If additional information is required contact: Jerri Murray, Department, Clearance Officer, United States Department of Justice, Justice Management Division, Policy and Planning Staff, Two Constitution Square, 145 N Street NE., Room 3E.405B, Washington, DC 20530.

Dated: April 15, 2015.

### Jerri Murray,

Department Clearance Officer for PRA, U.S. Department of Justice.

[FR Doc. 2015-08989 Filed 4-17-15; 8:45 am]

BILLING CODE 4410-FX-P

### **DEPARTMENT OF JUSTICE**

### Notice of Lodging of Proposed Consent Decree Under the Clean Water Act and the Resource Conservation and Recovery Act

On April 10, 2015, the Department of Justice lodged a proposed consent decree with the United States District Court for the Northern District of Illinois in the lawsuit entitled *United States* v. *Beaver Oil Co., Inc.,* Civil Action No. 13 C 830.

The defendant in this case, Beaver Oil Company, Inc., operates a centralized waste treatment and used oil recycling facility in Hodgkins, Illinois. The lawsuit alleges that the defendant violated the Clean Water Act and the Resource Conservation and Recovery Act by failing to comply with regulations governing the handling of wastewater and hazardous wastes. The proposed settlement requires the defendant to perform injunctive relief and pay a civil penalty of \$250,000.

The publication of this notice opens a period for public comment on the consent decree. Comments should be addressed to the Assistant Attorney General, Environment and Natural Resources Division, and should refer to *United States* v. *Beaver Oil Co., Inc.,* D.J. Ref. No. 90–5–1–1–09169. All comments must be submitted no later than thirty (30) days after the publication date of this notice. Comments may be submitted either by email or by mail:

To submit comments:	Send them to:
By e-mail	pubcomment-ees.enrd@ usdoj.gov.
By mail	Assistant Attorney General, U.S. DOJ-ENRD, P.O. Box 7611, Washington, DC 20044-7611.

During the public comment period, the consent decree may be examined and downloaded at this Justice Department Web site: http://www.usdoj.gov/enrd/Consent\_Decrees.html. We will provide a paper copy of the consent decree upon written request and payment of reproduction costs. Please mail your request and payment to: Consent Decree Library, U.S. DOJ-ENRD, P.O. Box 7611, Washington, DC 20044-7611.

Please enclose a check or money order for \$20.50 (25 cents per page reproduction cost) payable to the United States Treasury.

### Randall M. Stone,

Acting Assistant Section Chief, Environmental Enforcement Section, Environment and Natural Resources Division. [FR Doc. 2015–09014 Filed 4–17–15; 8:45 am]

BILLING CODE 4410-15-P

### **DEPARTMENT OF JUSTICE**

### [OMB Number 1122-0027]

### Agency Information Collection Activities; Proposed eCollection eComments Requested; Extension of an Approved Collection

**AGENCY:** Office on Violence Against Women, Department of Justice.

**ACTION:** 30-Day notice.

SUMMARY: The Department of Justice (DOJ), Office on Violence Against Women, will be submitting the following information collection request to the Office of Management and Budget (OMB) for review and approval in accordance with the Paperwork Reduction Act of 1995. The proposed information collection was previously published in the Federal Register Volume 80, page 7496, on February 10, 2015, allowing for a 60 day comment period.

**DATES:** Comments are encouraged and will be accepted for an additional 30 days until May 20, 2015.

FOR FURTHER INFORMATION CONTACT: If you have comments especially on the estimated public burden or associated response time, suggestions, or need a copy of the proposed information collection instrument with instructions or additional information, please contact Cathy Poston, Attorney Advisor, Office on Violence Against Women, 145 N Street NE., Washington, DC 20530 (phone: 202-514-5430). Written comments and/or suggestions can also be directed to the Office of Management and Budget, Office of Information and Regulatory Affairs, Attention Department of Justice Desk Officer, Washington, DC 20530 or sent to OIRA submissions@omb.eop.gov.

**SUPPLEMENTARY INFORMATION:** Written comments and suggestions from the public and affected agencies concerning the proposed collection of information are encouraged. Your comments should address one or more of the following four points:

- —Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;
- —Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;
- Enhance the quality, utility, and clarity of the information to be collected; and
- —Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, *e.g.*, permitting electronic submission of responses.

## Overview of This Information Collection

- (1) Type of Information Collection: Extension of a currently approved collection.
- (2) Title of the Form/Collection: Semi-Annual Progress Report for the Semi-Annual Progress Report for Grantees from the Engaging Men and Youth Program.
- (3) Agency form number: Form Number: 1122–0027.
- (4) Affected public who will be asked or required to respond, as well as a brief abstract:

*Primary:* The affected public includes the approximately 35 grantees of the Engaging Men and Youth Program.

Abstract: The grant program is designed to support projects fund projects that develop or enhance new or existing efforts to engage men and youth in preventing crimes of domestic violence, dating violence, sexual assault and stalking with the goal of developing mutually respectful, nonviolent relationships.

(5) An estimate of the total number of respondents and the amount of time estimated for an average respondent to respond/reply: It is estimated that it will take the approximately 35 respondents (Engaging Men Program grantees) approximately one hour to complete a semi-annual progress report. The semi-annual progress report is divided into sections that pertain to the different types of activities in which grantees may engage. An Engaging Men Program grantee will only be required to complete the sections of the form that pertain to its own specific activities.

(6) An estimate of the total public burden (in hours) associated with the collection: The total annual hour burden to complete the data collection forms is 70 hours, that is 35 grantees completing a form twice a year with an estimated completion time for the form being one hour.

If additional information is required contact: Jerri Murray, Department, Clearance Officer, United States Department of Justice, Justice Management Division, Policy and Planning Staff, Two Constitution Square, 145 N Street NE., Room 3E.405B, Washington, DC 20530.

Dated: April 15, 2015.

### Jerri Murray,

Department Clearance Officer for PRA, U.S. Department of Justice.

[FR Doc. 2015-08990 Filed 4-17-15; 8:45 am]

BILLING CODE 4410-FX-P

### **DEPARTMENT OF JUSTICE**

[OMB Number 1140-0022]

Agency Information Collection Activities: Proposed eCollection eComments Requested; Federal Explosives License/Permit (FEL) Renewal Application

**AGENCY:** Bureau of Alcohol, Tobacco, Firearms and Explosives, Department of Justice.

**ACTION:** 30-day notice.

**SUMMARY:** The Department of Justice (DOJ), Bureau of Alcohol, Tobacco, Firearms and Explosives (ATF) will submit the following information collection request to the Office of Management and Budget (OMB) for review and approval in accordance with the Paperwork Reduction Act of 1995. The proposed information collection is published to obtain comments from the public and affected agencies. This proposed information collection was previously published in the **Federal** Register Volume 80, Number 29, page 7880 on February 12, 2015, allowing for a 60 day comment period.

**DATES:** The purpose of this notice is to allow for an additional 30 days for public comment until May 20, 2015.

FOR FURTHER INFORMATION CONTACT: If you have comments, especially on the estimated public burden or associated response time, suggestions, or need a copy of the proposed information collection instrument with instructions or additional information, please contact Christopher Reeves at Christopher.R.Reeves@usdoj.gov.

Written comments and/or suggestions can also be directed to the Office of

Management and Budget, Office of Information and Regulatory Affairs, Attention Department of Justice Desk Officer, Washington DC 20503 or send email to OIRA\_submission@omb.eop.gov.

**SUPPLEMENTARY INFORMATION:** Written comments and suggestions from the public and affected agencies concerning the proposed collection of information are encouraged. Your comments should address one or more of the following four points:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;
- Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;
- Enhance the quality, utility, and clarity of the information to be collected; and
- Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

Överview of this Information Collection 1140–0022:

(1) Type of Information Collection: Revision of an existing collection.

(2) Title of the Form/Collection: Federal Explosives License/Permit (FEL) Renewal Application.

(3) Agency form number, if any, and the applicable component of the Department sponsoring the collection: Form number: ATF Form 5400.14/

5400.15 Part III.

Component: Bureau of Alcohol, Tobacco, Firearms and Explosives, U.S. Department of Justice.

(4) Affected public who will be asked or required to respond, as well as a brief abstract:

Primary: Business or other for-profit. Other: Federal Government, State, Local, or Tribal Government.

Abstract: The form is used for the renewal of an explosive license or permit. The renewal application is used by ATF to determine that the applicant remains eligible to retain the license or permit. The change to the form is to add instructions that ATF Form 5400.28 must be completed for all EP's that are active on the Federal Explosives License (FEL), both current and new EP's.

(5) An estimate of the total number of respondents and the amount of time

estimated for an average respondent to respond: An estimated 2,500 respondents will take 25 minutes to complete the form.

(6) An estimate of the total public burden (in hours) associated with the collection: The estimated annual public burden associated with this collection is 825 hours.

If additional information is required contact: Jerri Murray, Department Clearance Officer, United States Department of Justice, Justice Management Division, Policy and Planning Staff, Two Constitution Square, 145 N Street NE., Room 3E–405B, Washington, DC 20530.

Dated: April 14, 2015.

#### Jerri Murray,

Department Clearance Officer for PRA, U.S. Department of Justice.

[FR Doc. 2015-08987 Filed 4-17-15; 8:45 am]

BILLING CODE 4410-FY-P

## NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

[Notice: (15-029)]

### Aerospace Safety Advisory Panel; Meeting

**AGENCY:** National Aeronautics and Space Administration (NASA). **ACTION:** Notice of meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, Public Law 92–463, as amended, the National Aeronautics and Space Administration announces a forthcoming meeting of the Aerospace Safety Advisory Panel.

 $\begin{array}{l} \textbf{DATES:} \ Wednesday, \ May \ 13, \ 2015, \ 4:00 \\ p.m. \ to \ 5:30 \ p.m., \ Local \ Time. \end{array}$ 

**ADDRESSES:** NASA Headquarters, Room 9H40, 300 E Street SW., Washington, DC 20546.

# **FOR FURTHER INFORMATION CONTACT:** Ms. Marian Norris, Aerospace Safety

Marian Norris, Aerospace Safety Advisory Panel Administrative Officer, National Aeronautics and Space Administration, Washington, DC 20546, (202) 358–4452 or mnorris@nasa.gov.

SUPPLEMENTARY INFORMATION: The Aerospace Safety Advisory Panel (ASAP) will hold its Second Quarterly Meeting for 2015. This discussion is pursuant to carrying out its statutory duties for which the Panel reviews, identifies, evaluates, and advises on those program activities, systems, procedures, and management activities that can contribute to program risk. Priority is given to those programs that involve the safety of human flight. The agenda will include:

—Exploration Systems Development Program Update