

Award Approving Official: Javier Saade, Associate Administrator, Office of Investment and Innovation, U.S. Small Business Administration, 409 Third Street SW., Washington, DC 20416.

**Authority:** Pub. L. 111-358 (2011).

Dated: April 29, 2015.

**Javier Saade,**

*Associate Administrator, Office of Investment and Innovation.*

[FR Doc. 2015-10428 Filed 5-4-15; 8:45 a.m.]

**BILLING CODE 8025-01-P**

## SMALL BUSINESS ADMINISTRATION

### Reporting and Recordkeeping Requirements Under OMB Review

**AGENCY:** Small Business Administration.

**ACTION:** 30-Day notice.

**SUMMARY:** The Small Business Administration (SBA) is publishing this notice to comply with requirements of the Paperwork Reduction Act (PRA) (44 U.S.C. Chapter 35), which requires agencies to submit proposed reporting and recordkeeping requirements to OMB for review and approval, and to publish a notice in the **Federal Register** notifying the public that the agency has made such a submission. This notice also allows an additional 30 days for public comments.

**DATES:** Submit comments on or before June 4, 2015.

**ADDRESSES:** Comments should refer to the information collection by name and/or OMB Control Number and should be sent to: *Agency Clearance Officer*, Curtis Rich, Small Business Administration, 409 3rd Street SW., 5th Floor, Washington, DC 20416; and *SBA Desk Officer*, Office of Information and Regulatory Affairs, Office of Management and Budget, New Executive Office Building, Washington, DC 20503.

**FOR FURTHER INFORMATION CONTACT:** Curtis Rich, Agency Clearance Officer, (202) 205-7030 *curtis.rich@sba.gov*.

*Copies:* A copy of the Form OMB 83-1, supporting statement, and other documents submitted to OMB for review may be obtained from the Agency Clearance Officer.

**SUPPLEMENTARY INFORMATION:** Small Business Administration Form 700 provides a record of interviews conducted by SBA personnel with small business owners, homeowners and renters (disaster victims) who seek financial assistance to help in the recovery from physical or economic disasters. The basic information

collected helps the Agency to make preliminary eligibility assessment.

### Solicitation of Public Comments

Comments may be submitted on (a) whether the collection of information is necessary for the agency to properly perform its functions; (b) whether the burden estimates are accurate; (c) whether there are ways to minimize the burden, including through the use of automated techniques or other forms of information technology; and (d) whether there are ways to enhance the quality, utility, and clarity of the information.

### Summary of Information Collections

(1) *Title:* Disaster Home/Business Loan Inquiry Record.

*Description of Respondents:* Disaster Recovery Victims.

*Form Number:* SBA Form 700.

*Estimated Annual Respondents:* 2,831.

*Estimated Annual Responses:* 2,831.

*Estimated Annual Hour Burden:* 747.

**Curtis B. Rich,**

*Management Analyst.*

[FR Doc. 2015-10427 Filed 5-4-15; 8:45 am]

**BILLING CODE 8025-01-P**

## DEPARTMENT OF STATE

**[Public Notice: 9125]**

### 60-Day Notice of Proposed Information Collection: Exchange Alumni Virtual Program

**ACTION:** Notice of request for public comment.

**SUMMARY:** The Department of State is seeking Office of Management and Budget (OMB) approval for the information collection described below. In accordance with the Paperwork Reduction Act of 1995, we are requesting comments on this collection from all interested individuals and organizations. The purpose of this notice is to allow 60 days for public comment preceding submission of the collection to OMB.

**DATE(S):** The Department will accept comments from the public up to July 6, 2015.

**ADDRESSES:** You may submit comments by any of the following methods:

- *Web:* Persons with access to the Internet may comment on this notice by going to *www.Regulations.gov*. You can search for the document by entering Docket Number: "DOS-2015-0020" in the Search field. Then click the "Comment Now" button and complete the comment form.

- *Email:* *alumni@state.gov*.

- *Regular Mail:* Send written comments to: Bureau of Educational and Cultural Affairs; U.S. Department of State; SA-5, 2200 C Street NW., Washington, DC 20522.

You must include the DS form number (if applicable), information collection title, and the OMB control number in any correspondence.

### FOR FURTHER INFORMATION CONTACT:

Direct requests for additional information regarding the collection listed in this notice, including requests for copies of the proposed collection instrument and supporting documents, to Megan Huber, Bureau of Educational and Cultural Affairs; U.S. Department of State; SA-5, 2200 C Street NW., Washington, DC 20522, who may be reached on 202-632-9487 or at *alumni@state.gov*.

### SUPPLEMENTARY INFORMATION:

- *Title of Information Collection:* Exchange Alumni Virtual Program.
- *OMB Control Number:* None.
- *Type of Request:* New Collection.
- *Originating Office:* Bureau of Educational and Cultural Affairs, Alumni Affairs Division, ECA/P/A.
- *Form Number:* DS-7010.
- *Respondents:* Exchange program alumni of U.S. government-sponsored exchange programs.
- *Estimated Number of Respondents:* 100.
- *Estimated Number of Responses:* 100.
- *Average Time per Response:* Approximately 30 minutes per response.
- *Total Estimated Burden Time:* 50 hours.

- *Frequency:* On Occasion.
- *Obligation to Respond:* Voluntary.

We are soliciting public comments to permit the Department to:

- Evaluate whether the proposed information collection is necessary for the proper functions of the Department.
- Evaluate the accuracy of our estimate of the time and cost burden for this proposed collection, including the validity of the methodology and assumptions used.

- Enhance the quality, utility, and clarity of the information to be collected.

- Minimize the reporting burden on those who are to respond, including the use of automated collection techniques or other forms of information technology.

Please note that comments submitted in response to this Notice are public record. Before including any detailed personal information, you should be aware that your comments as submitted, including your personal information, will be available for public review.

*Abstract of proposed collection:*

The Exchange Alumni Virtual Program provides a platform for former participants of U.S. government-sponsored exchange programs to extend and multiply the impacts of their exchanges by virtually engaging with foreign alumni and students. The program supports critical foreign policy goals, such as enhancing English learning and the promotion of American culture and values abroad, particularly in countries where views of American culture may not always be positive. The program also provides American alumni with an opportunity to develop their foreign language skills in critical languages or other competencies gained on their exchange programs, while continuing to deepen their own cultural awareness and global skills.

The information is sought pursuant to the Mutual Educational and Cultural Exchange Act of 1961, as amended (also known as the Fulbright-Hays Act) (22 U.S.C. 2451 *et seq.*).

Respondents to this form are U.S. government-sponsored exchange program alumni. Alumni Affairs collects data from program applicants in order to determine eligibility and to choose the best candidates for the program.

*Methodology:*

Information will be collected electronically, via the International Exchange Alumni Web site, [alumni.state.gov](http://alumni.state.gov).

Dated: April 29, 2015.

**Rick Ruth,**

*Acting Deputy Director, Bureau of Educational and Cultural Affairs, Department of State.*

[FR Doc. 2015-10491 Filed 5-4-15; 8:45 am]

**BILLING CODE 4710-05-P**

**DEPARTMENT OF STATE**

[Public Notice: 9124]

**In the Matter of the Review of the Designation of Popular Front for the Liberation of Palestine (and Other Aliases) as a Foreign Terrorist Organization Pursuant to Section 219 of the Immigration and Nationality Act**

Based upon a review of the Administrative Record assembled in this matter pursuant to Section 219(a)(4)(C) and (b) of the Immigration and Nationality Act, as amended (8 U.S.C. 1189(a)(4)(C), (b)) (“INA”), and in consultation with the Attorney General and the Secretary of the Treasury, the Secretary of State concludes that the circumstances that were the basis for the 2009 decision to maintain the designation of the aforementioned

organization as a Foreign Terrorist Organization have not changed in such a manner as to warrant revocation of the designation and that the national security of the United States does not warrant a revocation of the designation.

Therefore, the Secretary of State hereby determines that the designation of the aforementioned organization as a Foreign Terrorist Organization, pursuant to Section 219 of the INA (8 U.S.C. 1189), shall be maintained.

This determination shall be published in the **Federal Register**.

Dated: April 27, 2015.

**John F. Kerry,**  
*Secretary of State.*

[FR Doc. 2015-10484 Filed 5-4-15; 8:45 am]

**BILLING CODE 4710-AD-P**

**TENNESSEE VALLEY AUTHORITY**

**Sunshine Act Meeting Notice; Meeting No. 15-02**

The TVA Board of Directors will hold a public meeting on May 7, 2015, at the Von Braun Center’s East Hall 2, 700 Monroe Street, Huntsville, Alabama. The public may comment on any agenda item or subject at a public listening session which begins at 8:30 a.m. (CT). Following the end of the public listening session, the meeting will be called to order to consider the agenda items listed below. On-site registration will be available until 15 minutes before the public listening session begins at 8:30 a.m. (CT). Preregistered speakers will address the Board first. TVA management will answer questions from the news media following the Board meeting.

Status: Open.

**Agenda**

Chair’s Welcome

*Old Business*

Approval of minutes of the February 12, 2015, Board Meeting

*New Business*

1. Report from President and CEO
2. Report of the External Relations Committee
  - A. Kingston—Emory River Road Properties
3. Report of the Audit, Risk, and Regulation Committee
4. Report of the People and Performance Committee
5. Report of the Finance, Rates, and Portfolio Committee
  - A. Generation Fleet Planning—Widows Creek
6. Report of the Nuclear Oversight Committee

## A. Watts Bar 2 Update

For more information: Please call TVA Media Relations at (865) 632-6000, Knoxville, Tennessee. People who plan to attend the meeting and have special needs should call (865) 632-6000. Anyone who wishes to comment on any of the agenda in writing may send their comments to: TVA Board of Directors, Board Agenda Comments, 400 West Summit Hill Drive, Knoxville, Tennessee 37902.

Dated: April 30, 2015.

**Sherry A. Quirk,**  
*General Counsel.*

[FR Doc. 2015-10581 Filed 5-1-15; 4:15 pm]

**BILLING CODE 8120-08-P**

**DEPARTMENT OF TRANSPORTATION**

**Federal Motor Carrier Safety Administration**

[Docket No. FMCSA-2000-7918; FMCSA-2002-13411; FMCSA-2003-14504; FMCSA-2006-24015; FMCSA-2006-26066; FMCSA-2008-0398; FMCSA-2011-0024; FMCSA-2012-0338]

**Qualification of Drivers; Exemption Applications; Vision**

**AGENCY:** Federal Motor Carrier Safety Administration (FMCSA), DOT.

**ACTION:** Notice of renewal of exemptions; request for comments.

**SUMMARY:** FMCSA announces its decision to renew the exemptions from the vision requirement in the Federal Motor Carrier Safety Regulations for 21 individuals. FMCSA has statutory authority to exempt individuals from the vision requirement if the exemptions granted will not compromise safety. The Agency has concluded that granting these exemption renewals will provide a level of safety that is equivalent to or greater than the level of safety maintained without the exemptions for these commercial motor vehicle (CMV) drivers.

**DATES:** This decision is effective June 4, 2015. Comments must be received on or before June 4, 2015.

**ADDRESSES:** You may submit comments bearing the Federal Docket Management System (FDMS) numbers: Docket No. [Docket No. FMCSA-2000-7918; FMCSA-2002-13411; FMCSA-2003-14504; FMCSA-2006-24015; FMCSA-2006-26066; FMCSA-2008-0398; FMCSA-2011-0024; FMCSA-2012-0338], using any of the following methods:

- *Federal eRulemaking Portal:* Go to <http://www.regulations.gov>. Follow the