

Western Pacific Fishery Management Council, 1164 Bishop St., Suite 1400, Honolulu, HI 96813; telephone: (808) 522-8220.

**FOR FURTHER INFORMATION CONTACT:** Kitty M. Simonds, Executive Director; telephone: (808) 522-8220.

**SUPPLEMENTARY INFORMATION:**

**Schedule and Agenda for the PPT Meeting**

*Wednesday, May 12, 2015, 8:30 a.m.*

1. Introduction
2. Annual Report Review
  - A. Review 2014 Annual Report Modules and Recommendations
    - i. Commonwealth of the Northern Mariana Islands
    - ii. American Samoa
    - iii. Guam
    - iv. Hawaii
    - v. International
  - B. 2014 Annual Report Region Wide Recommendations

*Thursday, May 13, 2015, 8:30 a.m.*

3. Skipjack Range Contraction
4. Update on Council Actions
5. Purse Seine and Longline Meetings
6. Stock Status Determination Criteria
7. Other Business
8. Public Comment
9. Pelagic Plan Team Recommendations

**Schedule and Agenda for the Joint Meeting of the Hawaii Members of the PPT, AP, NCFAC and FIAP**

*Thursday, May 14, 2015, 9 a.m.*

1. Introduction and Welcome
2. Approval of Agenda
3. Minimum Size for Hawaii Yellowfin Tuna
  - A. Yield per Recruit
  - B. Socio-economic Studies
  - C. Discussion
4. Cross Seamount Fishery
  - A. Contemporary Synopsis of the Cross Seamount Area Fishery
  - B. Discussion
5. Marine Mammal Depredation
  - A. Marine Mammal Depredation Reports in the Hawaii Commercial Catch Reports
  - B. Discussion
6. Other Updates
  - A. Update on the Hawaii Electronic Logbook Report Project
  - B. Hawaii Green Turtle Delisting Petition Response and Proposed Rule
  - C. Humpback Whale Delisting Petition Response
  - D. Hawaiian Islands Humpback Whale National Marine Sanctuary Draft Management Plan
  - E. Discussion
7. Other Issues
8. Public Comment

**9. Discussion and Recommendations**

The order in which the agenda items are addressed may change. The meetings will run as late as necessary to complete scheduled business.

Although non-emergency issues not contained in this agenda may come before these groups for discussion, those issues may not be the subject of formal action during these meetings. Action will be restricted to those issues specifically listed in this document and any issue arising after publication of this document that requires emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

**Special Accommodations**

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Kitty M. Simonds, (808) 522-8220 (voice) or (808) 522-8226 (fax), at least 5 days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: April 21, 2015.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

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**DEPARTMENT OF COMMERCE**

**National Oceanic and Atmospheric Administration**

**RIN 0648-XD912**

**New England Fishery Management Council; Public Meeting**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; public meeting.

**SUMMARY:** The New England Fishery Management Council (Council) is scheduling a public meeting of its Scallop Plan Development Team and Advisory Panel to consider actions affecting New England fisheries in the exclusive economic zone (EEZ). Recommendations from this group will be brought to the full Council for formal consideration and action, if appropriate.

**DATES:** This meeting will be held on Wednesday, May 13, 2015 at 9 a.m.

**ADDRESSES:**

**Meeting address:** The meeting will be held at the Courtyard by Marriott, 55 Jefferson Park Road, Warwick, RI 02888; telephone: (401) 467-6900; fax: (401) 467-2666.

**Council address:** New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.

**FOR FURTHER INFORMATION CONTACT:**

Thomas A. Nies, Executive Director, New England Fishery Management Council; telephone: (978) 465-0492.

**SUPPLEMENTARY INFORMATION:** Recipients of recent Scallop RSA awards will provide a status update and summary of preliminary findings to the Scallop Plan Development Team (PDT) and Advisory Panel (AP). Presentations will include RSA projects that have not yet been used directly in the scallop management process. This meeting is *not* a formal review of the methods or results of these projects. Instead, this meeting is only an overview to better inform the PDT and AP of current research status and help identify future research priority recommendations. Other issues may be discussed, time permitting.

**Special Accommodations**

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Thomas A. Nies, Executive Director, at (978) 465-0492, at least 5 days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: April 21, 2015.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

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**DEPARTMENT OF COMMERCE**

**National Oceanic and Atmospheric Administration**

**RIN 0648-XD904**

**Pacific Fishery Management Council; Public Meeting**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; public meeting.

**SUMMARY:** The Pacific Fishery Management Council's (Pacific Council) Highly Migratory Species Management Team will hold a meeting, which is open to the public.

**DATES:** The meeting will be held Wednesday, May 13 to Friday, May 15,