

information is estimated to average 1.57 hours per response.

*Respondents:* Not-for-profit institutions; Business or other for profit.

*Estimated Number of Respondents:* 600.

*Estimated Number of Responses per Respondent:* 15.42.

*Estimated Total Annual Burden on Respondents:* 14,526 hours.

Copies of this information collection can be obtained from Rebecca Hunt, Program Development and Regulatory Analysis, at (202) 205-3660, Fax: (202) 720-8435 or email: [Rebecca.hunt@wdc.usda.gov](mailto:Rebecca.hunt@wdc.usda.gov). All responses to this notice will be summarized and included in the request for OMB approval. All comments will also become a matter of public record.

Dated: June 3, 2015.

**Brandon McBride,**

*Administrator, Rural Utilities Service.*

[FR Doc. 2015-14461 Filed 6-12-15; 8:45 am]

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## DEPARTMENT OF AGRICULTURE

### Rural Utilities Service

#### Information Collection Activity; Comment Request

**AGENCY:** Rural Utilities Service, USDA.

**ACTION:** Notice and request for comments.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995 (44 U.S.C. chapter 35, as amended), the United States Department of Agriculture (USDA) Rural Utilities Service (RUS) invites comments on this information collection for which the RUS intends to request approval from the Office of Management and Budget (OMB).

**DATES:** Comments on this notice must be received by August 14, 2015.

**FOR FURTHER INFORMATION CONTACT:**

Thomas P. Dickson, Acting Director, Program Development and Regulatory Analysis, USDA Rural Development, 1400 Independence Avenue SW., STOP 1522, Room 5164 South Building, Washington, DC 20250-1522. Telephone: (202) 690-4492. Fax: (202) 720-8435 or email <mailto:Thomas.Dickson@wdc.usda.gov>.

**SUPPLEMENTARY INFORMATION:** The Office of Management and Budget's (OMB) regulation (5 CFR part 1320) implementing provisions of the Paperwork Reduction Act of 1995 (Pub. L. 104-13) requires that interested members of the public and affected agencies have an opportunity to comment on information collection and

recordkeeping activities (see 5 CFR 1320.8(d)). This notice identifies an information collection that RUS is submitting to OMB as extension to an existing collection with Agency adjustment.

Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the Agency, including whether the information will have practical utility; (b) the accuracy of the Agency's estimate of the burden of the proposed collection of information including the validity of the methodology and assumptions used; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology. Comments may be sent to: Thomas P. Dickson, Acting Director, Program Development and Regulatory Analysis, Rural Utilities Service, U.S. Department of Agriculture, STOP 1522, Room 5164, 1400 Independence Ave. SW., Washington, DC 20250-1522. Telephone: (202) 690-4492; Fax: (202) 720-8435.

*Title:* 7 CFR 1773, Policy on Audits of RUS Borrowers.

*OMB Control Number:* 0572-0095.

*Type of Request:* Extension of a currently approved collection.

*Abstract:* The Rural Utilities Service relies on the information provided by the borrowers in their financial statements to make lending decisions as to borrowers' credit worthiness and to assure that loan funds are approved, advanced and disbursed for proper RE Act purposes. These financial statements are audited by a certified public accountant to provide independent assurance that the data being reported are properly measured and fairly presented.

*Estimate of Burden:* Public reporting burden for this collection of information is estimated to average 7.58 hours per response.

*Respondents:* Business or other for-profit, Not-for-profit institutions.

*Estimated Number of Respondents and Recordkeepers:* 1,340.

*Estimated Number of Responses per Respondent:* 1.47.

*Estimated Total Annual Burden on Respondents:* 14,914 hours.

Copies of this information collection can be obtained from Rebecca Hunt, Program Development and Regulatory Analysis, Telephone: (202) 205-3660, Fax: (202) 720-8435.

All responses to this notice will be summarized and included in the request for OMB approval. All comments will also become a matter of public record.

Dated: June 3, 2015.

**Brandon McBride,**

*Administrator, Rural Utilities Service.*

[FR Doc. 2015-14458 Filed 6-12-15; 8:45 am]

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## COMMISSION ON CIVIL RIGHTS

### Notice of Public Meeting of the Idaho Advisory Committee for the Purpose of Discussing the Committee's Project on Equity in School Expenditures and Receive Information From Invited Panelists and the Public on the Rights of Persons With Disabilities

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Announcement of meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act (FACA) that a meeting of the Idaho Advisory Committee (Committee) to the Commission will be held on Thursday, June 25, 2015, for the purpose of discussing the Committee's project on equity in school expenditures and holding a public meeting on the rights of persons with disabilities. The meeting will be held at the Boise Main Library, 715 S. Capitol Boulevard, Marion Bingham Room, Boise, ID 83702. The session to discuss the Committee's project on equity in school expenditures is scheduled to begin at 1:00 p.m. The session to receive information from invited panelists and the public on the rights of persons with disabilities is scheduled to begin at 2:00 p.m. and adjourn at approximately 5:00 p.m.

Members of the public are entitled to make comments in the open period at the end of the meeting. Members of the public may also submit written comments. The comments must be received in the Western Regional Office of the Commission by July 24, 2015. The address is Western Regional Office, U.S. Commission on Civil Rights, 300 N. Los Angeles Street, Suite 2010, Los Angeles, CA 90012. Persons wishing to email their comments may do so by sending them to Angelica Trevino, Civil Rights Analyst, Western Regional Office, at [atrevino@usccr.gov](mailto:atrevino@usccr.gov). Persons who desire additional information should contact the Western Regional Office, at (213) 894-3437, (or for hearing impaired TDD 913-551-1414), or by email to [atrevino@usccr.gov](mailto:atrevino@usccr.gov).

*usccr.gov*. Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least ten (10) working days before the scheduled date of the meeting.

Records and documents discussed during the meeting will be available for public viewing prior to and after the meeting at <http://facadatabase.gov/committee/meetings.aspx?cid=264> and clicking on the "Meeting Details" and "Documents" links. Records generated from this meeting may also be inspected and reproduced at the Western Regional Office, as they become available, both before and after the meeting. Persons interested in the work of this Committee are directed to the Commission's Web site, <http://www.usccr.gov>, or may contact the Western Regional Office at the above email or street address.

#### Agenda:

- 1:00 p.m.—Committee discussion of equity in school expenditures
- 2:00 p.m.—Meeting to receive information on the rights of persons with disabilities
- Panel 1—2:00 p.m.
- Panel 2—3:00 p.m.
- Public comment—4:00 p.m.
- Adjournment—5:00 p.m.

**DATES:** Thursday, June 25, 2015, from 1 p.m. to 5:00 p.m. MST.

**ADDRESSES:** Boise Main Library, 715 S. Capitol Blvd., Boise, ID 83702.

**FOR FURTHER INFORMATION CONTACT:** Peter Minarik, DFO, at (213) 894-3437 or [pminarik@usccr.gov](mailto:pminarik@usccr.gov).

Dated June 10, 2015.

**David Mussatt,**

*Chief, Regional Programs Coordination Unit.*

[FR Doc. 2015-14496 Filed 6-12-15; 8:45 am]

**BILLING CODE 6335-01-P**

## DEPARTMENT OF COMMERCE

### Foreign-Trade Zones Board

[S-085-2015]

#### Foreign-Trade Zone 191—Palmdale, California, Application for Subzone, Michaels Stores Procurement Company, Inc., Lancaster, California

An application has been submitted to the Foreign-Trade Zones Board (the Board) by the City of Palmdale, California, grantee of FTZ 191, requesting subzone status for the facility of Michaels Stores Procurement Company, Inc. (Michaels), located in Lancaster, California. The application was submitted pursuant to the provisions of the Foreign-Trade Zones

Act, as amended (19 U.S.C. 81a-81u), and the regulations of the Board (15 CFR part 400). It was formally docketed on June 9, 2015.

The proposed subzone (47 acres) is located at 3501 W. Avenue H, Lancaster, California. No authorization for production activity has been requested at this time. The proposed subzone would be subject to the existing activation limit of FTZ 191.

In accordance with the Board's regulations, Christopher Kemp of the FTZ Staff is designated examiner to review the application and make recommendations to the Executive Secretary.

Public comment is invited from interested parties. Submissions shall be addressed to the Board's Executive Secretary at the address below. The closing period for their receipt is July 27, 2015. Rebuttal comments in response to material submitted during the foregoing period may be submitted during the subsequent 15-day period to August 10, 2015.

A copy of the application will be available for public inspection at the Office of the Executive Secretary, Foreign-Trade Zones Board, Room 21013, U.S. Department of Commerce, 1401 Constitution Avenue NW., Washington, DC 20230-0002, and in the "Reading Room" section of the Board's Web site, which is accessible via [www.trade.gov/ftz](http://www.trade.gov/ftz).

**FOR FURTHER INFORMATION CONTACT:** Christopher Kemp at [christopher.kemp@trade.gov](mailto:christopher.kemp@trade.gov) or (202) 482-0862.

Dated: June 9, 2015.

**Elizabeth Whiteman,**

*Acting Executive Secretary.*

[FR Doc. 2015-14646 Filed 6-12-15; 8:45 am]

**BILLING CODE 3510-DS-P**

## DEPARTMENT OF COMMERCE

### Foreign-Trade Zones Board

[S-88-2015]

#### Foreign-Trade Zone 22—Chicago, Illinois; Expansion of Subzone 22N; Michelin North America, Inc.; Wilmington, Illinois

An application has been submitted to the Foreign-Trade Zones Board (the Board) by the Illinois International Port District, grantee of FTZ 22, requesting an expansion of Subzone 22N on behalf of Michelin North America, Inc. (MNA). The application was submitted pursuant to the provisions of the Foreign-Trade Zones Act, as amended (19 U.S.C. 81a-81u), and the regulations of the Board

(15 CFR part 400). It was formally docketed on June 9, 2015.

Subzone 22N was approved on April 5, 2006 (Board Order 1440, 71 FR 19692, 4-17-2006), and manufacturing was authorized within the subzone on February 28, 2007 (Board Order 1503, 72 FR 10642, 3-9-2007). The subzone currently consists of the following site: Site 1 (34.9 acres)—25850 S. Ridgeland Avenue, Monee, Will County.

This request would add a site (69.7 acres) located at 29900 South Graaskamp Boulevard in Wilmington, Will County, to the subzone. The applicant is also requesting that Site 1 be removed from the subzone following a transition period to allow merchandise to be transferred to the new site. No additional authorization for production activity has been requested at this time. With this request, Subzone 22N would be subject to the existing activation limit of FTZ 22.

In accordance with the Board's regulations, Elizabeth Whiteman of the FTZ Staff is designated examiner to review the application and make recommendations to the Executive Secretary.

Public comment is invited from interested parties. Submissions shall be addressed to the Board's Executive Secretary at the address below. The closing period for their receipt is July 27, 2015. Rebuttal comments in response to material submitted during the foregoing period may be submitted during the subsequent 15-day period to August 10, 2015.

A copy of the application will be available for public inspection at the Office of the Executive Secretary, Foreign-Trade Zones Board, Room 21013, U.S. Department of Commerce, 1401 Constitution Avenue NW., Washington, DC 20230-0002, and in the "Reading Room" section of the Board's Web site, which is accessible via [www.trade.gov/ftz](http://www.trade.gov/ftz).

For further information, contact Elizabeth Whiteman at [Elizabeth.Whiteman@trade.gov](mailto:Elizabeth.Whiteman@trade.gov) or (202) 482-0473.

Dated: June 9, 2015.

**Elizabeth Whiteman,**

*Acting Executive Secretary.*

[FR Doc. 2015-14644 Filed 6-12-15; 8:45 am]

**BILLING CODE 3510-DS-P**