

State and county	Location and case No.	Chief executive officer of community	Community map repository	Effective date of modification	Community No.
Missoula (FEMA Docket No.: B-1464).	Unincorporated areas of Missoula County, (14-08-0395P).	The Honorable Jean Curtiss, Chair, Missoula County Board of Commissioners, 200 West Broadway, Missoula, MT 59802.	Missoula County Community and Planning Services Department, 323 West Alder, Missoula, MT 59802.	Mar. 13, 2015	300048
North Carolina:					
Forsyth (FEMA Docket No.: B-1464).	Town of Kernersville, (14-04-6374P).	The Honorable Dawn H. Morgan, Mayor, Town of Kernersville, P.O. Box 728, Kernersville, NC 27284.	Town Hall, 134 East Mountain Street, Kernersville, NC 27284.	Mar. 16, 2015	370319
Gaston (FEMA Docket No.: B-1468).	City of Gastonia, (14-04-A889P).	The Honorable John Bridgeman, Mayor, City of Gastonia, P.O. Box 1748, Gastonia, NC 28053.	Garland Municipal Business Center, 150 South York Street, Gastonia, NC 28052.	Mar. 16, 2015	370100
Wake (FEMA Docket No.: B-1464).	Unincorporated areas of Wake County, (14-04-3226P).	Mr. Jim Hartmann, Manager, Wake County, P.O. Box 550, Raleigh, NC 27602.	Wake County Environmental Services Department, 336 Fayetteville Street, Raleigh, NC 27601.	Mar. 13, 2015	370368
South Carolina:					
Charleston (FEMA Docket No.: B-1468).	City of Charleston, (14-04-9826P).	The Honorable Joseph P. Riley, Jr., Mayor, City of Charleston, P.O. Box 652, Charleston, SC 29402.	Engineering Department, 75 Calhoun Street, Division 301, Charleston, SC 29401.	Apr. 2, 2015	455412
Charleston (FEMA Docket No.: B-1468).	Town of Mount Pleasant, (14-04-9102P).	The Honorable Linda Page, Mayor, Town of Mount Pleasant, 100 Ann Edwards Lane, Mount Pleasant, SC 29464.	Planning Department, 100 Ann Edwards Lane, Mount Pleasant, SC 29464.	Mar. 23, 2015	455417
South Dakota:					
Brown (FEMA Docket No.: B-1468).	City of Aberdeen, (14-08-1017P).	The Honorable Mike Levsen, Mayor, City of Aberdeen, 123 South Lincoln Street, Aberdeen, SD 57401.	City Engineer's Office, 123 South Lincoln Street, Aberdeen, SD 57401.	Mar. 26, 2015	460007
North Dakota:					
Stark (FEMA Docket No.: B-1468).	Unincorporated areas of Stark County, (14-08-1100P).	The Honorable Russ Hoff, Chairman, Stark County Board of Commissioners, P.O. Box 130, Dickinson, ND 58602.	Stark County Recorder's Office, 51 3rd Street East, Dickinson, ND 58601.	Apr. 2, 2015	385369
Tennessee:					
Wilson (FEMA Docket No.: B-1468).	City of Mt. Juliet, (14-04-5022P).	The Honorable Ed Hagerty, Mayor, City of Mt. Juliet, 2425 North Mt. Juliet Road, Mt. Juliet, TN 37122.	City Hall, 2425 North Mt. Juliet Road, Mt. Juliet, TN 37122.	Mar. 19, 2015	470290
Utah:					
Davis (FEMA Docket No.: B-1468).	City of Kaysville, (14-08-0801P).	The Honorable Steve A. Hiatt, Mayor, City of Kaysville, 23 East Center Street, Kaysville, UT 84037.	City Hall, 23 East Center Street, Kaysville, UT 84037.	Mar. 26, 2015	490046
Salt Lake (FEMA Docket No.: B-1468).	City of West Jordan, (14-08-0959P).	The Honorable Kim V. Rolfe, Mayor, City of West Jordan, 8000 South Redwood Road, West Jordan, UT 84088.	City Hall, 8000 South Redwood Road, West Jordan, UT 84088.	Apr. 2, 2015	490108
Washington (FEMA Docket No.: B-1468).	City of St. George, (14-08-1007P).	The Honorable Jon Pike, Mayor, City of St. George, 175 East 200 North, St. George, UT 84770.	Engineering Department, 175 East 200 North, St. George, UT 84770.	Feb. 19, 2015	490177

[FR Doc. 2015-12911 Filed 5-27-15; 8:45 am]

BILLING CODE 9110-12-P

DEPARTMENT OF HOMELAND SECURITY**Federal Emergency Management Agency****[Internal Agency Docket No. FEMA-4217-DR; Docket ID FEMA-2015-0002]****Kentucky; Amendment No. 2 to Notice of a Major Disaster Declaration****AGENCY:** Federal Emergency Management Agency, DHS.**ACTION:** Notice.

SUMMARY: This notice amends the notice of a major disaster declaration for the Commonwealth of Kentucky (FEMA-4217-DR), dated May 1, 2015, and related determinations.

DATES: Effective May 21, 2015.

FOR FURTHER INFORMATION CONTACT: Dean Webster, Office of Response and Recovery, Federal Emergency Management Agency, 500 C Street SW., Washington, DC 20472, (202) 646-2833.

SUPPLEMENTARY INFORMATION: The notice of a major disaster declaration for the Commonwealth of Kentucky is hereby amended to include the following areas among those areas determined to have

been adversely affected by the event declared a major disaster by the President in his declaration of May 1, 2015.

Carter County for Public Assistance (already designated for Individual Assistance). Floyd, Lincoln, Nicholas, Owen, Pike, Spencer, and Whitley Counties for Public Assistance.

The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 97.030, Community Disaster Loans; 97.031, Cora Brown Fund; 97.032, Crisis Counseling; 97.033, Disaster Legal Services; 97.034, Disaster Unemployment Assistance (DUA); 97.046, Fire Management Assistance Grant; 97.048, Disaster Housing Assistance to Individuals and Households In Presidentially

Declared Disaster Areas; 97.049, Presidentially Declared Disaster Assistance—Disaster Housing Operations for Individuals and Households; 97.050 Presidentially Declared Disaster Assistance to Individuals and Households—Other Needs; 97.036, Disaster Grants—Public Assistance (Presidentially Declared Disasters); 97.039, Hazard Mitigation Grant.

W. Craig Fugate,

Administrator, Federal Emergency Management Agency.

[FR Doc. 2015–12913 Filed 5–27–15; 8:45 am]

BILLING CODE 9111–23–P

DEPARTMENT OF HOMELAND SECURITY

Federal Emergency Management Agency

[Internal Agency Docket No. FEMA–4210–DR; Docket ID FEMA–2015–0002]

West Virginia; Amendment No. 2 to Notice of a Major Disaster Declaration

AGENCY: Federal Emergency Management Agency, DHS.

ACTION: Notice.

SUMMARY: This notice amends the notice of a major disaster for the State of West Virginia (FEMA–4210–DR), dated March 31, 2015, and related determinations.

DATES: *Effective date:* May 8, 2015.

FOR FURTHER INFORMATION CONTACT:

Dean Webster, Office of Response and Recovery, Federal Emergency Management Agency, 500 C Street SW., Washington, DC 20472, (202) 646–2833.

SUPPLEMENTARY INFORMATION: Notice is hereby given that the incident period for this declared disaster is now March 3, 2015, through and including March 14, 2015.

The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 97.030, Community Disaster Loans; 97.031, Cora Brown Fund; 97.032, Crisis Counseling; 97.033, Disaster Legal Services; 97.034, Disaster Unemployment Assistance (DUA); 97.046, Fire Management Assistance Grant; 97.048, Disaster Housing Assistance to Individuals and Households In Presidentially Declared Disaster Areas; 97.049, Presidentially Declared Disaster Assistance—Disaster Housing Operations for Individuals and Households; 97.050, Presidentially Declared Disaster Assistance to Individuals and Households—Other Needs; 97.036, Disaster Grants—Public Assistance (Presidentially Declared Disasters); 97.039, Hazard Mitigation Grant.

W. Craig Fugate,

Administrator, Federal Emergency Management Agency.

[FR Doc. 2015–12917 Filed 5–27–15; 8:45 am]

BILLING CODE 9111–23–P

DEPARTMENT OF HOMELAND SECURITY

Federal Emergency Management Agency

[Internal Agency Docket No. FEMA–4218–DR; Docket ID FEMA–2015–0002]

Kentucky; Major Disaster and Related Determinations

AGENCY: Federal Emergency Management Agency, DHS.

ACTION: Notice.

SUMMARY: This is a notice of the Presidential declaration of a major disaster for the Commonwealth of Kentucky (FEMA–4218–DR), dated May 12, 2015, and related determinations.

DATES: Effective date: May 12, 2015.

FOR FURTHER INFORMATION CONTACT:

Dean Webster, Office of Response and Recovery, Federal Emergency Management Agency, 500 C Street SW., Washington, DC 20472, (202) 646–2833.

SUPPLEMENTARY INFORMATION: Notice is hereby given that, in a letter dated May 12, 2015, the President issued a major disaster declaration under the authority of the Robert T. Stafford Disaster Relief and Emergency Assistance Act, 42 U.S.C. 5121 *et seq.* (the “Stafford Act”), as follows:

I have determined that the damage in certain areas of the Commonwealth of Kentucky resulting from a severe winter storm, snowstorm, flooding, landslides, and mudslides during the period of March 3–9, 2015, is of sufficient severity and magnitude to warrant a major disaster declaration under the Robert T. Stafford Disaster Relief and Emergency Assistance Act, 42 U.S.C. 5121 *et seq.* (the “Stafford Act”). Therefore, I declare that such a major disaster exists in the Commonwealth of Kentucky.

In order to provide Federal assistance, you are hereby authorized to allocate from funds available for these purposes such amounts as you find necessary for Federal disaster assistance and administrative expenses.

You are authorized to provide Public Assistance in the designated areas and Hazard Mitigation throughout the Commonwealth. You are further authorized to provide snow assistance under the Public Assistance program for a limited period of time during or proximate to the incident period. Consistent with the requirement that Federal assistance be supplemental, any Federal funds provided under the Stafford Act for Hazard Mitigation will be limited to 75 percent of the total eligible costs. Federal funds provided under the Stafford Act for Public Assistance also will be limited to 75 percent of the total eligible costs, with the exception of projects that meet the eligibility criteria for a higher Federal cost-sharing percentage under the Public Assistance Alternative Procedures Pilot Program for Debris Removal implemented pursuant to section 428 of the Stafford Act.

Further, you are authorized to make changes to this declaration for the approved assistance to the extent allowable under the Stafford Act.

The Federal Emergency Management Agency (FEMA) hereby gives notice that pursuant to the authority vested in the Administrator, under Executive Order 12148, as amended, Joe M. Girot, of FEMA is appointed to act as the Federal Coordinating Officer for this major disaster.

The following areas of the Commonwealth of Kentucky have been designated as adversely affected by this major disaster:

Anderson, Bell, Bourbon, Boyd, Breathitt, Bullitt, Butler, Calloway, Carter, Casey, Clay, Daviess, Elliott, Estill, Fleming, Floyd, Franklin, Fulton, Gallatin, Grant, Greenup, Hancock, Harrison, Hart, Jackson, Johnson, Knott, Knox, LaRue, Lawrence, Lee, Leslie, Letcher, Lewis, Magoffin, Marshall, Martin, Mason, Menifee, Metcalfe, Morgan, Nicholas, Ohio, Owen, Owsley, Perry, Pike, Powell, Robertson, Rockcastle, Rowan, Spencer, Trigg, Washington, Webster, Whitley, and Woodford Counties for Public Assistance.

Anderson, Boyd, Bourbon, Bullitt, Butler, Calloway, Carter, Daviess, Fleming, Franklin, Fulton, Gallatin, Grant, Hancock, Harrison, Hart, LaRue, Lewis, Marshall, Mason, Nicholas, Ohio, Owen, Robertson, Rowan, Spencer, Trigg, Washington, and Woodford Counties for snow assistance under the Public Assistance program for any continuous 48-hour period during or proximate the incident period.

All areas within the Commonwealth of Kentucky are eligible for assistance under the Hazard Mitigation Grant Program.

The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 97.030, Community Disaster Loans; 97.031, Cora Brown Fund; 97.032, Crisis Counseling; 97.033, Disaster Legal Services; 97.034, Disaster Unemployment Assistance (DUA); 97.046, Fire Management Assistance Grant; 97.048, Disaster Housing Assistance to Individuals and Households In Presidentially Declared Disaster Areas; 97.049, Presidentially Declared Disaster Assistance—Disaster Housing Operations for Individuals and Households; 97.050, Presidentially Declared Disaster Assistance to Individuals and Households—Other Needs; 97.036, Disaster Grants—Public Assistance (Presidentially Declared Disasters); 97.039, Hazard Mitigation Grant.

W. Craig Fugate,

Administrator, Federal Emergency Management Agency.

[FR Doc. 2015–12916 Filed 5–27–15; 8:45 am]

BILLING CODE 9111–23–P