

tied Submission with the highest score in the first criterion listed above shall be deemed the higher scoring Submission. In the event any ties remain, this process will be repeated by comparing the tied Submissions' scores on the second, third, fourth, and fifth criterion listed above, respectively. If two or more Submissions are tied on all four criteria, the panel of Judges will vote on the tied submissions.

### Additional Information

#### Submission

(i) Contestants must create a working software application which runs on a smartphone or tablet (iOS, Android, Blackberry, Windows Mobile, via a mobile browser or downloadable app), a Windows or Mac personal computer, or on a web browser (Chrome, Firefox, Internet Explorer, or Safari) (each an "Application").

(ii) During the Competition Submission Period, Contestant must visit the Competition Web site and confirm that he or she has or, if Contestant is a Representative, all members of their team or Organization have, read and agree to the Official Rules. Then, Contestant must submit its Submission by providing:

- a. The name of the Application;
- b. a text description of the Application and how it functions;
- c. a text description of testing instructions for the app;
- d. at least one image (screenshot) of the working Application;
- e. a link to a video uploaded to ChallengePost.com and YouTube.com that clearly demonstrates the Application's functionality and features (by walking through the Application);
- f. the Application platform (iOS, Android, Mac Desktop, Windows Desktop, Web);
- g. for web or mobile web Applications, a link to a Web site where the Application can be accessed free of charge;
- h. for Mac or Windows desktop Applications, a zip file upload including appropriate installation files; and, if available, a link to a Web site or app store where the Application can be downloaded;
- i. step-by-step testing instructions including the minimum operating system or web browser version required for testing and login instructions, if a login is required;
- j. the submitter type (individual, team, or organization);
- k. the Organization name, if the submitter is an Organization; and
- l. the Contestant Representative's phone number.

(a-l above, are collectively a "Submission")

(iii) For sake of clarity, all parts of the Submission must be entered at the same time on the Competition Web site. All Submissions must be received by no later than 11:59 p.m. Eastern Time on July 29, 2015.

(iv) Once a Submission has been submitted and the Competition Submission Period has ended, a Contestant may not make any changes or alterations to the Submission until the end of the Judging Period. Contestants may save draft versions of their Submission before entering it on the Competition Web site.

(v) The Sponsor and/or the Administrator, at their sole discretion, may permit a Contestant to modify part of the Submission after the Competition Submission Deadline for the purpose of removing material that potentially infringes a third party mark or right, discloses personally identifiable information, or is otherwise inappropriate. The modified Submission must remain substantively the same as the original Submission with the only modification being what is permitted by the Sponsor and/or Administrator. Any modifications beyond what is permitted may result in disqualification.

(vi) Applications cannot be changed after the Competition Submission Period and before the end of the Judging Period, unless the Contestant has provided an installation file and testing instructions on the Enter an Application form on the Competition Web site.

#### Submission Requirements

##### A. Language Requirements

All Submission materials must be in English.

##### B. Text Description, Image and Video Requirements

(i) The text description must describe the Application's key features and functionality.

(ii) The image(s) must be photographs or screenshots of your working Application.

(iii) The video portion of the Submission:

- a. Should be no longer than five (5) minutes;
  - b. must clearly demonstrate the Application's features and functionality; and
  - c. must not include music or other copyrighted material or use third party trademarks unless the Contestant has written permission to use such material.
- (iv) If the video is primarily promotional rather than a

demonstration of the Application's functionality and features (by walking through the Application), the Submission may be disqualified at the Sponsor's and/or Administrator's sole discretion. Challenge managers should include any additional information in this section that would be relevant for participants. For example, it could include background information about the data sources or materials that should be accessed for purposes of this challenge, treatment of intellectual property rights if it is an area the agency plans to negotiate at a later point in the challenge competition, or background information about related initiatives or challenges.

#### Content Requirements

(i) The Submission must exclusively include information specified in the asset file. This information must include, but not be limited to, the SAMHSA Opioid Overdose Toolkit. Entries may not substantially alter the meaning, intent, or otherwise misrepresent the content from SAMHSA's Opioid Overdose Toolkit or other assets in whole or in part. The intention of this clause is to ensure that the integrity of the content is maintained.

(ii) The Submission must target individuals, friends, family, and people who work in organizations assisting people leaving the criminal justice system and re-entering their community. The submission must be developed based on the use cases (included in the materials) as their target users.

(iii) Submission must not include an audio or visual performance, including but not limited to music, dance, or other performing art, third-party copyrighted material or trademarks, unless the Contestant has written permission to use such material.

(iv) The Submission must not use HHS's or SAMHSA's logos or official seals and must not claim endorsement.

**Summer King,**  
*Statistician.*

[FR Doc. 2015-11098 Filed 5-7-15; 8:45 am]

**BILLING CODE 4162-20-P**

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-5828-N-19]

### Federal Property Suitable as Facilities To Assist the Homeless

**AGENCY:** Office of the Assistant Secretary for Community Planning and Development, HUD.

**ACTION:** Notice.

**SUMMARY:** This Notice identifies unutilized, underutilized, excess, and surplus Federal property reviewed by HUD for suitability for use to assist the homeless.

**FOR FURTHER INFORMATION CONTACT:** Juanita Perry, Department of Housing and Urban Development, 451 Seventh Street SW., Room 7266, Washington, DC 20410; telephone (202) 402-3970; TTY number for the hearing- and speech-impaired (202) 708-2565 (these telephone numbers are not toll-free), or call the toll-free Title V information line at 800-927-7588.

**SUPPLEMENTARY INFORMATION:** In accordance with 24 CFR part 581 and section 501 of the Stewart B. McKinney Homeless Assistance Act (42 U.S.C. 11411), as amended, HUD is publishing this Notice to identify Federal buildings and other real property that HUD has reviewed for suitability for use to assist the homeless. The properties were reviewed using information provided to HUD by Federal landholding agencies regarding unutilized and underutilized buildings and real property controlled by such agencies or by GSA regarding its inventory of excess or surplus Federal property. This Notice is also published in order to comply with the December 12, 1988 Court Order in *National Coalition for the Homeless v. Veterans Administration*, No. 88-2503-OG (D.D.C.).

Properties reviewed are listed in this Notice according to the following categories: Suitable/available, suitable/unavailable, and suitable/to be excess, and unsuitable. The properties listed in the three suitable categories have been reviewed by the landholding agencies, and each agency has transmitted to HUD: (1) Its intention to make the property available for use to assist the homeless, (2) its intention to declare the property excess to the agency's needs, or (3) a statement of the reasons that the property cannot be declared excess or made available for use as facilities to assist the homeless.

Properties listed as suitable/available will be available exclusively for homeless use for a period of 60 days from the date of this Notice. Where property is described as for "off-site use only" recipients of the property will be required to relocate the building to their own site at their own expense. Homeless assistance providers interested in any such property should send a written expression of interest to HHS, addressed to: Ms. Theresa M. Ritta, Chief Real Property Branch, the Department of Health and Human Services, Room 5B-17, Parklawn

Building, 5600 Fishers Lane, Rockville, MD 20857, (301) 443-2265 (This is not a toll-free number.) HHS will mail to the interested provider an application packet, which will include instructions for completing the application. In order to maximize the opportunity to utilize a suitable property, providers should submit their written expressions of interest as soon as possible. For complete details concerning the processing of applications, the reader is encouraged to refer to the interim rule governing this program, 24 CFR part 581.

For properties listed as suitable/to be excess, that property may, if subsequently accepted as excess by GSA, be made available for use by the homeless in accordance with applicable law, subject to screening for other Federal use. At the appropriate time, HUD will publish the property in a Notice showing it as either suitable/available or suitable/unavailable.

For properties listed as suitable/unavailable, the landholding agency has decided that the property cannot be declared excess or made available for use to assist the homeless, and the property will not be available.

Properties listed as unsuitable will not be made available for any other purpose for 20 days from the date of this Notice. Homeless assistance providers interested in a review by HUD of the determination of unsuitability should call the toll free information line at 1-800-927-7588 for detailed instructions or write a letter to Ann Marie Oliva at the address listed at the beginning of this Notice. Included in the request for review should be the property address (including zip code), the date of publication in the **Federal Register**, the landholding agency, and the property number.

For more information regarding particular properties identified in this Notice (*i.e.*, acreage, floor plan, existing sanitary facilities, exact street address), providers should contact the appropriate landholding agencies at the following addresses: AGRICULTURE: Ms. Debra Kerr, Department of Agriculture, Reporters Building, 300 7th Street SW., Room 300, Washington, DC 20024, (202) 720-8873; AIR FORCE: Mr. Robert E. Moriarty, P.E., AFCEC/CI, 2261 Hughes Avenue, Ste. 155, JBSA Lackland, TX 78236-9853; GSA: Mr. Flavio Peres, General Services Administration, Office of Real Property Utilization and Disposal, 1800 F Street NW., Room 7040, Washington, DC 20405, (202) 501-0084; NAVY: Mr. Steve Matteo, Department of the Navy, Asset Management; Division, Naval Facilities Engineering Command,

Washington Navy Yard, 1330 Patterson Ave. SW., Suite 1000, Washington, DC 20374; (202) 685-9426; VA: Ms. Jessica L. Kaplan, Department of Veteran Affairs, 810 Vermont Ave. NW., (0031E), Washington, DC 20420 (These are not toll-free numbers).

Dated: April 30, 2015.

**Brian P. Fitzmaurice**,  
*Director, Division of Community Assistance,  
Office of Special Needs Assistance, Programs.*

**TITLE V, FEDERAL SURPLUS PROPERTY  
PROGRAM FEDERAL REGISTER REPORT  
FOR 05/08/2015**

**Suitable/Available Properties**

*Building*

*California*

Lab/Engineer Shop  
Hwy. 96 to Lower Airport Rd.  
Happy Camp CA 96097  
Landholding Agency: Agriculture  
Property Number: 15201520006  
Status: Unutilized  
Directions: Klamath National Forest  
Comments: off-site removal; 38+ yrs. old; 978 sq. ft.; storage; vacant 120+ mos.; building is gutted; no future agency need; prior approval to gain access is required; contact Agriculture for more information.

Happy Camp Lower Station Office  
64312 2nd Avenue  
Happy Camp CA 96039  
Landholding Agency: Agriculture  
Property Number: 15201520008  
Status: Unutilized  
Comments: off-site removal; 41+ yrs. old; 546 sq. ft.; vacant 24+ mos.; storage; no future agency need; contact Agriculture for more information.

*Oregon*

W2606 Tree Cooler (1067.005651)  
38500 Hwy 97 N  
Chiloquin OR 97624  
Landholding Agency: Agriculture  
Property Number: 15201520010  
Status: Excess  
Comments: off-site removal only; 28+ years; 762 sq. ft.; tree cooler; vacant 120+ months; contact Agriculture for more information.

W2603 Tree Cooler (1066.005651)  
38500 Hwy 97 N  
Chiloquin OR 97624  
Landholding Agency: Agriculture  
Property Number: 15201520011  
Status: Excess  
Comments: off-site removal only; 36+ years old; 343 sq. ft.; Tree cooler; vacant 120+ months; contact Agriculture for more information.

W1027 Chemult 2BR Residence  
(1018.005651)  
110500 Hwy 97 N  
Chemult OR 97731  
Landholding Agency: Agriculture  
Property Number: 15201520012  
Status: Excess  
Comments: off-site only; 52+ years old; 1,014 sq. ft.; 48+ months vacant; may be difficult to move; contact Agriculture for more information.

W1038 Chemult 2BR Residence

110500 Hwy 97 N  
Chemult OR 97731  
Landholding Agency: Agriculture  
Property Number: 15201520013  
Status: Excess  
Directions: (1022.005651) 1397100  
Comments: off-site removal only; 48+yrs. old;  
1,046 sq. ft.; vacant 72+mos.; wood; may be  
complicated to move; contact Agriculture  
for more information.

W1037 Chemult 3BR Residence  
110500 Hwy 97 N  
Chemult OR 97731  
Landholding Agency: Agriculture  
Property Number: 15201520014  
Status: Excess  
Directions: (1021.005651) 1397100  
Comments: off-site removal only; 47+yrs. old;  
1,132 sq. ft.; 72+mos. vacant; wood; may be  
difficult to move; contact Agriculture for  
more information.

2606 SL Storage Shed  
65600 Hwy 31  
Silver Lake OR 97638  
Landholding Agency: Agriculture  
Property Number: 15201520015  
Status: Excess  
Directions: (1105.004681) 0765804  
Comments: off-site removal; 37+yrs. old;  
1,049 sq. ft.; 72+mos. vacant; storage;  
contact Agriculture for more information.

1214 SL Trailer 14X70 Tamarack  
65600 Hwy 31  
Silver Lake OR 97638  
Landholding Agency: Agriculture  
Property Number: 15201520017  
Status: Excess  
Directions: (1088.004681) 0765804  
Comments: off-site removal only; 35+yrs. old;  
924 sq. ft.; vacant 36+mos.; residential;  
contact Agriculture for more information.

(1209) SL Trailer  
14X70 Homette  
65600 Hwy 31  
Silver Lake OR 97638  
Landholding Agency: Agriculture  
Property Number: 15201520018  
Status: Excess  
Directions: (1304.004681) 0765804  
Comments: off-site removal only; 34+yrs. old;  
891 sq. ft.; vacant 36+mos.; residence;  
contact Agriculture for more information.

2506 Pai Thomas Creek Gas House  
T.37S.R.18E Section 4 NWNW  
Paisley OR 97630  
Landholding Agency: Agriculture  
Property Number: 15201520019  
Status: Excess  
Directions: (1324.004681) 0765800  
Comments: off-site removal only; 55+yrs. old;  
96 sq. ft.; 120+ mos. vacant; storage;  
contact Agriculture for more information.

1320 Pai Thomas Creek WC  
Barracks  
T.37S.R.18E Section 4 NWNW  
Paisley OR 97630  
Landholding Agency: Agriculture  
Property Number: 15201520020  
Status: Excess  
Directions: (1315.004681) 0765800  
Comments: off-site removal only; 57+yrs. old;  
1,600 sq. ft.; 120+ mos. vacant; bunkhouse;  
poor conditions; may be difficult to move;  
contact Agriculture for more information.

2200 Pai Thomas Creek WC Warehouse

TT.37S.R.18E. Section 4 NWNW  
Paisley OR 97630  
Landholding Agency: Agriculture  
Property Number: 15201520021  
Status: Excess  
Directions: (1321.004681) 0765800  
Comments: off-site removal only; 39+yrs. old;  
1,223 sq. ft.; vacant 120+ mos.; shed; poor  
conditions; may be difficult to move;  
contact Agriculture for more information.

2207 LV Geotech Lab & Shop  
18049 Hwy 395  
Lakeview OR 97630  
Landholding Agency: Agriculture  
Property Number: 15201520022  
Status: Excess  
Directions: (1153.004681) 0765802  
Comments: off-site removal only; 77+ yrs.  
old; 5,184 sq. ft.; vacant 120+ mos.; storage;  
may be difficult to move; contact  
Agriculture for more information.

2014 LV Conference Building  
18049 Hwy 395  
Lakeview OR 97630  
Landholding Agency: Agriculture  
Property Number: 15201520023  
Status: Excess  
Directions: (1149.004681) 0765802  
Comments: off-site removal only; 48+ yrs.  
old; 1,222 sq. ft.; vacant 120+ mos.; storage;  
wood; may be difficult to move; contact  
Agriculture for more information.

Washington  
Building 8/Mann-Grandstaff  
VA Medical Center  
4815 N. Assembly St.,  
Spokane WA 99205  
Landholding Agency: VA  
Property Number: 97201520002  
Status: Unutilized  
Directions: GSA Inventory No: WA-00021-S  
Comments: off-site removal only; no future  
agency need; difficult to relocate; 65+ yrs.-  
old; 2,950 sq. ft.; office space; 3+ mons.  
vacant; repairs needed; asbestos; contact  
VA for more information.

Building 4/Mann-Grandstaff  
VA Medical Center  
4815 N. Assembly St.,  
Spokane WA 99205  
Landholding Agency: VA  
Property Number: 97201520003  
Status: Excess  
Directions: GSA Inventory No: WA-00021-S  
Comments: off-site removal only; difficult to  
relocate; 65+ yrs.-old; 2,500 sq. ft.;  
asbestos; contact VA for more information.

Building 32/Mann-Grandstaff  
VA Medical Center  
4815 N. Assembly  
Spokane WA 99205  
Landholding Agency: VA  
Property Number: 97201520004  
Status: Unutilized  
Directions: GSA Inventory Number: WA-  
00021-S  
Comments: off-site removal only; difficult to  
relocate; 5,000 sq. ft.; no future agency  
need; vacant 12+ mons.; mold/sick bldg.  
syndrome; contact VA for more  
information.

## Unsuitable Properties

*Building*  
California  
Facility #1636  
112 North Wolfe Ave.  
Edwards Air Base CA 93524  
Landholding Agency: Air Force  
Property Number: 18201520002  
Status: Unutilized  
Comments: public access denied and no  
alternative method to gain access without  
compromising national security.  
Reasons: Secured Area

Virginia  
Building 509  
2600 Tarawa Court  
Virginia Beach VA 23459  
Landholding Agency: Navy  
Property Number: 77201520003  
Status: Unutilized  
Comments: public access denied and no  
alternative method to gain access without  
compromising national security.  
Reasons: Secured Area  
4 Building  
Joint Expeditionary Base Little Greek  
Virginia Beach VA 23459  
Landholding Agency: Navy  
Property Number: 77201520004  
Status: Excess  
Directions: Bldgs. 3165B; 3165E; 3174; 3165  
Comments: public access denied and no  
alternative method to gain access without  
compromising national security.  
Reasons: Secured Area

*Land*  
Georgia  
Proposed Photovoltaic (PV) Sites  
Marine Corps Logistics Base  
Atlanta GA 31704  
Landholding Agency: Navy  
Property Number: 77201520005  
Status: Underutilized  
Comments: public access denied & no  
alternative method to gain access w/out  
compromising national security.  
Reasons: Secured Area

Hawaii  
West Loch  
Commander Navy Region Hawaii  
Pearl Harbor HI 96860  
Landholding Agency: Navy  
Property Number: 77201520006  
Status: Unutilized  
Comments: public access denied and no  
alternative method to gain access without  
compromising national security.  
Reasons: Secured Area

New York  
Former ELM Directional Finder  
N. of Haldeman Hollow Rd.  
Big Flats NY 14903  
Landholding Agency: GSA  
Property Number: 54201520004  
Status: Excess  
GSA Number: 1-U-NY-0990-AA  
Directions: Disposal Agency: GSA  
Land Holding Agency: Federal Aviation  
Admin.  
Comments: property is not accessible because  
it is landlocked and can only be reached

by crossing private property and there is no established right or means of entry.  
Reasons: Not accessible by road

[FR Doc. 2015-10506 Filed 5-7-15; 8:45 am]

BILLING CODE 4210-67-P

## DEPARTMENT OF THE INTERIOR

### Geological Survey

[GX15EE000101100]

#### Announcement of National Geospatial Advisory Committee Meeting

**AGENCY:** U.S. Geological Survey, Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** The National Geospatial Advisory Committee (NGAC) will meet on June 9–10, 2015 at the South Interior Building Auditorium, 1951 Constitution Avenue NW., Washington, DC 20240. The meeting will be held in the first floor Auditorium. The NGAC, which is composed of representatives from governmental, private sector, non-profit, and academic organizations, was established to advise the Federal Geographic Data Committee (FGDC) on management of Federal geospatial programs, the development of the National Spatial Data Infrastructure (NSDI), and the implementation of Office of Management and Budget (OMB) Circular A–16. Topics to be addressed at the meeting include:

- Leadership Dialogue
- FGDC Report (Geospatial Platform, NSDI Strategic Plan, National Geospatial Data Asset Management)
- Crowd-Sourced Geospatial Data
- Geospatial Privacy
- 3D Elevation Program
- Landsat
- NSDI Communications and Outreach
- Subcommittee Activities

The meeting will include an opportunity for public comment on June 10. Comments may also be submitted to the NGAC in writing. Members of the public who wish to attend the meeting must register in advance. Please register by contacting Lucia Foulkes at the U.S. Geological Survey (703-648-4142, [lfoulkes@usgs.gov](mailto:lfoulkes@usgs.gov)). Registrations are due by June 5, 2015. While the meeting will be open to the public, registration is required for entrance to the South Interior Building, and seating may be limited due to room capacity.

**DATES:** The meeting will be held from 8:30 a.m. to 5:30 p.m. on June 9 and from 8:30 a.m. to 4:00 p.m. on June 10.

**FOR FURTHER INFORMATION CONTACT:** John Mahoney, U.S. Geological Survey (206-220-4621).

**SUPPLEMENTARY INFORMATION:** Meetings of the National Geospatial Advisory Committee are open to the public. Additional information about the NGAC and the meeting is available at [www.fgdc.gov/ngac](http://www.fgdc.gov/ngac).

**Kenneth Shaffer,**

*Deputy Executive Director, Federal Geographic Data Committee.*

[FR Doc. 2015-11203 Filed 5-7-15; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### Office of the Secretary

[ONRR-2012-0003 DS63602000  
DR2PS0000.PX8000 156D0102R2]

#### Notice of Request for Nominees for the U.S. Extractive Industries Transparency Initiative Advisory Committee

**AGENCY:** Office of Natural Resources Revenue Management, Interior.

**ACTION:** Notice.

**SUMMARY:** The Department of the Interior (Interior) is seeking nominations for individuals to be Committee members or alternates on the U.S. Extractive Industries Transparency Initiative Advisory Committee (Committee). We seek nominees who can represent stakeholder constituencies from government, civil society, and industry so that we can fill current vacancies and create a roster of candidates in case future vacancies occur.

**DATES:** Submit nominations by June 30, 2015.

**ADDRESSES:** You may submit nominations by any of the following methods:

- Mail or hand-carry nominations to Ms. Rosita Compton Christian; Department of the Interior; 1849 C Street NW., MS 4211, Washington, DC 20240.
- Email nominations to [USEITI@ios.doi.gov](mailto:USEITI@ios.doi.gov).

#### FOR FURTHER INFORMATION CONTACT:

Rosita Compton Christian at (202) 208-0272 or (202) 513-0597; fax (202) 513-0682; email [Rosita.ComptonChristian@onrr.gov](mailto:Rosita.ComptonChristian@onrr.gov) or [useiti@ios.doi.gov](mailto:useiti@ios.doi.gov); or via mail at the Department of the Interior; 1849 C Street NW., MS 4211; Washington, DC 20240.

**SUPPLEMENTARY INFORMATION:** Interior established the Committee on July 26, 2012, in accordance with the provisions of the Federal Advisory Committee Act (FACA), as amended (5 U.S.C. App. 2), and with the concurrence of the General Services Administration. The

Committee serves as the U.S. Extractive Industries Transparency Initiative Multi-Stakeholder Group and advises the Secretary of the Interior on design and implementation of the initiative.

The Committee does the following:

- Oversees the U.S. implementation of the Extractive Industries Transparency Initiative (EITI), a global standard for governments to publicly disclose revenues received from oil, gas, and mining assets belonging to the government, with parallel public disclosure by companies of payments to the government (such as royalties, rents, bonuses, taxes, or other payments)
- Develops and recommends to the Secretary a fully-costed work plan, containing measurable targets and a timetable for implementation and incorporating an assessment of capacity constraints; this plan will be developed in consultation with key EITI stakeholders and published upon completion

- Provides opportunities for collaboration and consultation among stakeholders
- Advises the Secretary and posts for consideration by other stakeholders proposals for conducting long-term oversight and other activities necessary to achieve and maintain EITI-compliant status

The Committee consists of representatives from three stakeholder sectors. The sectors are as follows:

- Industry—including non-Federal representatives from the extractive industry—including oil, gas, and mining companies and industry-related trade associations.
- Civil society, including organizations with an interest in extractive industries, transparency, and government oversight; members of the public; and public and/or private investors.
- Government, including Federal, State, local, and Tribal governments and individual Indian mineral owners.

In addition to honoring the EITI principle of self-selection within the stakeholder sector, we will consider the following criteria when making final selections:

- Understanding of and commitment to the EITI process
- Ability to collaborate and operate in a multi-stakeholder setting
- Access to and support from a relevant stakeholder constituency
- Basic understanding of the extractive industry and/or revenue collection or willingness to be educated on such matters

Nominations should include a resume providing relevant contact information and an adequate description of the