

amount of any maintenance allowance to be paid. This information collection is currently approved for use through August 31, 2015.

*II. Review Focus:* The Department of Labor is particularly interested in comments which:

- \* Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

- \* evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;

- \* enhance the quality, utility and clarity of the information to be collected; and

- \* minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submissions of responses.

*III. Current Actions:* The Department of Labor seeks the approval for the extension of this currently approved information collection in order to carry out its responsibility to assure payment of compensation benefits to injured workers at the proper rate.

*Type of Review:* Extension.

*Agency:* Office of Workers' Compensation Programs.

*Title:* Rehabilitation Maintenance Certificate.

*OMB Number:* 1240-0012.

*Agency Number:* OWCP-17.

*Affected Public:* Individuals or households.

*Total Respondents:* 370.

*Total Annual Responses:* 3,752.

*Average Time per Response:* 10 minutes.

*Estimated Total Burden Hours:* 625.

*Frequency:* On occasion.

*Total Burden Cost (capital/startup):* \$0.

*Total Burden Cost (operating/maintenance):* \$1,951.

Comments submitted in response to this notice will be summarized and/or included in the request for Office of Management and Budget approval of the information collection request; they will also become a matter of public record.

Dated: April 24, 2015.

**Yoon Ferguson,**

*Agency Clearance Officer, Office of Workers' Compensation Programs, US Department of Labor.*

[FR Doc. 2015-09982 Filed 4-28-15; 8:45 am]

**BILLING CODE 4510-CR-P**

## NATIONAL FOUNDATION ON THE ARTS AND THE HUMANITIES

### Institute of Museum and Library Services

#### Sunshine Act Meeting of the National Museum and Library Services Board

**AGENCY:** Institute of Museum and Library Services (IMLS), NFAH.

**ACTION:** Notice of meeting.

**SUMMARY:** The National Museum and Library Services Board, which advises the Director of the Institute of Museum and Library Services on general policies with respect to the duties, powers, and authority of the Institute relating to museum, library and information services, will meet on May 19, 2015.

**DATE AND TIME:** Tuesday, May 19, 2015, from 9:00 a.m. to 12:00 p.m. EST.

**PLACE:** The meeting will be held at the Institute of Museum and Library Services, 1800 M Street NW., Suite 900, Washington, DC, 20036. Telephone: (202) 653-4798.

**STATUS:** This meeting will be open to the public.

**AGENDA:** Thirty-First Meeting of the National Museum and Library Service Board Meeting:

- I. Welcome
- II. Financial Update
- III. Partnership Update
- IV. Office of Museum Services Update and Program
- V. Office of Library Services Update and Program
- VI. Office of Planning, Research, and Evaluation Update

**FOR FURTHER INFORMATION CONTACT:**

Katherine Maas, Program Specialist, Institute of Museum and Library Services, 1800 M Street NW., 9th Floor, Washington, DC 20036. Telephone: (202) 653-4676. Please provide advance notice of any special needs or accommodations.

Dated: April 27, 2015.

**Andrew Christopher,**

*Associate General Counsel.*

[FR Doc. 2015-10114 Filed 4-27-15; 4:15 pm]

**BILLING CODE 7036-01-P**

## POSTAL REGULATORY COMMISSION

**[Docket Nos. MC2015-48 and CP2015-60; Order No. 2458]**

### New Postal Product

**AGENCY:** Postal Regulatory Commission.

**ACTION:** Notice.

**SUMMARY:** The Commission is noticing a recent Postal Service filing concerning

the addition of Priority Mail & First-Class Package Service Contract 4 to the competitive product list. This notice informs the public of the filing, invites public comment, and takes other administrative steps.

**DATES:** *Comments are due:* April 30, 2015.

**ADDRESSES:** Submit comments electronically via the Commission's Filing Online system at <http://www.prc.gov>. Those who cannot submit comments electronically should contact the person identified in the **FOR FURTHER INFORMATION CONTACT** section by telephone for advice on filing alternatives.

**FOR FURTHER INFORMATION CONTACT:** David A. Trissell, General Counsel, at 202-789-6820.

**SUPPLEMENTARY INFORMATION:**

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#### I. Introduction

In accordance with 39 U.S.C. 3642 and 39 CFR 3020.30 *et seq.*, the Postal Service filed a formal request and associated supporting information to add Priority Mail & First-Class Package Service Contract 4 to the competitive product list.<sup>1</sup>

The Postal Service contemporaneously filed a redacted contract related to the proposed new product under 39 U.S.C. 3632(b)(3) and 39 CFR 3015.5. Notice, Attachment B.

To support its Request, the Postal Service filed a copy of the contract, a copy of the Governors' Decision authorizing the product, proposed changes to the Mail Classification Schedule, a Statement of Supporting Justification, a certification of compliance with 39 U.S.C. 3633(a), and an application for non-public treatment of certain materials. It also filed supporting financial workpapers.

#### II. Notice of Commission Action

The Commission establishes Docket Nos. MC2015-48 and CP2015-60 to consider the Request pertaining to the proposed Priority Mail & First-Class Package Service Contract 4 product and the related contract, respectively.

The Commission invites comments on whether the Postal Service's filings in the captioned dockets are consistent

<sup>1</sup> Request of the United States Postal Service to Add Priority Mail & First-Class Package Service Contract 4 to Competitive Product List and Notice of Filing (Under Seal) of Unredacted Governors' Decision, Contract, and Supporting Data, April 22, 2015 (Request).