

**Effective Date:** This exemption is effective as of the earliest date a judgment of conviction against BNP is entered in either: (1) Case Number 14-cr-00460 (LGS) in the District Court for the Southern District of New York; or (2) Case Number 2014 NY 051231 in the Supreme Court of the State of New York, County of New York.

Signed at Washington, DC, this 9th day of April 2015.

**Lyssa Hall,**

*Director of Exemption Determinations,  
Employee Benefits Security Administration,  
U.S. Department of Labor.*

[FR Doc. 2015-08672 Filed 4-14-15; 8:45 am]

**BILLING CODE 4510-29-P**

## DEPARTMENT OF LABOR

### Occupational Safety and Health Administration

#### Susan Harwood Training Grant Program, FY 2015

**AGENCY:** Occupational Safety and Health Administration (OSHA), Labor.

**ACTION:** Notice of availability of funds and funding opportunity announcements (FOA) for Targeted Topic Training and Capacity Building grants.

**SUMMARY :** This notice announces availability of approximately \$3.5 million for Susan Harwood Training Program grants. Two separate funding opportunity announcements are available for Targeted Topic Training grants and Capacity Building grants. Two types of grants are being announced under each funding opportunity. Funding Opportunity Number SHTG-FY-15-01 will cover the two types of Targeted Topic Training grants: Targeted Topic Training and Targeted Topic Training and Educational Materials Development grants. Funding Opportunity Number SHTG-FY-15-02 will cover the two types of Capacity Building grants: Capacity Building Developmental and Capacity Building Pilot grants.

**DATES:** Grant applications for both Targeted Topic Training and Capacity Building grants must be received electronically by the Grants.gov system no later than 11:59 p.m., ET, on Tuesday, June 2, 2015.

**ADDRESSES:** The complete Susan Harwood Training Grant Program funding opportunity announcements and all information needed to apply for these funding opportunities are available at the Grants.gov Web site, <http://www.grants.gov>.

**FOR FURTHER INFORMATION CONTACT:** Questions regarding the funding opportunity announcements should be emailed to [HarwoodGrants@dol.gov](mailto:HarwoodGrants@dol.gov) or directed to Heather Wanderski, Program Analyst, or Jim Barnes, Director, Office of Training Programs and Administration, at 847-759-7700 (note this is not a toll-free number). Personnel will not be available to answer questions after 5:00 p.m., ET. To obtain further information on the Susan Harwood Training Grant Program, visit the OSHA Web site at: <http://www.osha.gov/dte/sharwood/index.html>.

Questions regarding Grants.gov should be emailed to [Support@grants.gov](mailto:Support@grants.gov) or directed to the Grants.gov Contact Center, at 1-800-518-4726 (toll free number). The Contact Center is available 24 hours a day, 7 days a week. The Contact Center is closed on Federal holidays.

#### SUPPLEMENTARY INFORMATION:

##### Authority and Signature

David Michaels, Ph.D., MPH, Assistant Secretary of Labor for Occupational Safety and Health, directed the preparation of this notice. The authority for this notice is Section 21 of the Occupational Safety and Health Act of 1970, (29 U.S.C. 670), Public Law 113-235, and Secretary of Labor's Order No. 1-2012 (77 FR 3912).

**Funding Opportunity Number:** SHTG-FY-15-01 (Targeted Topic grants)

**Funding Opportunity Number:** SHTG-FY-15-02 (Capacity Building grants)

Catalog of Federal Domestic Assistance Number: 17.502.

Signed at Washington, DC, on April 6, 2015.

**David Michaels,**

*Assistant Secretary of Labor for Occupational Safety and Health.*

[FR Doc. 2015-08509 Filed 4-14-15; 8:45 am]

**BILLING CODE 4510-26-P**

## NATIONAL FOUNDATION ON THE ARTS AND THE HUMANITIES

### Meetings of Humanities Panel

**AGENCY:** National Endowment for the Humanities.

**ACTION:** Notice of meetings.

**SUMMARY:** The National Endowment for the Humanities will hold two meetings of the Humanities Panel, a federal advisory committee, during May, 2015. The purpose of the meetings is for panel review, discussion, evaluation, and recommendation of applications for financial assistance under the National

Foundation on the Arts and Humanities Act of 1965.

**DATES:** See **SUPPLEMENTARY INFORMATION** section for meeting dates.

**ADDRESSES:** The meetings will be held at Constitution Center at 400 7th Street SW., Washington, DC 20506. See **SUPPLEMENTARY INFORMATION** for meeting room numbers.

#### FOR FURTHER INFORMATION CONTACT:

Lisette Voyatzis, Committee Management Officer, 400 7th Street SW., Room, 4060, Washington, DC 20506; (202) 606-8322; [evoyatzis@neh.gov](mailto:evoyatzis@neh.gov). Hearing-impaired individuals who prefer to contact us by phone may use NEH's TDD terminal at (202) 606-8282.

**SUPPLEMENTARY INFORMATION:** Pursuant to section 10(a)(2) of the Federal Advisory Committee Act (5 U.S.C. App.), notice is hereby given of the following meetings:

1. **Date:** May 13, 2015.

**Time:** 8:30 a.m. to 5:00 p.m.

**Room:** 4002.

This meeting will discuss applications on the subjects of Education and Public Programs for Digital Humanities: Implementation Grants, submitted to the Office of Digital Humanities.

2. **Date:** May 14, 2015.

**Time:** 8:30 a.m. to 5:00 p.m.

**Room:** 4002.

This meeting will discuss applications on the subject of Visualization for Digital Humanities: Implementation Grants, submitted to the Office of Digital Humanities.

Because these meetings will include review of personal and/or proprietary financial and commercial information given in confidence to the agency by grant applicants, the meetings will be closed to the public pursuant to sections 552b(c)(4) and 552b(c)(6) of Title 5, U.S.C., as amended. I have made this determination pursuant to the authority granted me by the Chairman's Delegation of Authority to Close Advisory Committee Meetings dated July 19, 1993.

Dated: April 8, 2015.

**Lisette Voyatzis,**

*Committee Management Officer.*

[FR Doc. 2015-08607 Filed 4-14-15; 8:45 am]

**BILLING CODE 7536-01-P**

## NATIONAL TRANSPORTATION SAFETY BOARD

### Sunshine Act Meeting

**TIME AND DATE:** 9:30 a.m., Tuesday, April 28, 2015.

**PLACE:** NTSB Conference Center, 429 L'Enfant Plaza SW., Washington, DC 20594.

**STATUS:** The one item is open to the public.

**MATTERS TO BE CONSIDERED:**

8635 Railroad Accident Report—  
*Chicago Transit Authority Train Collides with Bumping Post and Escalator at O'Hare Station, Chicago, Illinois, March 24, 2014.*  
*News Media Contact: Telephone (202) 314-6100.*

The press and public may enter the NTSB Conference Center one hour prior to the meeting for set up and seating.

Individuals requesting specific accommodations should contact Rochelle Hall at (202) 314-6305 by Wednesday, April 22, 2015.

The public may view the meeting via a live or archived webcast by accessing a link under "News & Events" on the NTSB home page at [www.ntsbt.gov](http://www.ntsbt.gov).

Schedule updates including weather-related cancellations are also available at [www.ntsbt.gov](http://www.ntsbt.gov).

**CONTACT PERSON FOR MORE INFORMATION:** Candi Bing, (202) 314-6403 or by email at [bingc@ntsbt.gov](mailto:bingc@ntsbt.gov).

Dated: April 13, 2015.

**Candi R. Bing,**

*Federal Register Liaison Officer.*

[FR Doc. 2015-08711 Filed 4-13-15; 11:15 am]

**BILLING CODE 7533-01-P**

## NUCLEAR REGULATORY COMMISSION

[NRC-2014-0237]

### Information Collection; Criteria and Procedures for Emergency Access to Non-Federal and Regional Low-Level Waste Disposal Facilities

**AGENCY:** Nuclear Regulatory Commission.

**ACTION:** Notice of submission to the Office of Management and Budget; request for comment.

**SUMMARY:** The U.S. Nuclear Regulatory Commission (NRC) has recently submitted a request for renewal of an existing collection of information to the Office of Management and Budget (OMB) for review. The information collection is entitled, "Criteria and Procedures for Emergency Access to Non-Federal and Regional Low-Level Waste Disposal Facilities."

**DATES:** Submit comments by May 15, 2015.

**ADDRESSES:** Submit comments directly to the OMB reviewer at: Vlad Dorjets,

Desk Officer, Office of Information and Regulatory Affairs (3150-0143), NEOB-10202, Office of Management and Budget, Washington, DC 20503; telephone: 202-395-7315, email: [Vladik\\_Dorjets@omb.eop.gov](mailto:Vladik_Dorjets@omb.eop.gov).

**FOR FURTHER INFORMATION CONTACT:**

Tremaine Donnell, NRC Clearance Officer, U.S. Nuclear Regulatory Commission, Washington, DC 20555-0001; telephone: 301-415-6258; email: [INFOCOLLECTS.Resource@nrc.gov](mailto:INFOCOLLECTS.Resource@nrc.gov).

**SUPPLEMENTARY INFORMATION:**

#### I. Obtaining Information and Submitting Comments

##### A. Obtaining Information

Please refer to Docket ID NRC-2014-0237 when contacting the NRC about the availability of information for this action. You may obtain publicly-available information related to this action by any of the following methods:

- *Federal Rulemaking Web site:* Go to <http://www.regulations.gov> and search for Docket ID NRC-2014-0237.

- *NRC's Agencywide Documents Access and Management System (ADAMS):* You may obtain publicly-available documents online in the ADAMS Public Documents collection at <http://www.nrc.gov/reading-rm/adams.html>. To begin the search, select "ADAMS Public Documents" and then select "Begin Web-based ADAMS Search." For problems with ADAMS, please contact the NRC's Public Document Room (PDR) reference staff at: 1-800-397-4209, 301-415-4737, or by email to [pdr.resource@nrc.gov](mailto:pdr.resource@nrc.gov). The supporting statement is available in ADAMS under Accession ML15051A451.

- *NRC's PDR:* You may examine and purchase copies of public documents at the NRC's PDR, Room O1-F21, One White Flint North, 11555 Rockville Pike, Rockville, Maryland 20852.

- *NRC's Clearance Officer:* A copy of the collection of information and related instructions may be obtained without charge by contacting the NRC's Clearance Officer, Tremaine Donnell, Office of Information Services, U.S. Nuclear Regulatory Commission, Washington, DC 20555-0001; telephone: 301-415-6258; email: [INFOCOLLECTS.Resource@NRC.GOV](mailto:INFOCOLLECTS.Resource@NRC.GOV).

##### B. Submitting Comments

The NRC cautions you not to include set identifying or contact information in your comment submissions that you do not want to be publicly disclosed in your comment submission. All comment submissions are posted at: <http://www.regulations.gov> and entered into ADAMS. Comment submissions are

not routinely edited to remove identifying or contact information.

If you are requesting or aggregating comments from other persons for submission to the OMB, then you should inform those persons not to include identifying or contact information that they do not want to be publicly disclosed in their comment submission. Your request should state that comment submissions are not routinely edited to remove such information before making the comment submissions available to the public or entering the comment into ADAMS.

#### II. Background

Under the provisions of the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35), the NRC recently submitted a request for renewal of an existing collection of information to OMB for review entitled, "Criteria and Procedures for Emergency Access to Non-Federal and Regional Low-Level Disposal Facilities." The NRC hereby informs potential respondents that an agency may not conduct or sponsor, and that a person is not required to respond to, a collection of information unless it displays a currently valid OMB control number.

The NRC published a **Federal Register** notice with a 60-day comment period on this information collection on December 1, 2014 (79 FR 71133).

1. *The title of the information collection:* 10 CFR part 62, "Criteria and Procedures for Emergency Access to Non-Federal and Regional Low-Level Waste Disposal Facilities."

2. *OMB approval number:* 3150-0143.

3. *Type of submission:* Extension.

4. *The form number if applicable:* N/A.

5. *How often the collection is required or requested:* The collection would only be required upon application for a Commission emergency access determination when access to a non-Federal or regional Low-Level Waste Disposal facility is denied, which results in an immediate public health and safety and/or common defense and security concern.

6. *Who will be required or asked to respond:* Generators of Low-Level Radioactive Waste, or the Governor of a State on behalf of any generator or generators located in his or her State who are denied access to a Non-Federal or regional low-level radioactive wastes and who wish to request emergency access for disposal of Non-Federal or regional Low-Level Waste Disposal facility pursuant to part 62 of Title 10 of the *Code of Federal Regulations* (10 CFR).