

be reviewed at <http://www.dot.gov/privacy>.

**Docket:** Background documents or comments received may be read at <http://www.regulations.gov> at any time. Follow the online instructions for accessing the docket or go to the Docket Operations in Room W12-140 of the West Building Ground Floor at 1200 New Jersey Avenue SE., Washington, DC, between 9 a.m. and 5 p.m., Monday through Friday, except Federal holidays.

**FOR FURTHER INFORMATION CONTACT:** Keira Jones (202) 267-4024, Office of Rulemaking, Federal Aviation Administration, 800 Independence Avenue SW., Washington, DC 20591.

This notice is published pursuant to 14 CFR 11.85.

Issued in Washington, DC, on May 4, 2015.

**Lirio Liu,**

*Director, Office of Rulemaking.*

### Petition for Exemption

**Docket No.:** FAA-2015-0971.

**Petitioner:** Airlines for America.

**Section(s) of 14 CFR Affected:**

§ 91.227(c).

**Description of Relief Sought:** Airlines for America seeks limited relief, on behalf of its members, from the Automatic Dependent Surveillance-Broadcast (ADS-B) Out Navigational Accuracy Category for Position (NACp) and Navigational Integrity Category (NIC) performance requirements during periods of Global Positioning System constellation disruption/degradation rendering otherwise compliant ADS-B Out systems non-compliant with the regulation.

[FR Doc. 2015-10959 Filed 5-6-15; 8:45 am]

**BILLING CODE 4910-13-P**

## DEPARTMENT OF TRANSPORTATION

### Federal Aviation Administration

#### Second Meeting: RTCA Subcommittee 233 (SC 233)

**AGENCY:** Federal Aviation Administration (FAA), U.S. Department of Transportation (DOT).

**ACTION:** Second meeting notice of RTCA Subcommittee 233.

**SUMMARY:** The FAA is issuing this notice to advise the public of the second meeting of the RTCA Subcommittee 233.

**DATES:** The meeting will be held May 19th from 8:15 a.m.–5:00 p.m.; May 20th from 8:00 a.m.–5:30 p.m.; and May 21st from 8:00 a.m.–2:00 p.m.

**ADDRESSES:** The meetings will be held at Gulfstream Aerospace, 500 Gulfstream

Road, Building Z, Savannah, GA 31408, Tel: (202) 330-0662.

**FOR FURTHER INFORMATION CONTACT:** The RTCA Secretariat, 1150 18th Street NW., Suite 910, Washington, DC 20036, or by telephone at (202) 833-9339, fax at (202) 833-9434, or Web site at <http://www.rtca.org> or Jennifer Iverson, Program Director, RTCA, Inc., [jiverson@rtca.org](mailto:jiverson@rtca.org), 202-697-0586.

**SUPPLEMENTARY INFORMATION:** Pursuant to section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463, 5 U.S.C., App.), notice is hereby given for a meeting of the RTCA Subcommittee 233. The agenda will include the following:

#### Tuesday, May 19, 2015

1. Introduction, Upcoming PMC Dates, Minutes from Last Meeting
2. Review TOR
3. Ed Kolano—Seattle ACO, Flight Test Pilot Evaluations
4. Rotorcraft Directorate Test Pilot Evaluations
5. Bruce Mahone—SAE Related Documentation
6. Alan Jacobsen—SAE ARP 5056
7. Outline Discussion
8. Subcommittee Formation
9. Scope Discussion
10. Subcommittee Initial Breakout Session
11. Planning for Next Meeting

#### Wednesday, May 20, 2015

1. Subcommittee Breakout Sessions
2. Subcommittee Breakout Sessions
3. Subcommittee Outbrief
4. Factory Tour

#### Thursday, May 21, 2015

1. Leadership Team Wrap-up/ Discussion on Outline Content
2. Subcommittee Assignments
3. Meeting Recap, Action Items, Key Dates

Attendance is open to the interested public but limited to space availability. With the approval of the chairman, members of the public may present oral statements at the meeting. Persons wishing to present statements or obtain information should contact the person listed in the **FOR FURTHER INFORMATION CONTACT** section. Members of the public may present a written statement to the committee at any time.

Issued in Washington, DC, on April 29, 2015.

**Latasha Robinson,**

*Management & Program Analyst, NextGen, Program Oversight and Administration, Federal Aviation Administration.*

[FR Doc. 2015-11042 Filed 5-6-15; 8:45 am]

**BILLING CODE 4910-13-P**

## DEPARTMENT OF TRANSPORTATION

### Federal Aviation Administration

#### Agency Information Collection Activities: Requests for Comments; Clearance of Renewed Approval of Information Collection: Fatigue Tolerance Evaluation of Metallic Structures

**AGENCY:** Federal Aviation Administration (FAA), DOT

**ACTION:** Notice and request for comments.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, FAA invites public comments about our intention to request the Office of Management and Budget (OMB) approval to renew an information collection. The **Federal Register** Notice with a 60-day comment period soliciting comments on the following collection of information was published on December 22, 2014. To obtain type certification of a rotorcraft, an applicant must show that the rotorcraft complies with specific certification requirements. To show compliance, the applicant must submit substantiating data.

**DATES:** Written comments should be submitted by June 8, 2015.

**ADDRESSES:** Interested persons are invited to submit written comments on the proposed information collection to the Office of Information and Regulatory Affairs, Office of Management and Budget. Comments should be addressed to the attention of the Desk Officer, Department of Transportation/FAA, and sent via electronic mail to [oir\\_submission@omb.eop.gov](mailto:oir submission@omb.eop.gov), or faxed to (202) 395-6974, or mailed to the Office of Information and Regulatory Affairs, Office of Management and Budget, Docket Library, Room 10102, 725 17th Street NW., Washington, DC 20503.

**Public Comments Invited:** You are asked to comment on any aspect of this information collection, including (a) Whether the proposed collection of information is necessary for FAA's performance; (b) the accuracy of the estimated burden; (c) ways for FAA to enhance the quality, utility and clarity of the information collection; and (d) ways that the burden could be minimized without reducing the quality of the collected information. The agency will summarize and/or include your comments in the request for OMB's clearance of this information collection.

**FOR FURTHER INFORMATION CONTACT:** Ronda Thompson at (202) 267-1416, or by email at: [Ronda.Thompson@faa.gov](mailto:Ronda.Thompson@faa.gov).

**SUPPLEMENTARY INFORMATION:**

*OMB Control Number:* 2120-0752.