

flag vessels. If MARAD determines, in accordance with 46 U.S.C. 12121 and MARAD's regulations at 46 CFR part 388, that the issuance of the waiver will have an unduly adverse effect on a U.S.-vessel builder or a business that uses U.S.-flag vessels in that business, a waiver will not be granted. Comments should refer to the docket number of this notice and the vessel name in order for MARAD to properly consider the comments. Comments should also state the commenter's interest in the waiver application, and address the waiver criteria given in § 388.4 of MARAD's regulations at 46 CFR part 388.

#### Privacy Act

Anyone is able to search the electronic form of all comments received into any of our dockets by the name of the individual submitting the comment (or signing the comment, if submitted on behalf of an association, business, labor union, etc.). You may review DOT's complete Privacy Act Statement in the **Federal Register** published on April 11, 2000 (Volume 65, Number 70; Pages 19477-78).

By Order of the Maritime Administrator.

Dated: March 24, 2015.

**Christine Gurland,**

*Acting Secretary, Maritime Administration.*

[FR Doc. 2015-07915 Filed 4-6-15; 8:45 am]

BILLING CODE CODE 4910-81-P

## DEPARTMENT OF TRANSPORTATION

### Maritime Administration

[Docket No. DOT-MARAD 2015-0044]

#### Agency Requests for Renewal of a Previously Approved Information Collection(s): Maritime Administration Service Obligation Compliance Annual Report

**AGENCY:** Maritime Administration.

**ACTION:** Notice and request for comments.

**SUMMARY:** The Maritime Administration (MARAD) invites public comments about our intention to request the Office of Management and Budget (OMB) approval to renew an information collection. The collection is necessary to determine if a graduate of the U.S. Merchant Marine Academy or a State maritime academy student incentive payment graduate is complying with the terms of the service obligation. We are required to publish this notice in the **Federal Register** by the Paperwork Reduction Act of 1995, Public Law 104-13.

**DATES:** Written comments should be submitted by June 8, 2015.

**ADDRESSES:** You may submit comments [identified by Docket No. DOT-MARAD-2015-0044] through one of the following methods:

- *Federal eRulemaking Portal:* <http://www.regulations.gov>. Follow the online instructions for submitting comments.

- *Fax:* 1-202-493-2251.

- *Mail or Hand Delivery:* Docket Management Facility, U.S. Department of Transportation, 1200 New Jersey Avenue SE., West Building, Room W12-140, Washington, DC 20590, between 9 a.m. and 5 p.m., Monday through Friday, except on Federal holidays.

#### FOR FURTHER INFORMATION CONTACT:

Danielle Bennett, 202-366-7618, Office of Maritime Workforce Development, Maritime Administration, 1200 New Jersey Avenue SE., Washington, DC 20590.

#### SUPPLEMENTARY INFORMATION:

*OMB Control Number:* 2133-0509.

*Title:* Maritime Administration

Service Obligation Compliance Annual Report.

*Form Numbers:* MA-930.

*Type of Review:* Renewal of an information collection.

*Background:* 46 U.S.C. 51306 and 46 U.S.C. 51509 imposes a service obligation on every graduate of the U.S. Merchant Marine Academy and every State maritime academy student incentive payment graduate. This mandatory service obligation is for the Federal financial assistance the graduate received as a student. The obligation consists of (1) maintaining a U.S. Coast Guard merchant mariner credentials with an officer endorsement; (2) serving as a commissioned officer in the U.S. Naval Reserve, the U.S. Coast Guard Reserve or any other reserve unit of an armed force of the United States following graduation from an academy; (3) serving as a merchant marine officer on U.S.-flag vessels or as a commissioned officer on active duty in an armed or uniformed force of the United States, NOAA Corps, PHS Corps, or other MARAD approved service; and (4) report annually on their compliance with their service obligation after graduation.

*Respondents:* Graduates of the U.S. Merchant Marine Academy and State maritime academy student incentive payment graduates.

*Number of Respondents:* 2,100.

*Frequency:* Annually.

*Number of Responses:* One response per Respondent.

*Total Annual Burden:* 700.

*Public Comments Invited:* You are asked to comment on any aspect of this

information collection, including (a) whether the proposed collection of information is necessary for the Department's performance; (b) the accuracy of the estimated burden; (c) ways for the Department to enhance the quality, utility and clarity of the information collection; and (d) ways that the burden could be minimized without reducing the quality of the collected information. The agency will summarize and/or include your comments in the request for OMB's clearance of this information collection.

**Authority:** The Paperwork Reduction Act of 1995; 44 U.S.C. Chapter 35, as amended; and 49 CFR 1.93.

Dated: March 31, 2015.

**Christine Gurland,**

*Acting Secretary, Maritime Administration.*

[FR Doc. 2015-07919 Filed 4-6-15; 8:45 am]

BILLING CODE CODE 4910-81-P

## DEPARTMENT OF THE TREASURY

### Office of the Comptroller of the Currency

[OCC Charter Number 706591]

#### Commonwealth Bank, F.S.B., Mt. Sterling, Kentucky; Approval of Conversion Application

Notice is hereby given that on March 31, 2015, the Office of the Comptroller of the Currency (OCC) approved the application of Commonwealth Bank, F.S.B., Mt. Sterling, Kentucky, to convert to the stock form of organization. Copies of the application are available for inspection on the OCC Web site at the FOIA Electronic Reading Room <https://foia-pal.occ.gov/palMain.aspx>. If you have any questions, please call OCC Licensing Activities at (202) 649-6260.

Dated: March 31, 2015.

By the Office of the Comptroller of the Currency.

**Stephen A. Lybarger,**

*Deputy Comptroller for Licensing.*

[FR Doc. 2015-07869 Filed 4-6-15; 8:45 am]

BILLING CODE CODE 4810-33-P

## DEPARTMENT OF THE TREASURY

### United States Mint

#### Citizens Coinage Advisory Committee; Meetings

**AGENCY:** United States Mint, Department of Treasury.

**ACTION:** Notification of Citizens Coinage Advisory Committee April 6, 2015, Public Meeting.

**SUMMARY:** Pursuant to United States Code, title 31, section 5135(b)(8)(C), the United States Mint announces the Citizens Coinage Advisory Committee (CCAC) public meeting scheduled for April 6, 2015.

Date: April 6, 2015.

Time: 2:00 p.m. to 4:00 p.m. EDT.

Location: This meeting will occur *via teleconference*. Interested members of the public may dial in to listen to the meeting at (866) 564-9287/Access Code: 62956028.

Subject: Discussion of design concepts for the 2017 Lions Club International Century of Service Commemorative Coin and the Selma Foot Soldiers of 1965 Congressional Gold Medal.

Interested persons should call the CCAC HOTLINE at (202) 354-7502 for the latest update on meeting time and room location.

In accordance with 31 U.S.C. 5135, the CCAC:

- Advises the Secretary of the Treasury on any theme or design proposals relating to circulating coinage, bullion coinage, Congressional Gold Medals, and national and other medals.
- Advises the Secretary of the Treasury with regard to the events, persons, or places to be commemorated by the issuance of commemorative coins in each of the five calendar years succeeding the year in which a commemorative coin designation is made.
- Makes recommendations with respect to the mintage level for any commemorative coin recommended.

**FOR FURTHER INFORMATION CONTACT:**

William Norton, United States Mint Liaison to the CCAC; 801 9th Street NW., Washington, DC 20220; or call 202-354-7200.

Any member of the public interested in submitting matters for the CCAC's consideration is invited to submit them by fax to the following number: 202-756-6525.

**Authority:** 31 U.S.C. 5135(b)(8)(C).

Dated: March 31, 2015.

**Beverly Ortega Babers,**

*Chief Administrative Officer, United States Mint.*

[FR Doc. 2015-07683 Filed 4-6-15; 8:45 am]

**BILLING CODE CODE P**

**DEPARTMENT OF VETERANS AFFAIRS**

**Advisory Committee on Homeless Veterans, Notice of Meeting**

The Department of Veterans Affairs (VA) gives notice under the Federal

Advisory Committee Act, 38 U.S.C. App. 2 that a meeting of the Advisory Committee on Homeless Veterans will be held May 13, 2015 through May 15, 2015. On May 13 and May 14, the Committee will meet at the Department of Veterans Affairs, 90K NE., Room 700, Washington, DC, from 8:00 a.m. to 4:00 p.m. On May 15, the Committee will meet at the Department of Veterans Affairs, 90K NE., Room 700, Washington, DC, from 8:00 a.m. to 12:00 p.m. The meeting will be open to the public.

The purpose of the Committee is to provide the Secretary of Veterans Affairs with an on-going assessment of the effectiveness of the policies, organizational structures, and services of VA in assisting homeless Veterans. The Committee shall assemble and review information related to the needs of homeless Veterans and provide advice on the most appropriate means of providing assistance to that subset of the Veteran population. The Committee will make recommendations to the Secretary regarding such activities.

The agenda will include briefings from officials at VA and other agencies regarding services for homeless Veterans. The Committee will also receive a briefing on the annual report that was developed after the last meeting of the Advisory Committee on Homeless Veterans and will then discuss topics for its upcoming annual report and recommendations to the Secretary of Veterans Affairs.

No time will be allocated at this meeting for receiving oral presentations from the public. Interested parties should provide written comments on issues affecting homeless Veterans for review by the Committee to Ms. Lisa Pape, Designated Federal Officer, VHA Homeless Programs Office (10NC1), Department of Veterans Affairs, 90K NE., Washington, DC, or email to [Lisa.Pape2@va.gov](mailto:Lisa.Pape2@va.gov).

Members of the public who wish to attend should contact both Charles Selby and Timothy Underwood of the VHA Homeless Program Office by April 17, 2015, at [Charles.Selby@va.gov](mailto:Charles.Selby@va.gov) and [Timothy.Underwood@va.gov](mailto:Timothy.Underwood@va.gov), while providing their name, professional affiliation, address, and phone number. A valid government issued ID is required for admission to the meeting. Attendees who require reasonable accommodation should state so in their requests.

Dated: April 2, 2015.

**Jelessa Burney,**

*Federal Advisory Committee Management Officer.*

[FR Doc. 2015-07878 Filed 4-6-15; 8:45 am]

**BILLING CODE 8320-01-P**

**DEPARTMENT OF VETERANS AFFAIRS**

**Clinical Science Research and Development Service Cooperative Studies Scientific Evaluation Committee; Notice of Meeting**

The Department of Veterans Affairs gives notice under the Federal Advisory Committee Act, 5 U.S.C. App. 2, that the Clinical Science Research and Development Service Cooperative Studies Scientific Evaluation Committee will hold a meeting on May 13, 2015, at the American Association of Airport Executives, 601 Madison Street, Alexandria, VA. The meeting will begin at 9:00 a.m. and end at 3:00 p.m.

The Committee advises the Chief Research and Development Officer through the Director of the Clinical Science Research and Development Service on the relevance and feasibility of proposed projects and the scientific validity and propriety of technical details, including protection of human subjects.

The session will be open to the public for approximately 30 minutes at the start of the meeting for the discussion of administrative matters and the general status of the program. The remaining portion of the meeting will be closed to the public for the Committee's review, discussion, and evaluation of research and development applications.

During the closed portion of the meeting, discussions and recommendations will deal with qualifications of personnel conducting the studies, staff and consultant critiques of research proposals and similar documents, and the medical records of patients who are study subjects, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy. As provided by section 10(d) of Public Law 92-463, as amended, closing portions of this meeting is in accordance with 5 U.S.C. 552b(c)(6) and (c)(9)(B).

The committee will not accept oral comments from the public for the open portion of the meeting. Those who plan to attend or wish additional information should contact Dr. Grant Huang, Acting Director, Cooperative Studies Program (10P9CS), Department of Veterans Affairs, 810 Vermont Avenue NW., Washington, DC, 20420, at (202) 443-