

many participants as possible. The public may submit written statements to the NANC, which must be received two business days before the meeting. In addition, oral statements at the meeting by parties or entities not represented on the NANC will be permitted to the extent time permits. Such statements will be limited to five minutes in length by any one party or entity, and requests to make an oral statement must be received two business days before the meeting.

**People with Disabilities:** To request materials in accessible formats for people with disabilities (braille, large print, electronic files, audio format), send an email to [fcc504@fcc.gov](mailto:fcc504@fcc.gov) or call the Consumer and Governmental Affairs Bureau at 202-418-0530 (voice), 202-418-0432 (tty). Reasonable accommodations for people with disabilities are available upon request. Include a description of the accommodation you will need, including as much detail as you can. Also include a way we can contact you if we need more information. Please allow at least five days advance notice; last minute requests will be accepted, but may be impossible to fill.

**Proposed Agenda:** Thursday, June 4, 2015, 10:00 a.m.\*

1. Announcements and Recent News
2. Approval of Transcript  
December 9, 2014
3. Report of the North American Numbering Plan Administrator (NANPA)
4. Report of the National Thousands Block Pooling Administrator (PA)
5. Report of the Numbering Oversight Working Group (NOWG)
6. Report of the North American Numbering Plan Billing and Collection (NANP B&C) Agent
7. Report of the Billing and Collection Working Group (B&C WG)
8. Report of the North American Portability Management LLC (NAPM LLC)
9. Report of the Local Number Portability Administration Working Group (LNPA WG)
10. Report of the Future of Numbering Working Group (FoN WG)
11. Status of the Industry Numbering Committee (INC) activities
12. Status of the ATIS All-IP Transition Initiatives
13. Report of the Internet Protocol Issue Management Group (IP IMG)
14. Presentation by Professor Henning Schulzrinne
15. Summary of Action Items

\* The Agenda may be modified at the discretion of the NANC Chairman with the approval of the DFO.

16. Public Comments and Participation (maximum 5 minutes per speaker)
17. Other Business  
Adjourn no later than 2:00 p.m.

Federal Communications Commission.

**Marilyn Jones,**

*Attorney, Wireline Competition Bureau.*

[FR Doc. 2015-11456 Filed 5-11-15; 8:45 am]

**BILLING CODE 6712-01-P**

## FEDERAL MINE SAFETY AND HEALTH REVIEW COMMISSION

### Sunshine Act Notice

May 8, 2015.

**TIME AND DATE:** 10:00 a.m., Thursday, May 21, 2015.

**PLACE:** The Richard V. Backley Hearing Room, Room 511N, 1331 Pennsylvania Avenue NW., Washington, DC 20004 (enter from F Street entrance).

**STATUS:** Open.

**MATTERS TO BE CONSIDERED:** The Commission will hear oral argument in the matter *Secretary of Labor v. Black Beauty Coal Company*, Docket No. LAKE 2009-570. (Issues include whether the safeguard notice in question as modified is valid.)

Any person attending this oral argument who requires special accessibility features and/or auxiliary aids, such as sign language interpreters, must inform the Commission in advance of those needs. Subject to 29 CFR 2706.150(a)(3) and 2706.160(d).

**CONTACT PERSON FOR MORE INFO:** Emogene Johnson (202) 434-9935/(202) 708-9300 for TDD Relay/1-800-877-8339 for toll free.

**Sarah L. Stewart,**

*Deputy General Counsel.*

[FR Doc. 2015-11519 Filed 5-8-15; 11:15 am]

**BILLING CODE 6735-01-P**

## FEDERAL MINE SAFETY AND HEALTH REVIEW COMMISSION

### Sunshine Act Notice

May 8, 2015

**TIME AND DATE:** 11:00 a.m., Thursday, May 21, 2015.

**PLACE:** The Richard V. Backley Hearing Room, Room 511N, 1331 Pennsylvania Avenue NW., Washington, DC 20004 (enter from F Street entrance).

**STATUS:** Open.

**MATTERS TO BE CONSIDERED:** The Commission will hear oral argument in the matter *Secretary of Labor v. Oak Grove Resources, LLC*, Docket Nos. SE 2009-261-R, et al. (Issues include

whether the Judge erred by ruling that a safeguard notice prohibiting the pushing of cars by locomotives was violated.)

Any person attending this oral argument who requires special accessibility features and/or auxiliary aids, such as sign language interpreters, must inform the Commission in advance of those needs. Subject to 29 CFR 2706.150(a)(3) and 2706.160(d).

### CONTACT PERSON FOR MORE INFO:

Emogene Johnson (202) 434-9935/(202) 708-9300 for TDD Relay/1-800-877-8339 for toll free.

**Sarah L. Stewart,**

*Deputy General Counsel.*

[FR Doc. 2015-11520 Filed 5-8-15; 11:15 am]

**BILLING CODE 6735-01-P**

## FEDERAL RESERVE SYSTEM

### Change in Bank Control Notices; Acquisitions of Shares of a Bank or Bank Holding Company

The notificants listed below have applied under the Change in Bank Control Act (12 U.S.C. 1817(j)) and § 225.41 of the Board's Regulation Y (12 CFR 225.41) to acquire shares of a bank or bank holding company. The factors that are considered in acting on the notices are set forth in paragraph 7 of the Act (12 U.S.C. 1817(j)(7)).

The notices are available for immediate inspection at the Federal Reserve Bank indicated. The notices also will be available for inspection at the offices of the Board of Governors. Interested persons may express their views in writing to the Reserve Bank indicated for that notice or to the offices of the Board of Governors. Comments must be received not later than May 27, 2015.

A. Federal Reserve Bank of Minneapolis (Jacquelyn K. Brunmeier, Assistant Vice President) 90 Hennepin Avenue, Minneapolis, Minnesota 55480-0291:

1. *Marcia Wegleitner, Tower, Minnesota, individually and as trustee, and Marcia Wegleitner, as trustee of The Dennis Frandsen 2014 Children's Trust and the Dennis Frandsen 2014 Grandchildren's Trust; Gregory and Julie Frandsen; Nick Frandsen; Holly Frandsen; and Paige Frandsen*, all of North Oaks, Minnesota, as a the group acting in concert, to retain voting shares of Frandsen Financial Corporation, Arden Hills, Minnesota, and thereby indirectly retain voting shares of Frandsen Bank & Trust, Lonsdale, Minnesota.