public comment period starts on June 26, 2015, with the publication in the **Federal Register** by the U.S. Environmental Protection Agency of its Notice of Availability of the Draft EIS, and will continue until August 10, 2015. Written and oral comments will be given equal weight and all comments received or postmarked by that date will be considered by DOE in preparing the Final EIS. Comments received or postmarked after that date will be considered to the extent practicable.

Locations, dates, and start time for the public hearings are listed in the **SUPPLEMENTARY INFORMATION** section of this NOA.

**ADDRESSES:** Requests to provide oral comments at the public hearings may be made at the time of the hearing(s).

Written comments on the Draft EIS may be provided on the GNTL EIS Web site at <http://www.greatnortherneis.org/> (preferred) or addressed to Dr. Julie A. Smith, Office of Electricity Delivery and Energy Reliability (OE-20), U.S. Department of Energy, 1000 Independence Avenue SW., Washington, DC 20585; by electronic mail to [Juliea.Smith@hq.doe.gov](mailto:Juliea.Smith@hq.doe.gov); or by facsimile to 202-318-7761.

**FOR FURTHER INFORMATION CONTACT:** Dr. Julie A. Smith at the addresses above, or at 202-586-7668.

**SUPPLEMENTARY INFORMATION:** Joint federal-state public hearings and information meetings will consist of the formal taking of comments with transcription by a court reporter. The hearings will provide interested parties the opportunity to make comments for consideration by DOE and MN DOC-EERA in the preparation of the Final EIS.

The locations, dates, and starting times of the public hearings are listed in the table below:

Location	Date and time	Address
Roseau Civic Center .....	July 15, 2015, 11:00 a.m.–3:00 p.m. ....	121 Center Street E., Roseau, MN.
Lake of the Woods School ..	July 15, 2015, 6:00 p.m.–10:00 p.m. ....	236 15th Ave. SW., Baudette, MN.
Littlefork Community Center	July 16, 2015, 11:00 a.m.–3:00 p.m. ....	220 Main Street, Littlefork, MN.

Location	Date and time	Address
Americinn .....	July 16, 2015, 6:00 p.m.–10:00 p.m. ....	1500 Hwy. 71, International Falls, MN.
Kelliher Old School Center ..	July 21, 2015, 11:00 a.m.–3:00 p.m. ....	243 Clark Ave. N. (Hwy 72), Kelliher, MN.
Bigfork School .....	July 21, 2015, 6:00 p.m.–10:00 p.m. ....	100 Huskie Blvd., Bigfork, MN.
Timber Lake Lodge .....	July 22, 2015, 11:00 a.m.–3:00 p.m. ....	144 SE. 17th Street, Grand Rapids, MN.
Timber Lake Lodge .....	July 22, 2015, 6:00 p.m.–10:00 p.m. ....	144 SE. 17th Street, Grand Rapids, MN.

Availability of the Draft EIS Copies of the Draft EIS have been distributed to appropriate members of Congress, state and local government officials, American Indian tribal governments, and other Federal agencies, groups, and interested parties. Printed copies of the document may be obtained by contacting Dr. Smith at the above address. Copies of the Draft EIS and supporting documents are also available for inspection at the following locations:

- Baudette Library, 110 1st Street SW., Baudette, MN
- Blackduck Public Library, 72 1st Street SE., Blackduck, MN
- Bovey Public Library, 402 2nd Street, Bovey, MN
- Calumet Library, 932 Gary Street, Calumet, MN
- Coleraine Public Library, 203 Cole Street, Coleraine
- Duluth Public Library, 520 W Superior Street, Duluth, MN
- Grand Rapids Public Library, 140 NE 2nd Street, Grand Rapids, MN
- Greenbush Public Library, P.O. Box 9, Greenbush, MN
- International Falls Public Library, 750 4th Street, International Falls, MN
- Marble Public Library, 302 Alice Avenue, Marble, MN
- Northome Public Library, 12064 Main Street, Northome, MN
- Roseau Public Library, 121 Center Street E., Suite 100, Roseau, MN
- Warroad Public Library, 202 Main Avenue NE., Warroad, MN
- Williams Public Library, 350 Main Street, Williams, MN

The Draft EIS is also available on the EIS Web site at <http://www.greatnortherneis.org/> and on the DOE NEPA Web site at <http://nepa.energy.gov/>.

Issued in Washington, DC on June 18, 2015.

**Eli Massey,**

Acting Deputy Assistant Secretary, National Electricity Delivery Division, Office of Electricity Delivery and Energy Reliability.

[FR Doc. 2015-15625 Filed 6-25-15; 8:45 am]

BILLING CODE 6450-01-P

**DEPARTMENT OF ENERGY**

**Federal Energy Regulatory Commission**

**Combined Notice of Filings #1**

Take notice that the Commission received the following electric rate filings:

*Docket Numbers:* ER10-1852-008; ER11-4462-009; ER10-1971-016.

*Applicants:* Florida Power & Light Company, NextEra Energy Power Marketing, LLC, NEPM II, LLC.

*Description:* Amendment to June 30, 2014 NextEra Companies' Triennial Market Power Update for the Southeast Region.

*Filed Date:* 6/18/15.

*Accession Number:* 20150618-5173.

*Comments Due:* 5 p.m. ET 7/9/15.

*Docket Numbers:* ER14-2866-002.

*Applicants:* Louisville Gas and Electric Company.

*Description:* Compliance filing; Errata to Compliance Filing Attach O Rate Formula Protocols to be effective 1/1/2015.

*Filed Date:* 6/18/15.

*Accession Number:* 20150618-5126.

*Comments Due:* 5 p.m. ET 7/9/15.

*Docket Numbers:* ER15-1668-001.

*Applicants:* Phoenix Energy Group, LLC.

*Description:* Tariff Amendment: Amended MBR Filing to be effective 6/5/2015.

*Filed Date:* 6/18/15.

*Accession Number:* 20150618-5081.

*Comments Due:* 5 p.m. ET 7/9/15.

*Docket Numbers:* ER15-1943-000.

*Applicants:* Southwest Power Pool, Inc.

*Description:* Section 205(d) Rate Filing; Missouri River Energy Services Formula Rate to be effective 10/1/2015.

*Filed Date:* 6/18/15.

*Accession Number:* 20150618-5036.

*Comments Due:* 5 p.m. ET 7/9/15.

*Docket Numbers:* ER15-1944-000.

*Applicants:* ISO New England Inc.

*Description:* ISO New England Inc. Resource Termination—Enerwise Global Technologies, Inc.

*Filed Date:* 6/18/15.

*Accession Number:* 20150618-5058.

*Comments Due:* 5 p.m. ET 7/9/15.

*Docket Numbers:* ER15-1945-000.

*Applicants:* PacifiCorp.

*Description:* Tariff Cancellation: Termination of West Valley A&R EIM Participation Construction Agmt Rev 1 to be effective 9/10/2015.

*Filed Date:* 6/18/15.

*Accession Number:* 20150618-5078.

*Comments Due:* 5 p.m. ET 7/9/15.

*Docket Numbers:* ER15-1946-000.

*Applicants:* Public Service Company of New Mexico.

*Description:* Section 205(d) Rate Filing; Certificate of Concurrence to APS Rate Schedule No. 279 to be effective 5/21/2015.

*Filed Date:* 6/18/15.

*Accession Number:* 20150618-5084.

*Comments Due:* 5 p.m. ET 7/9/15.

*Docket Numbers:* ER15-1947-000.

*Applicants:* Deseret Generation & Transmission Co-operative, Inc.

*Description:* Initial rate filing; WestConnect Regional PTP Tariff Filing to be effective 7/1/2015.

*Filed Date:* 6/18/15.

*Accession Number:* 20150618-5085.

*Comments Due:* 5 p.m. ET 7/9/15.

*Docket Numbers:* ER15-1948-000.

*Applicants:* Midcontinent Independent System Operator, Inc.

*Description:* Section 205(d) Rate Filing; 2015-06-18 SA 2809 ITC Transmission-Deerfield Wind Energy GIA (J327) to be effective 6/19/2015.

*Filed Date:* 6/18/15.

*Accession Number:* 20150618-5140.

*Comments Due:* 5 p.m. ET 7/9/15.

*Docket Numbers:* ER15-1949-000.

*Applicants:* Midcontinent Independent System Operator, Inc., Ameren Illinois Company.

*Description:* Section 205(d) Rate Filing; 2015-06-18 SA 2685 Attachment A Project Specs (Ameren-SIPC UCA) to be effective 5/18/2015.

*Filed Date:* 6/18/15.

*Accession Number:* 20150618-5170.

*Comments Due:* 5 p.m. ET 7/9/15.

*Docket Numbers:* ER15-1950-000.

*Applicants:* Southern Power Company.

*Description:* Section 205(d) Rate Filing; Pawpaw PPA Filing to be effective 8/18/2015.

*Filed Date:* 6/18/15.

*Accession Number:* 20150618-5172.

*Comments Due:* 5 p.m. ET 7/9/15.

*Docket Numbers:* ER15-1951-000.

*Applicants:* New York Power Authority.