

Estimated Number of Respondents:  
3,110.

Estimated Number of Responses:  
28,960.  
Frequency of Response: monthly.

Average Hours per Response: 1.5.  
Total Estimated Burdens: 57,540.

Information collection	Number of respondents	Frequency of response	Responses per annum	Burden hour per response	Annual burden hours	Hourly cost per response	Annual cost
Total .....	3,110	12	28,960	1.5	57,540	\$30	\$1,726,200

**B. Solicitation of Public Comment**

This notice is soliciting comments from members of the public and affected parties concerning the collection of information described in section A on the following:

- (1) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;
- (2) The accuracy of the agency's estimate of the burden of the proposed collection of information;
- (3) Ways to enhance the quality, utility, and clarity of the information to be collected; and
- (4) Ways to minimize the burden of the collection of information on those who are to respond; including through the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

HUD encourages interested parties to submit comment in response to these questions.

**Authority:** Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. chapter 35.

Dated: April 7, 2015.

**Merrie Nichols-Dixon,**  
Deputy Director, Office of Policy, Programs and Legislative Initiatives.  
[FR Doc. 2015-08537 Filed 4-13-15; 8:45 am]  
BILLING CODE 4210-67-P

**DEPARTMENT OF THE INTERIOR**

**Bureau of Land Management**

[LLORB00000.L17110000.PH0000.  
LXSS020H0000.15XL1109AF; HAG15-0106]

**Notice of Public Meeting**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of public meeting.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act and the Federal Advisory Committee Act of 1972, and the U.S. Department of the Interior, Bureau of Land Management (BLM), the Steens Mountain Advisory Council (SMAC) will meet as indicated below:

**DATES:** April 30, 2015, from 10 a.m. to 4 p.m. and May 1, 2015 from 8:30 a.m. to 1 p.m., at the DoubleTree by Hilton, 300 NW Franklin Avenue, Bend, Oregon. Daily sessions may end early if all business items are accomplished ahead of schedule.

**FOR FURTHER INFORMATION CONTACT:** Tara Martinak, Public Affairs Specialist, BLM Burns District Office, 28910 Highway 20 West, Hines, Oregon 97738, (541) 573-4519, or email [tmartina@blm.gov](mailto:tmartina@blm.gov). Persons who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1(800) 877-8339 to contact the above individual during normal business hours. The FIRS is available 24 hours a day, 7 days a week, to leave a message or question with the above individual. You will receive a reply during normal business hours.

**SUPPLEMENTARY INFORMATION:** The SMAC was initiated August 14, 2001, pursuant to the Steens Mountain Cooperative Management and Protection Act of 2000 (Pub. L. 106-399). The SMAC provides representative counsel and advice to the BLM regarding new and unique approaches to management of the land within the bounds of the Steens Mountain Cooperative Management and Protection Area; recommends cooperative programs and incentives for landscape management that meet human needs; and advises the BLM on maintenance and improvement of the ecological and economic integrity of the area. Agenda items for the April 30-May 1 session may include an update on the Steens Mountain Comprehensive Recreation Plan decision; welcome and orientation for new members; change of Designated Federal Official discussion and update; collaborative processes conversation; and update on the National Landscape Conservation System sign plan and strategy; and, regular business items such as approving the previous meeting's minutes, member round-table, and planning the next meeting's agenda. A public comment period will be available each day of each meeting. The public is welcome to attend all sessions. Unless otherwise approved by the SMAC Chair, the public comment period will last no longer than 30

minutes, and each speaker may address the SMAC for a maximum of five minutes.

**Brendan Cain,**  
Burns District Manager.  
[FR Doc. 2015-08583 Filed 4-13-15; 8:45 am]  
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**DEPARTMENT OF THE INTERIOR**

**Bureau of Land Management**

[LLOR957000-L63100000-HD0000-  
15XL1116AF; HAG 15-0107]

**Filing of Plats of Survey: Oregon/ Washington**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** The plats of survey of the following described lands are scheduled to be officially filed in the Bureau of Land Management, Oregon State Office, Portland, Oregon, 30 days from the date of this publication.

**Willamette Meridian**

Oregon  
T. 40 S., R. 4 E., approved March 27, 2015.

**ADDRESSES:** A copy of the plats may be obtained from the Public Room at the Bureau of Land Management, Oregon State Office, 1220 SW. 3rd Avenue, Portland, Oregon 97204, upon required payment.

**FOR FURTHER INFORMATION CONTACT:** Kyle Hensley, (503) 808-6132, Branch of Geographic Sciences, Bureau of Land Management, 1220 SW. 3rd Avenue, Portland, Oregon 97204. Persons who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 to contact the above individual during normal business hours. The FIRS is available 24 hours a day, 7 days a week, to leave a message or question with the above individual. You will receive a reply during normal business hours.

**SUPPLEMENTARY INFORMATION:** A person or party who wishes to protest against this survey must file a written notice with the Oregon State Director, Bureau of Land Management, stating that they wish to protest. A statement of reasons

for a protest may be filed with the notice of protest and must be filed with the Oregon State Director within thirty days after the protest is filed. If a protest against the survey is received prior to the date of official filing, the filing will be stayed pending consideration of the protest. A plat will not be officially filed until the day after all protests have been dismissed or otherwise resolved. Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

**Timothy J. Moore,**

*Acting, Chief Cadastral Surveyor of Oregon/ Washington.*

[FR Doc. 2015-08594 Filed 4-13-15; 8:45 am]

**BILLING CODE 4310-33-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS-WASO-NRNL-17934;  
PPWOCRADIO, PCU00RP14.R50000]

### National Register of Historic Places; Notification of Pending Nominations and Related Actions

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before March 21, 2015. Pursuant to section 60.13 of 36 CFR part 60, written comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation. Comments may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St. NW., MS 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St. NW., 8th floor, Washington, DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by April 29, 2015. Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to

withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Dated: March 26, 2015.

**J. Paul Loether,**

*Chief, National Register of Historic Places/  
National Historic Landmarks Program.*

## IOWA

### Fayette County

West Union Commercial Historic District, (Iowa's Main Street Commercial Architecture MPS), Roughly bounded by N. & S. Vine, Main, Walnut & Plum Sts., West Union, 15000191

### Polk County

Allerman, Richard L. and Verda M., Farm Historic District, 2701 NW. 158th Ave., Slater, 15000192

### Sac County

Sac City Monument Square Historic District, 400 W. Main St., Sac City, 15000193

### Scott County

Oakdale Cemetery Historic District, 2501 Eastern Ave., Davenport, 15000194

## MASSACHUSETTS

### Suffolk County

Boston National Historical Park, Charlestown Navy Yard, Boston, 15000195

## MISSOURI

### Caldwell County

Moore's Mill Battlefield, Address Restricted, Calwood, 15000196

### St. Louis Independent City

Beckley—Ralston Company, (Auto-Related Resources of St. Louis, Missouri MPS), 3306-3314 Washington Blvd., St. Louis (Independent City), 15000197

Kellerman Motor Car Company, (Auto-Related Resources of St. Louis, Missouri MPS), 3318-3322 Washington Blvd., St. Louis (Independent City), 15000198

Remington Rand Building, 4100 Lindell Blvd., St. Louis (Independent City), 15000199

## NEW MEXICO

### Lincoln County

Mesa Ranger Station, NF Rd. 131, Nogal, 15000200

## NORTH CAROLINA

### Anson County

Westview Cemetery, W. of Madison Ave., S. of Henry St., Wadesboro, 15000201

### Cleveland County

United States Post Office, 100 E. Mountain St., Kings Mountain, 15000202

## SOUTH DAKOTA

### Hughes County

South Dakota State Capitol Complex (Boundary Decrease), 500 E. Capitol Ave., Pierre, 15000203.

[FR Doc. 2015-08500 Filed 4-13-15; 8:45 am]

**BILLING CODE 4312-51-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Reclamation

[RR83550000, 156R5065C6,  
RX.59389832.1009676]

### Addition to the Quarterly Status Report of Water Service, Repayment, and Other Water-Related Contract Actions

**AGENCY:** Bureau of Reclamation, Interior.

**ACTION:** Notice.

**SUMMARY:** Notice is hereby given of an additional proposed contract action pending through December 2015. This notice is in addition to the Quarterly Status Report of Water Service, Repayment, and Other Water-Related Contract Actions which was published in the **Federal Register** on January 20, 2015 (80 FR 2727).

**ADDRESSES:** Information pertaining to the additional contract proposal may be obtained by calling or writing the Pacific Northwest Region, Bureau of Reclamation, Ephrata Field Office, P.O. Box 815, Ephrata, Washington 98823; telephone (509) 754-0227.

**FOR FURTHER INFORMATION CONTACT:** Michelle Kelly, Reclamation Law Administration Division, Bureau of Reclamation, P.O. Box 25007, Denver, Colorado 80225-0007; telephone 303-445-2888.

**SUPPLEMENTARY INFORMATION:** The following information is added to the list of proposed or amendatory contract actions in the Pacific Northwest Region:

10. East Columbia Basin Irrigation District (District), Columbia Basin Project, Washington: Long-term contract to renew master water service contract No. 14-06-100-9165, as supplemented, to authorize the District to deliver a base quantity of up to 90,000 acre-feet of Columbia Basin Project water annually to up to 30,000 First Phase Continuation Acres located within the District, and continue delivery of additional water to land irrigated under the District's repayment contract during the peak period of irrigation water use annually.

Except for the above addition, the January 20, 2015, **Federal Register** notice remains the same.