

made available for public disclosure in their entirety.

#### Authority

We provide this notice under section 10(c) of the Act and its implementing regulations (50 CFR 17.22 and 17.32) and NEPA and its implementing regulations (40 CFR 1506.6).

Dated: April 16, 2015.

Joy E. Nicholopoulos,

*Acting Regional Director, Southwest Region, Albuquerque, New Mexico.*

[FR Doc. 2015-11521 Filed 5-12-15; 8:45 am]

BILLING CODE 4310-55-P

## DEPARTMENT OF LABOR

### Employment and Training Administration

#### Comment Request for Information Collection for OMB 1205-0009, Characteristics of the Insured Unemployed (ETA 203), Extension Without Revisions

**AGENCY:** Employment and Training Administration (ETA), Labor.

**ACTION:** Notice.

**SUMMARY:** The Department of Labor (Department), as part of its continuing effort to reduce paperwork and respondent burden, conducts a preclearance consultation program to provide the public and Federal agencies with an opportunity to comment on proposed and/or continuing collections of information in accordance with the Paperwork Reduction Act of 1995 [44 U.S.C. 3506(c)(2)(A)]. This program helps ensure that requested data can be provided in the desired format, reporting burden (time and financial resources) is minimized, collection instruments are clearly understood, and the impact of collection requirements on respondents can be properly assessed.

Currently, ETA is soliciting comments concerning the collection of data on characteristics of the insured unemployed, the current expiration date of December 31, 2015.

**DATES:** Submit written comments to the office listed in the addresses section below on or before July 13, 2015.

**ADDRESSES:** Send written comments to Thomas Stengle, Office of Unemployment Insurance, Room S-4524, Employment and Training Administration, U.S. Department of Labor, 200 Constitution Avenue NW., Washington, DC 20210. Telephone number: 202-693-2991 (this is not a toll-free number). Individuals with hearing or speech impairments may

access the telephone number above via TTY by calling the toll-free Federal Information Relay Service at 1-877-889-5627 (TTY/TDD). Email: *Stengle.Thomas@dol.gov*. To obtain a copy of the proposed information collection request (ICR), please contact the person listed above.

#### SUPPLEMENTARY INFORMATION:

##### I. Background

The ETA 203, Characteristics of the Insured Unemployed, is a monthly snapshot of the demographic composition of the claimant population in the Unemployment Insurance system. It is based on those who file a claim in the week containing the 19th day of the month, which reflects unemployment during the week containing the 12th day of the month. This corresponds with the sample frame used by the Bureau of Labor Statistics for the production of labor force statistics they produce. This report serves a variety of socio-economic needs because it provides aggregate data reflecting unemployment insurance claimants' sex, race/ethnic group, age, industry, and occupation.

##### II. Review Focus

The Department is particularly interested in comments which:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;
- evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;
- enhance the quality, utility, and clarity of the information to be collected; and
- minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submissions of responses.

##### III. Current Actions

*Type of Review:* Extension without revision.

*Title:* Characteristics of the Insured Unemployed, ETA 203.

*OMB Number:* 1205-0009.

*Affected Public:* State Workforce Agencies.

*Total Annual Respondents:* 53.

*Annual Frequency:* Monthly.

*Total Annual Responses:* 636.

*Average Time per Response:* 20 minutes (0.33 hours).

*Estimated Total Annual Burden Hours:* 210 Hours.

*Total Annual Burden Cost for Respondents:* There is no burden cost.

We will summarize and/or included in the request for OMB approval of the ICR, the comments received in response to this comments request; they will also become a matter of public record.

Portia Wu,

*Assistant Secretary for Employment and Training, Labor.*

[FR Doc. 2015-11647 Filed 5-13-15; 8:45 am]

BILLING CODE 4510-FW-P

## NATIONAL FOUNDATION ON THE ARTS AND THE HUMANITIES

### National Endowment for the Arts

#### Arts Advisory Panel Meetings

**AGENCY:** National Endowment for the Arts, National Foundation on the Arts and Humanities.

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), as amended, notice is hereby given that 18 meetings of the Arts Advisory Panel to the National Council on the Arts will be held by teleconference from the National Endowment for the Arts, Constitution Center, 400 7th St. SW., Washington, DC, 20506 as follows (all meetings are Eastern time and ending times are approximate):

*Dance* (review of applications): This meeting will be closed.

**DATES:** June 3, 2015; 12:00 p.m. to 2:00 p.m.

*Dance* (review of applications): This meeting will be closed.

**DATES:** June 4, 2015; 12:00 p.m. to 2:00 p.m.

*Dance* (review of applications): This meeting will be closed.

**DATES:** June 4, 2015; 3:00 p.m. to 5:00 p.m.

*Local Arts Agencies* (review of applications): This meeting will be closed.

**DATES:** June 4, 2015; 3:00 p.m. to 5:00 p.m.

*Leadership* (review of applications): This meeting will be closed.

**DATES:** June 5, 2015; 2:00 p.m. to 4:00 p.m.

*Opera* (review of applications): This meeting will be closed.

**DATES:** June 5, 2015; 12:00 p.m. to 2:00 p.m.

*Opera* (review of applications): This meeting will be closed.

**DATES:** June 5, 2015; 3:00 p.m. to 5:00 p.m.

*Theater and Musical Theater* (review of applications): This meeting will be closed.

**DATES:** June 11, 2015; 12:00 p.m. to 2:00 p.m.

*Theater and Musical Theater* (review of applications): This meeting will be closed.

**DATES:** June 11, 2015; 3:00 p.m. to 5:00 p.m.

*Artist Communities* (review of applications): This meeting will be closed.

**DATES:** June 12, 2015; 2:00 p.m. to 4:00 p.m.

*Presenting and Multidisciplinary Works* (review of applications): This meeting will be closed.

**DATES:** June 15, 2015; 2:00 p.m. to 4:00 p.m.

*Folk and Traditional Arts* (review of applications): This meeting will be closed.

**DATES:** June 16, 2015; 2:00 p.m. to 4:00 p.m.

*Presenting and Multidisciplinary Works* (review of applications): This meeting will be closed.

**DATES:** June 17, 2015; 2:00 p.m. to 4:00 p.m.

*Presenting and Multidisciplinary Works* (review of applications): This meeting will be closed.

**DATES:** June 18, 2015; 2:00 p.m. to 4:00 p.m.

*Folk and Traditional Arts* (review of applications): This meeting will be closed.

**DATES:** June 19, 2015; 2:00 p.m. to 4:00 p.m.

*Arts Education* (review of applications): This meeting will be closed.

**DATES:** June 23, 2015; 1:30 p.m. to 3:30 p.m.

*Visual Arts* (review of applications): This meeting will be closed.

**DATES:** June 30, 2015; 11:30 a.m. to 1:30 p.m.

*Visual Arts* (review of applications): This meeting will be closed.

**DATES:** June 30, 2015; 2:30 p.m. to 4:30 p.m.

**FOR FURTHER INFORMATION CONTACT:**

Further information with reference to these meetings can be obtained from Ms. Kathy Plowitz-Worden, Office of Guidelines & Panel Operations, National Endowment for the Arts, Washington, DC, 20506; [plowitzk@arts.gov](mailto:plowitzk@arts.gov), or call 202/682-5691.

**SUPPLEMENTARY INFORMATION:** The closed portions of meetings are for the purpose of Panel review, discussion,

evaluation, and recommendations on financial assistance under the National Foundation on the Arts and the Humanities Act of 1965, as amended, including information given in confidence to the agency. In accordance with the determination of the Chairman of February 15, 2012, these sessions will be closed to the public pursuant to subsection (c)(6) of section 552b of title 5, United States Code.

Dated: May 8, 2015.

**Kathy Plowitz-Worden,**

*Panel Coordinator, National Endowment for the Arts.*

[FR Doc. 2015-11518 Filed 5-12-15; 8:45 am]

**BILLING CODE 7537-01-P**

**NATIONAL SCIENCE FOUNDATION**

**Advisory Committee for Computer and Information Science and Engineering; Notice of Meeting**

In accordance with the Federal Advisory Committee Act (Pub. L. 92-463, as amended), the National Science Foundation (NSF) announces the following meeting:

*Name:* Advisory Committee for Computer and Information Science and Engineering (CISE) (1115).

*Date/Time:*

June 11, 2015: 12:20 p.m. to 5:30 p.m.

June 12, 2015: 8:25 a.m. to 12:15 p.m.

*Place:* National Science Foundation, 4201 Wilson Boulevard, Suite 1235, Arlington, Virginia 22203.

*Type of Meeting:* Open.

*Contact Person:* Carmen Whitson, National Science Foundation, 4201 Wilson Boulevard, Suite 1105, Arlington, Virginia 22203 703/292-8900.

*Purpose of Meeting:* To advise NSF on the impact of its policies, programs and activities on the CISE community. To provide advice to the Assistant Director for CISE on issues related to long-range planning, and to form ad hoc subcommittees and working groups to carry out needed studies and tasks.

*Agenda:*

- Overview and CISE Update
- Review of NSF Advanced Cyberinfrastructure major activities and Data Hubs
- Working group breakout sessions and report out: New partnership models for CISE research, Data Science
- Presentation and discussion on The Rising and Broadening Tide in CS Education
- Update on Envisioning CISE 2025
- Discussion with NSF Director, Dr. France Córdova
- Closing remarks and wrap-up

Dated: May 6, 2015.

**Suzanne Plimpton,**

*Acting, Committee Management Officer.*

[FR Doc. 2015-11479 Filed 5-12-15; 8:45 am]

**BILLING CODE 7555-01-P**

**NUCLEAR REGULATORY COMMISSION**

**Advisory Committee on Reactor Safeguards (ACRS); Meeting of the ACRS Subcommittee on Plant Operations and Fire Protection; Notice of Meeting**

The ACRS Subcommittee on Plant Operations and Fire Protection will hold a meeting on May 21, 2015, at the U.S. NRC Region IV Office, 1600 East Lamar Boulevard, Arlington, Texas 76011-4511.

The meeting will be open to public attendance.

The agenda for the subject meeting shall be as follows:

**Thursday, May 21, 2015-9:45 a.m. Until 3:00 p.m.**

The Subcommittee will meet with Region IV staff to discuss items of mutual interest. The Subcommittee will hear presentations by and hold discussions with representatives of the NRC staff and other interested persons regarding this matter. The Subcommittee will gather information, analyze relevant issues and facts, and formulate proposed positions and actions, as appropriate, for deliberation by the Full Committee.

Members of the public desiring to provide oral statements and/or written comments should notify the Designated Federal Official (DFO), Michael Snodderly (Telephone 301-415-2241 or Email: [Michael.Snodderly@nrc.gov](mailto:Michael.Snodderly@nrc.gov)) five days prior to the meeting, if possible, so that appropriate arrangements can be made. Thirty-five hard copies of each presentation or handout should be provided to the DFO thirty minutes before the meeting. In addition, one electronic copy of each presentation should be emailed to the DFO one day before the meeting. If an electronic copy cannot be provided within this timeframe, presenters should provide the DFO with a CD containing each presentation at least thirty minutes before the meeting. Electronic recordings will be permitted only during those portions of the meeting that are open to the public. Detailed procedures for the conduct of and participation in ACRS meetings were published in the **Federal Register** on October 13, 2014 (79 FR59307-59308).

Detailed meeting agendas and meeting transcripts are available on the NRC Web site at <http://www.nrc.gov/reading-rm/doc-collections/acrs>. Information regarding topics to be discussed, changes to the agenda, whether the meeting has been canceled or rescheduled, and the time allotted to