

The EPA regulations setting forth requirements for the state operating permit program are found at 40 CFR part 70. The part 70 program is designed to be implemented primarily by state, local and tribal permitting authorities in all areas where they have jurisdiction.

In order to receive an operating permit for a major or other source subject to the permitting program, the applicant must conduct the necessary research, perform the appropriate analyses and prepare the permit application with documentation to demonstrate that its facility meets all applicable statutory and regulatory requirements. Specific activities and requirements are listed and described in the Supporting Statement for the 40 CFR part 70 ICR.

Under 40 CFR part 70, state, local and tribal permitting authorities review permit applications, provide for public review of proposed permits, issue permits based on consideration of all technical factors and public input and review information submittals required of sources during the term of the permit. Also, under 40 CFR part 70, the EPA reviews certain actions of the permitting authorities and provides oversight of the programs to ensure that they are being adequately implemented and enforced. Consequently, information prepared and submitted by sources is essential for sources to receive permits, and for federal, state, local and tribal permitting authorities to adequately review the permit applications and thereby properly administer and manage the program.

Information that is collected is handled according to EPA's policies set forth in title 40, chapter 1, part 2, subpart B—Confidentiality of Business Information (see 40 CFR part 2). See also section 114(c) of the Act.

**Respondents/affected entities:** Industrial plants (sources); state, local and tribal permitting authorities.

**Respondent's obligation to respond:** Mandatory (see 40 CFR part 70).

**Estimated number of respondents:** 15,780 sources and 116 state, local and tribal permitting authorities.

**Frequency of response:** On occasion.

**Total estimated burden:** 5,168,815 hours (per year). Burden is defined at 5 CFR 1320.03(b).

**Total estimated cost:** \$326,493,677 (per year). There are no annualized capital or operation & maintenance costs.

**Changes in Estimates:** There is a decrease of 144,871 hours per year for the estimated respondent burden compared with the ICR currently approved by OMB. This decrease is due to updated estimates of the number of

sources and permits subject to the part 70 program, rather than any change in federal mandates.

Dated: April 30, 2015.

**Stephen D. Page,**

*Director, Office of Air Quality Planning and Standards.*

[FR Doc. 2015-11216 Filed 5-7-15; 8:45 am]

**BILLING CODE 6560-50-P**

## ENVIRONMENTAL PROTECTION AGENCY

[ER-FRL-9020-8]

### Environmental Impact Statements; Notice of Availability

Responsible Agency: Office of Federal Activities, General Information (202) 564-7146 or <http://www.epa.gov/compliance/nepa/>.

Weekly receipt of Environmental Impact Statements

Filed 04/27/2015 Through 05/01/2015

Pursuant to 40 CFR 1506.9.

#### Notice

Section 309(a) of the Clean Air Act requires that EPA make public its comments on EISs issued by other Federal agencies. EPA's comment letters on EISs are available at: <https://cdxnodengn.epa.gov/cdx-enepa-public/action/eis/search>.

**EIS No. 20150123, Draft EIS, NPS, ID, City of Rocks National Reserve Draft General Management Plan, Comment Period Ends: 06/22/2015 Contact:** Wallace Keck 208-824-5911.

**EIS No. 20150124, Final Supplement, FAA, UT, Cal Black Memorial Airport, Review Period Ends: 06/08/2015, Contact:** Janell Barrilleaux 425-227-2611.

**EIS No. 20150125, Final Supplement, NNSA, DOE, Surplus Plutonium Disposition, Review Period Ends:** Once a Preferred Alternative is identified, DOE will announce its preference in a **Federal Register** notice. DOE would publish a record of decision no sooner than 30 days after its announcement of a Preferred Alternative. Contact: Sachiko McAlhany 877-344-0513.

Dated: May 5, 2015.

**Cliff Rader,**

*Director, NEPA Compliance Division, Office of Federal Activities.*

[FR Doc. 2015-11201 Filed 5-7-15; 8:45 am]

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## EXPORT-IMPORT BANK

### Notice of Open Meeting of the Advisory Committee of the Export-Import Bank of the United States (Ex-Im Bank)

**SUMMARY:** The Advisory Committee was established by Public Law 98-181, November 30, 1983, to advise the Export-Import Bank on its programs and to provide comments for inclusion in the report on competitiveness of the Export-Import Bank of the United States to Congress.

**Time and Place:** Wednesday, May 20, 2015 from 11:00 a.m.-3:00 p.m.. A break for lunch will be at the expense of the attendee. Security processing will be necessary for reentry into the building. The meeting will be held at Ex-Im Bank in the Main Conference Room—11th floor, 811 Vermont Avenue NW., Washington, DC 20571.

**Agenda:** Discussion of EXIM's Annual Competitiveness Report to Congress.

**Public Participation:** The meeting will be open to public participation, and 10 minutes will be set aside for oral questions or comments. Members of the public may also file written statement(s) before or after the meeting. If you plan to attend, a photo ID must be presented at the guard's desk as part of the clearance process into the building, you may contact Niki Shepperd at [niki.shepperd@exim.gov](mailto:niki.shepperd@exim.gov) to be placed on an attendee list. If any person wishes auxiliary aids (such as a sign language interpreter) or other special accommodations, please email Niki Shepperd at [niki.shepperd@exim.gov](mailto:niki.shepperd@exim.gov) prior to May 13, 2015.

**Members of the Press:** For members of the Press planning to attend the meeting, a photo ID must be presented at the guard's desk as part of the clearance process into the building please email Dolline Hatchett at [dolline.hatchett@exim.gov](mailto:dolline.hatchett@exim.gov) to be placed on an attendee list.

**Further Information:** For further information, contact Niki Shepperd, 811 Vermont Ave. NW., Washington, DC 20571, at [niki.shepperd@exim.gov](mailto:niki.shepperd@exim.gov)

**Lloyd Ellis,**

*Program Specialist, Office of the General Counsel.*

[FR Doc. 2015-11081 Filed 5-7-15; 8:45 am]

**BILLING CODE 6690-01-P**

## FARM CREDIT ADMINISTRATION

### Farm Credit Administration Board; Sunshine Act; Regular Meeting

**AGENCY:** Farm Credit Administration.