

the final agenda that will be posted on the Baldrige Performance Excellence Program Web site at <http://www.nist.gov/baldrige/community/overseers.cfm>. Questions from the public will not be considered during this period. Speakers who wish to expand upon their oral statements, those who had wished to speak, but could not be accommodated on the agenda, and those who were unable to attend in person are invited to submit written statements to the Baldrige Performance Excellence Program, Attention Nancy Young, National Institute of Standards and Technology, 100 Bureau Drive, Mail Stop 1020, Gaithersburg, Maryland, 20899-1020, via fax at 301-975-4967 or electronically by email to [nancy.young@nist.gov](mailto:nancy.young@nist.gov).

All visitors to the National Institute of Standards and Technology site will have to pre-register to be admitted. Please submit your name, time of arrival, email address and phone number to Nancy Young no later than 4:00 p.m. Eastern time, Thursday, June 4, 2015, and she will provide you with instructions for admittance. Non-U.S. citizens must submit additional information; please contact Nancy Young. Contact Ms. Young, by email at [nancy.young@nist.gov](mailto:nancy.young@nist.gov) or by phone at (301) 975-2361. Also, please note that under the REAL ID Act of 2005 (Pub. L. 109-13), federal agencies, including NIST, can only accept a state-issued driver's license or identification card for access to federal facilities if issued by states that are REAL ID compliant or have an extension. NIST also currently accepts other forms of federal-issued identification in lieu of a state-issued driver's license. For detailed information please contact Ms. Young or visit: [http://www.nist.gov/public\\_affairs/visitor/](http://www.nist.gov/public_affairs/visitor/).

**Kevin Kimball,**  
Chief of Staff.

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**BILLING CODE 3510-13-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

RIN 0648-XD956

### New England Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; public meeting.

**SUMMARY:** The New England Fishery Management Council's (Council) Executive Committee will meet to review scientific information affecting New England fisheries in the exclusive economic zone (EEZ).

**DATES:** The meeting will be held on Monday, June 8, 2015, beginning at 9 a.m.

**ADDRESSES:** The meeting will be held at the Sheraton Harborside Hotel, 250 Market Street, Portsmouth, NH 03801; telephone: (603) 431-2300; fax: (603) 433-5649.

*Council address:* New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.

**FOR FURTHER INFORMATION CONTACT:** Thomas A. Nies, Executive Director, New England Fishery Management Council; telephone: (978) 465-0492.

#### SUPPLEMENTARY INFORMATION:

#### Agenda Items

The Executive Committee will meet to review proposed changes to the National Standard Guidelines (80 **Federal Register** 2786). The Committee will develop recommended comments that will be discussed by the full Council at its June 16-18, 2015 meeting. Subsequent to that discussion, the Committee will discuss administrative issues of the Council and address other business as necessary.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Thomas A. Nies (see **ADDRESSES**) at least 5 days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: May 19, 2015.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2015-12493 Filed 5-21-15; 8:45 am]

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## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

RIN 0648-XD960

### Gulf of Mexico Fishery Management Council (Council); Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting of the Gulf of Mexico Fishery Management Council.

**SUMMARY:** The Gulf of Mexico Fishery Management Council (GMFMC) will hold meetings of the: Sustainable Fisheries/Ecosystem, Mackerel, and Data Collection Committees, Full Council (Closed Session) Scientific and Statistical and Reef Fish Advisory Panel Selection; Reef Fish, Shrimp and Joint Coral and Habitat Management Committees; in conjunction with a meeting of the Full Council. The Council will also hold a formal public comment session.

**DATES:** The Council meeting will be held from 8:30 a.m. on Monday, June 8 until 4 p.m. on Friday, June 12, 2015.

#### ADDRESSES:

*Meeting address:* The meeting will be held at the Marriott Beachside Hotel, 3841 North Roosevelt Boulevard, Key West, FL 33040 (305) 296-8100.

*Council address:* Gulf of Mexico Fishery Management Council, 2203 North Lois Avenue, Suite 1100, Tampa, FL 33607.

**FOR FURTHER INFORMATION CONTACT:** Mr. Douglas Gregory, Executive Director, Gulf of Mexico Fishery Management Council; telephone: (813) 348-1630; fax: (813) 348-1711; email: [doug.gregory@gulfcouncil.org](mailto:doug.gregory@gulfcouncil.org).

**SUPPLEMENTARY INFORMATION:** The agenda items for discussion during each individual management committee meeting are as follows:

*Sustainable Fisheries/Ecosystem Committee Agenda, Monday, June 8, 2015, 8:30 a.m. until 9:30 a.m.:*

- Review of Draft Letter on National Standard 1 Proposed Revisions
  - Review of Council Coordinating Committee (CCC) National Environmental Policy Act (NEPA) White Paper
- Mackerel Management Committee Agenda, Monday, March 30, 2015, 9:30 a.m. until 11:30 a.m.:*
- Final Action on Coastal Migratory Pelagics (CMP) Framework Amendment 3: Gulf of Mexico King Mackerel Gillnet Fishery Management Modifications
  - Joint Draft Options Paper for CMP Amendment 26: Modifications to Allocations, Stock Boundaries, and Sale provisions for Gulf of Mexico and Atlantic Migratory Groups of *King Mackerel*
  - Discussion of Potential CMP Amendment 28: Separating Permits for Gulf of Mexico and Atlantic Migratory Groups of *King Mackerel*